# The BEACON HYMNAL

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# THE BEACON HYMNAL

FOR CHURCH SCHOOLS, YOUNG PEOPLE'S SERVICES, DAY SCHOOLS, AND THE HOME

Buck, Florence, editor

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# PREFACE

The collection of hymns in this book is presented as especially suited to the instincts, aptitudes and needs of young hearts and minds. It offers opportunity for the cultivation of the religious elements in the natures of young people and for the expression of their own distinctive qualities. It brings to them their heritage of great lyrics of the church. It contains a wide range of hymns expressive of modern religious ideals, such as brotherhood and service, world fellowship, social justice, democracy, peace. The touchstones for choice for this limited selection out of the multitude of acceptable hymns have been religious and literary excellence, and the picturesque, sturdy, spirited and joyous qualities that appeal to the spirit of youth.

The music to which these hymns have been set has been carefully studied, that in each case it may suitably interpret the words. Occasionally a familiar setting has been discarded in favor of one of greater musical excellence. The slight effort needed to teach and to learn the new tune will be abundantly rewarded. Tunes have been repeated when they are suited to another set of words, thus giving to favorite melodies a wider use. The inclusion in the special services of some music which has grown familiar during the rest of the year, lessens the amount of preparation needed for the yearly festivals.

The music in this book is offered with confidence as that which affords at once a high average of excellence and a popular appeal. Both musicians and untrained lovers of music can sing it with satisfaction. The use by children and young people of good music will, it is believed, diminish the desire for weak and sentimental melodies as hymn settings, and that through familiarity with what is excellent, inferior music will lose its attraction.

The services for worship and the service outlines present an order that seeks to combine liturgical beauty with the spirit of free religious expression. They present a single theme to the young mind at worship, so that the idea given worthy form in Scripture and hymns may awaken genuine religious emotions. Variety is secured by the selection of several hymns, any one of which is suitable to the theme, by the form (unison, responsive or antiphonal) of the readings, by a choice between two readings or prayers offered, and portions that may be used at one time and omitted at another. The services are designed to develop the spirit of reverence, cultivate the sense of values and the power of choice, and arouse the will to do. They are composite, containing elements tested by use in church schools in various parts of the country. They are enriched by the utterance of devout souls in many lands and times.

The outlines are intended especially for the one who leads the service and so trains the devotional life of children and young people. They show how different phases of a theme may be carried through a series of services. They point out ways of using the "Service Elements" in preparing orders of worship on other topics than those here offered. In this way the worship of our churches and church schools may be enriched by contributions from individuals and groups, and the free spirit at worship may find its own expression and develop forms suited to present needs.

If the editor's aim has been in any measure attained, there will be found in these services and hymns some of the treasures of the world's devotion fitted to present ideas and ideals in religion. It is hoped that this book reflects a high tide of religious experience, a noble expression of the spirit of great souls.

The editor closes her work on The Beacon Hymnal with a prayer that these services and hymns may bring to young hearts added sincerity and joy in worship, and new consecration to world fellowship and social justice as the highest expression of the spirit of good will.

FLORENCE BUCK,
*Editor.*

## ACKNOWLEDGMENTS

The editor acknowledges with thanks the permissions granted by authors and publishers for the use of hymns, tunes, and quotations. Copyright notice for words of hymns and for tunes appears at the foot of the page in the hymn section and in the indexes; for quotations, in the Index of Authors.

Every effort has been made to trace the ownership of copyright material and to secure permission for its use. If such recognition and permission has inadvertently been omitted, acknowledgment will be made, upon notification, in later editions.

The selection of hymns for this book was begun by a representative committee of eight members, of whom the editor was one, and in its final form the book has had the approval of that committee. Two of its members, Rev. Walter S. Swisher and Mr. William A. Weston, are trained and gifted musicians. Mr. Swisher has composed the music for four of the hymns and given counsel on the selection of hymns and tunes. Mr. Weston brought to the assistance of the editor his musical ability and training, and his wide experience as leader of music in our churches and church schools and of choruses of young voices. To his careful oversight, suggestion, and approval, and to his generous gift of his time and training, the musical excellence of this hymnal is largely due.

A sub-committee of three members was appointed on the service section of the book. The selection and arrangement of the Bible readings and part of the prayers in the "Service Elements" are their contribution. To all these helpers, and especially to the musical advisers, whose work far exceeded committee sessions, the thanks of the editor are extended. She is deeply conscious, also, of indebtedness to other makers of hymn books, and to that vast number of men and women whose prayer and praise have enriched the devotional life of the world.

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# AUTHORS OF QUOTATIONS IN THE SERVICES

Quotations in the services which are coyyright material are used by special permission of the publishers of the books from which they are taken. The numbers in the third column are those found at the end of each quotation in the Services.

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| **1** | 1 | 1 | Christina Rosetti |
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| **5** | 12 | 1 | From the Persian |
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| **10** | 21 | 1 | Florence Harris. *Hymn and Tune Book,* American Unitarian Association |
| **11** | 22 | 1 | James Russell Lowell. *Poems.* Houghton Mifflin Company |
| **11** | 22 | 2 | Josephine Preston Peabody. Houghton Mifflin Company |
| **11** | 22 | 3 | Notebook, *The Story of Jesus.* The Beacon Press, Inc. |
| **11** | 22 | 4 | Saint Augustine |
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| **12** | 27 | 2 | Samuel Longfellow |
| **12** | 28 | 3 | Edward Everett Hale. From *The Thousandth Psalm.* Ending slightly revised |
| **13** | 31 | 1 | B. S. Winchester. *Worship and Song.* The Pilgrim Press |
| **16** | 34 | 1 | Katherine Lee Bates. *America the Beautiful, and other poems.* Thomas Y. Crowell |
| **16** | 35 | 2 | J. Edgar Park. *Worship and Song.* The Congregational Sunday School and Publishing Society |
| **17** | 36 | 1 | Edmund H. Reeman |
| **17** | 38 | 2 | Henry Kingman. *The Church School.* Dec., 1921 |
| **18** | 39 | 1 | F. L. Hosmer. *The Thought of God.* The Beacon Press, Inc. |
| **19** | 41 | 1 | A Health Creed. Author and Publisher Unknown |
| **19** | 41 | 2 | Rabindranath Tagore. *Gitanjali.* The Macmillan Company |
| **19** | 41 | 3 | William DeWitt Hyde |
| **20** | 44 | 1 | Alfred Tennyson. *Poems* |
| **20** | 45 | 2 | H. C. Beeching |
| **21** | 46 | 1 | William Gannett. From *The Festival of the Steadfast Will,* privately printed, Rochester, N. Y. |
| **21** | 46 | 2 | Alfred Tennyson. *Poems* |
| **21** | 46 | 3 | Louise Imogen Guiney. *The Happy Ending.* Harper Bros. |
| **22** | 48 | 1 | Ralph Waldo Emerson. *Poems.* Houghton Mifflin Company |
| **22** | 48 | 2 | William C. Gannett. From *The Festival of the Steadfast Will* |
| **23** | 49 | 1 | Walter Rauschenbusch. *Prayers of the Social Awakening.* (P. 107.) The Pilgrim Press |
| **23** | 49 | 2 | Ibid. (P. 121. Abridged.) The Pilgrim Press |
| **24** | 53 | 1 | Abraham Lincoln |
| **25** | 56 | 1 | Theodore C. Williams. *Hymn and Tune Book,* American Unitarian Association |
| **25** | 56 | 2 | John Oxenham |
| **25** | 57 | 3 | Walter Rauschenbusch. *Prayers of the Social Awakening.* (P. 59, p. 60. Abridged.) The Pilgrim Press |
| **26** | 58 | 1 | Richard Watson Gilder |
| **26** | 59 | 2 | George Washington |
| **26** | 59 | 3 | Woodrow Wilson |
| **26** | 59 | 4 | Edwin Markham. *The Shoes of Happiness.* Doubleday, Page and Company |
| **26** | 59 | 5 | Ernest Crosby. *Swords and Ploughshares* and *Broadcast.* Funk and Wagnalls Company |
| **26** | 60 | 6 | Walter Rauschenbusch. *Prayers of the Social Awakening.* (P. 98. Abridged.) The Pilgrim Press |
| **26** | 61 | 7 | John Addington Symonds |
| **26** | 61 | 8 | William Edward Hickson, 1836 |

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| **27** | 63 | 1 | Hebrews 11 : 1 is quoted from *The Shorter Bible*, Charles Scribner's Sons |
| **28** | 64 | 2 | Henry Van Dyke. *Poems.* Charles Scribner's Sons |
| **30** | 69 | 1 | Edward Everett Hale |
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| **38** | 91 | 1 | Winifred M. Letts. *The Spires of Oxford and Other Poems.* E. P. Dutton |
| **39** | 92 | 1 | Henry Van Dyke. *Poems.* Charles Scribner's Sons |
| **39** | 93 | 2 | Edward Rowland Sill. *Poems.* Houghton Mifflin Company |
| **39** | 94 | 3 | William Wordsworth |
| **39** | 94 | 4 | From the Persian |
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| **39** | 94 | 6 | Ralph Waldo Emerson. *Poems.* Houghton Mifflin Company |
| **39** | 94 | 7 | Lucy Larcom. *Poems.* Houghton Mifflin Company |
| **39** | 95 | 8 | Edna St. Vincent Millay. *Renascence and Other Poems.* Mitchell Kennerley |
| **39** | 95 | 9 | George A. Miller. *Out-Door Prayers.* Thomas Y. Crowell. Quoted in *Services for the Open.* (P. 28.) The Century Company |
| **40** | 97 | 1 | Anonymous. Sometimes wrongly attributed to Emerson |
| **40** | 97 | 2 | Mrs. C. Alexander. *Parables in Prose* |
| **40** | 97 | 3 | Edwin Markham. *The Man with the Hoe.* Doubleday, Page and Company |
| | 109 | XIV | Romaine Rolland. *Above the Battle.* The Open Court Publishing Company. Arranged from *Readings from Great Authors.* Dodd, Mead and Company |

# SERVICES OF WORSHIP AND SERVICE OUTLINES

# 1. THE DAY SET APART

¶ *To open the service, one or more of the following hymns may be sung:*

No. 4. When morning gilds the skies.
No. 14. Lord, this day thy children meet.
No. 17. We gather together to ask the Lord's blessing.
No. 23. Bring, O morn, thy music.
No. 41. O life, that maketh all things new.
(Or any processional hymn desired.)

¶ *After the opening hymn or hymns, announce the number and title of the service of worship and proceed in the following order:*

**Call to Worship.** (*Seated*)

LEADER. Give unto the Lord the glory due unto his name.
Bring an offering and come into his courts. Psalm 90: 8.

ASSEMBLY. **The Lord is in his holy temple;**
**Let all the earth keep silence before him.** Habakkuk 2: 20.

**Invocation.** (*Seated, with bowed heads*)

¶ *To be said in unison.*

Open wide the windows of our spirits, and fill us full of light;
Open wide the doors of our hearts, that we may receive and entertain thee with all our powers of adoration and love.[1] Amen.

**Doxology.** (*Standing*)

Old Hundredth. L. M.
LOUIS BOURGEOIS, 1551

ISAAC WATTS, 1719
*Time free and quick, but dignified*

1. From all that dwell be - low the skies Let the Cre - a - tor's praise a - rise!
2. E - ter - nal are thy mer - cies, Lord, And truth e - ter - nal is thy word:

Let the Re-deem-er's name be sung Thro' ev - 'ry land, by ev - 'ry tongue!
Thy praise shall sound from shore to shore Till suns shall rise and set no more. A-men.

[1] See page vii for authors of quotations.

**Responsive Reading.** (*Seated*)

This is the day which the Lord hath made,
**We will rejoice and be glad in it.** Psalm 118.: 24.

Remember the Sabbath day, to keep it holy. Exodus 20: 8.
**We are here to learn how to keep this day and all days holy.**

Jesus said, The hour cometh and now is, when true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. John 4: 23.

**We worship the Father as he taught us: — God is Spirit: and they that worship must worship in spirit and in truth.** John 4: 24.

Not forsaking the assembling of ourselves together, as the manner of some is. Hebrew 10: 25.

**We will keep this place sacred so that we may learn to find many places sacred, and say of them all, Surely the Lord is in this place. This is none other but the house of God, and this is the gate of heaven.** Genesis 28: 16, 17.

**Our Worship Pledge:** (*In unison.*) (*Standing*)

**I will praise thee, O Lord, with my whole heart;**
**I will show forth all thy marvellous works.**
**I will be glad and rejoice in thee;**
**I will sing praise to thy name, O thou most high.** Psalm 9: 2, 3.

**Hymn Response:** (*Standing*)

(*Chord only. Music as before.*)

WILLIAM KETHE, 1561. Psalm 100. Abridged — Old Hundredth. L. M.

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him and rejoice.

For why? the Lord our God is good,
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.

**Call to Prayer.** (*By the Leader.*)

Let us search and try our ways and turn unto the Lord.

**Prayer.** *(Seated, with bowed heads)*

¶ *In unison.*

In thy wisdom and justice, O Father, thou hast given to us this special day in which to rest, to enjoy our beautiful world, to think of thee and all whom thou dost love. Forgive us, we pray thee, that so often in carelessness and selfishness we forget thee. On this holy day speak to our hearts and help us to remember the countless blessings thou hast prepared for our good. May this be a day which we shall spend as Jesus did, worshiping thee in thy holy temple, walking through fields and by the lake, talking of thee, doing good to all who need our help. Forbid that through our selfishness the day should be hard for others. Teach us to be considerate, kind, and just, doing unto others on this day as on all days as we would that they should do unto us.

Accept, we pray, the worship of loving hearts and devotion of daily lives in which we remember others and forget ourselves.[2] Amen.

**Offertory Service.** *(Seated)*

LEADER. Freely ye have received, freely give. Matthew 10: 8.

*(Offering received. Music.)*

RESPONSE. *(Standing)*

*(Chord only. Music, No. 129.)*

We give thee but thine own,
Whate'er the gift may be.
All that we have is thine alone,
A gift, O Lord, from thee. Amen.

**Scripture Readings:**

The vision of Isaiah in his place of worship. Isaiah 6: 1–8.
What Jesus did on his day of worship. Mark 1: 21–35.
What Jesus taught about the day of worship. Luke 6: 1–10.
Or, Matthew 12: 1–13. Or, Mark 2: 23–28.

**Story-Talk.** *(Suitable to the theme of the service.)*

**Hymn.** *(Standing)*

¶ *Any one of the following:*

No. 76. Hast thou heard it, O my brother.
No. 81. Go forward, Christian soldier.
No. 83. Brightly gleams our banner.
No. 100. God of the earnest heart.
No. 118. Now in the days of youth.

# CLOSING SERVICE

¶ *On reassembling, the Leader should announce the hymn and not name the page of the closing service until after announcements or reports have been made.*

**Hymn.** *(Standing)*

No. 19. The Lord be with us.

**Announcements.**

**Responses.**

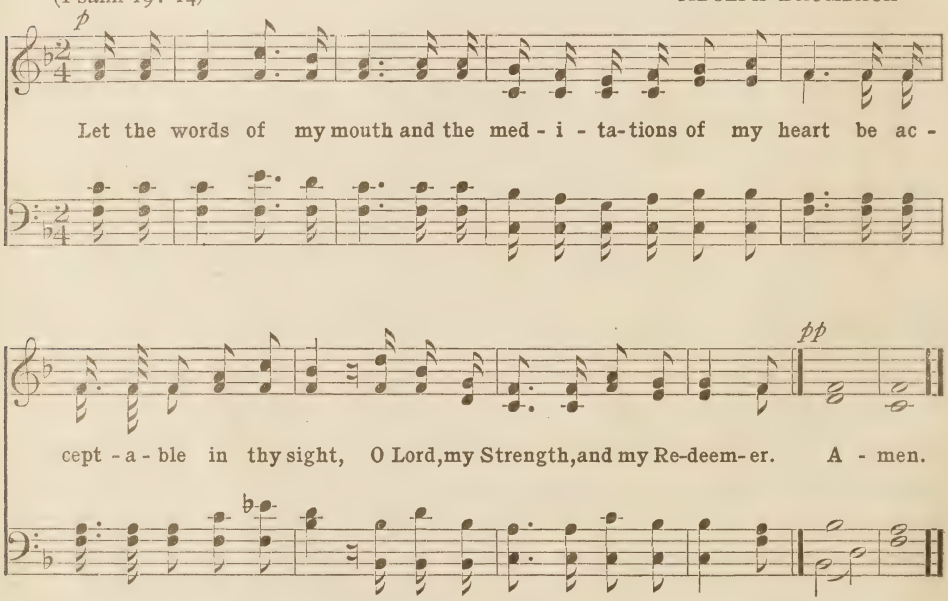
It is our holy day: we have taken sweet counsel together.
**Heart and voice give thanks unto the Lord.**

Peace to young and old that enter here.
**Peace to every soul herein.**

**Closing Petition.** *(Standing)*

*(To be sung by all. Chord only.)*

(Psalm 19: 14) ADOLPH BAUMBACH



# 2. THE CHURCH SCHOOL

**Hymn** *to open the service:* (*Standing*)

¶ *One or more of the following:*

No. 111. O star of truth downshining.
No. 195. Above the clear blue sky.
No. 194. We build our school on thee, O Lord.

**Call to Worship.**

*No. 4 on page 101 or as in Service 1.*

**Responsive or Unison Reading.** *No. VII, p. 105, or No. X (b), p. 107.*

**Prayer.**

*School Prayer, No. XVIII, p. 116, in unison; or No. V, p. 113, read by Leader, followed by The Lord's Prayer, in unison.*

**Scripture Readings.**

¶ *One or more of the following:*

The boy Jesus as a learner. Luke 2: 40–52.
What young Timothy was taught. II Timothy 3: 14–18.
The child Samuel in the temple. I Samuel 2: 18–19; 3: 1–11, 15–19.

(*The last selection is well arranged in The Children's Bible (Scribners) p. 80, third paragraph to end of chapter.*)

**Hymn.**

No. 190. Give ear, ye children, to my law.

¶ *When possible, have this hymn sung by superintendent, teachers, parents, and visitors, standing; school seated, listening.*

**Declaration of Purpose.** (*Standing*)

¶ *In unison.*

In this school we meet for the study and practice of religion. Here we learn the meaning of reverence. Here we renew our loyalty to the spiritual leaders of our race. Here we study the principles by which our lives are to be guided. Here we prepare ourselves for our future work in the church and in the community. In the love of truth and in the spirit of Jesus, we, the younger members of this church family, unite in the worship of God and the service of man.

**Offertory Service.** *As in Service 1.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.** (*Standing*)

¶ *One of the following:*

No. 193. O thou whose feet have climbed life's hill.
No. 197. In life's earnest morning.

# 3. OUR SCRIPTURES

¶ *The hymn chosen for the month as the one to be learned, should first be sung.*

**Hymn** *to open the service:*

No. 75. How firm a foundation.

**Call to Worship,** *and response. As in Service 1.*

**Responsive or Unison Reading.** *No. XI, p. 107.*

**Call to Prayer.** *From Service 1, p. 2.*

**A Scriptural Prayer.**

¶ *To be said in unison.*

Thy word, O God, is a lamp unto my feet, and a light unto my path. Send out thy light and thy truth: let them lead me. Thy word is truth. Amen.

Psalm 119: 105.
Psalm 43: 3.
John 17: 17.

**Prayer-Response.** (*Chord only.*)

Let the words of my mouth. On page 4.

**Declaration of Purpose.** *As in Service 1.*

**Offertory Service.** *As in Service 1.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.**

¶ *One of the following:*

No. 198. Lamp of our feet.

No. 201. Above the clear blue sky.
(*Especially last two stanzas.*)

# 4. A SERVICE OF LOYALTY

*With Consecration Service, suitable for Rally Day.*

¶ *To open the service, use one or more of the following hymns:*

No. 48. We are come with joy and gladness.
No. 41. O Life, that makest all things new.
No. 87. Lead on, O King Eternal.
No. 143. Forward be our watchword.

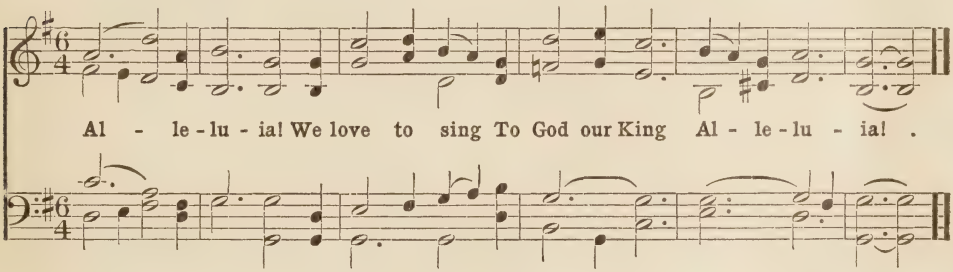
¶ *After the hymn, announce number and title of service.*

LEADER. We are assembled here to renew our loyalty to all that is true and good: to the message in the lives and teachings of prophets and seers; and above all to Jesus, our Leader and Master, author and finisher of our faith. Wherefore let us join heartily in our service of praise and prayer.

¶ *The assembly will stand.*

LEADER. Make a joyful noise unto the Lord, all ye lands.
Serve the Lord with gladness;
Come before his presence with singing. Psalm 100: 1, 2.

**Musical Response.**




LEADER. Know ye that the Lord he is God;
It is he that hath made us, and not we ourselves.
We are his people, and the sheep of his pasture. Psalm 100: 3.

RESPONSE. (*Music as above.*)

Alleluia, all these shall sing
To God, our King, Alleluia!

LEADER. Enter into his gates with thanksgiving,
And into his courts with praise:
Give thanks unto him, and bless his name.

RESPONSE. (*Music as before.*)

Alleluia, we too will sing
To God, our King, Alleluia!

**Call to Prayer.**

Let us search and try our ways, and turn unto the Lord.

**Prayer.** (*Seated, with bowed heads*)

Lord of our hearts and lives, we are met together here to pledge ourselves anew in loyalty to this school, to this church, to all that is right and true. May thy blessing rest upon each heart. May thy Spirit quicken each mind. May thy truth and goodness consecrate every soul.

LEADER. May we all be loyal to ideals of life which heroic lives reveal.

ASSEMBLY. **Help us to be loyal, O God.**

LEADER. May we be faithful to our school and the truth it teaches.

ASSEMBLY. **Help us to be faithful, O God.**

LEADER. May we be reverent in the presence of all that is worthy of reverence.

ASSEMBLY. **Help us to be reverent, O God.**

LEADER. May we give ourselves in love and service as followers of him who came not to be ministered unto but to minister.

ASSEMBLY. **Help us to love and serve in the spirit of Jesus Christ. Amen.**

**Response.**

(Psalm 119: 33) BENJAMIN LINCOLN WHELPLEY

*Moderato p*

Teach me, O Lord, the way of thy stat - utes; and I shall

*p* *mf* *mf*

keep it un - to the end; and I shall keep it un - to the end. A - men.

*p* *rit.* *p* *rit.*

**Offertory Service.** *As in Service No. 1.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.** (*Standing*)

No. 194. We build our school on thee, O Lord.

¶ *The service may end here when the Service of Consecration is not to be used.*

## The Service of Consecration.

TEACHERS' PLEDGE. (*Teachers standing*)

Before God and in the presence of this school, I sincerely and reverently pledge myself to discharge the duties that shall devolve upon me as a teacher of the life of love and hope and work, to the best of my ability. I realize that into my care a great and solemn trust has been committed, and I solemnly promise to be my best and give of my best, in the love of truth and in the spirit of Jesus, that together we may grow in worship toward God and in service toward man: may God help me and keep me steadfast.

PUPILS' PLEDGE. (*Pupils standing*)

**Earnestly and sincerely we pledge ourselves to faith and loyalty toward our school, its officers and teachers; and toward the Church and religious fellowship of which it is a part. We promise to be true to its ideals, to work for its success, and to love the truth that it teaches, that we may learn to do our part in bringing in the Kingdom of God.**

HYMN OF CONSECRATION. (*Standing*)

¶ *Any one of the following:*

No. 107. Father in heaven, who lovest all.
No. 116. Take my life and let it be.
No. 117. Lord, speak to me, that I may speak.
No. 118. Now in the days of youth.
No. 141. Eternal One, thou living God.
No. 77. Thou Lord of Hosts, whose guiding hand.

**Call to Study.**

O Lord, let thy word be a lamp to my feet and a light to my path.

Psalm 119: 105.

**Response.** (*Music as before. Chord only.*)

Teach me, O Lord, the way of thy statutes,
And I shall keep it unto the end. Psalm 119: 33.

¶ *After this Call to Study and Response, the pupils stand a moment in silence and then pass quietly, without music, to their classes.*

# CLOSING SERVICE

## Hymn on Reassembling.

¶ *One of the following:*

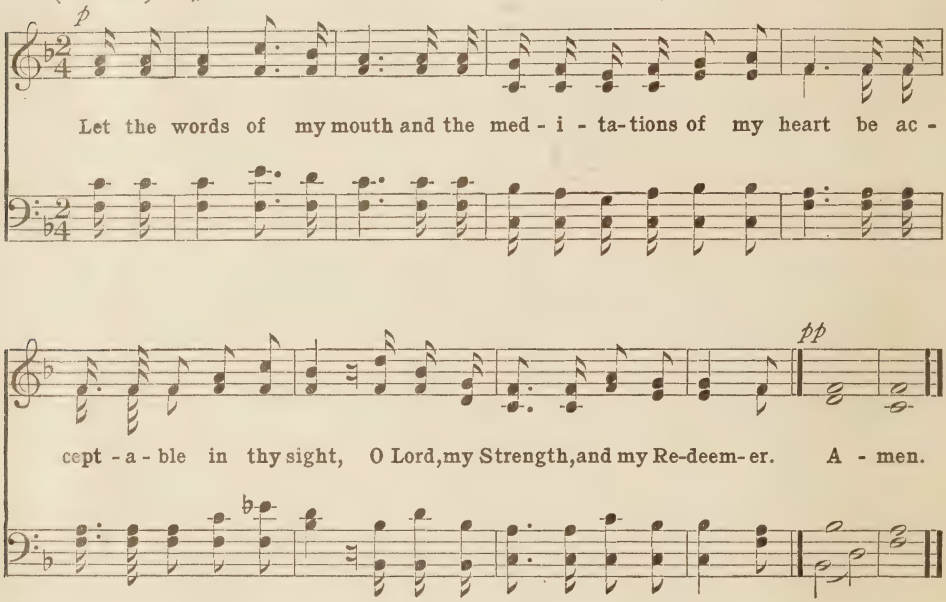
No. 83. Brightly gleams our banner.
No. 146. Forward through the ages.

LEADER. Ye shall go out with joy and be led forth with peace. Isaiah 55: 12.

## Closing Petition. (*Standing*)

¶ *To be sung by all.* (*Chord only.*)

(Psalm 19: 14) ADOLPH BAUMBACH



# 5. GOD REVEALED IN BEAUTY

¶ *To introduce the service, use one or more of the following hymns.*

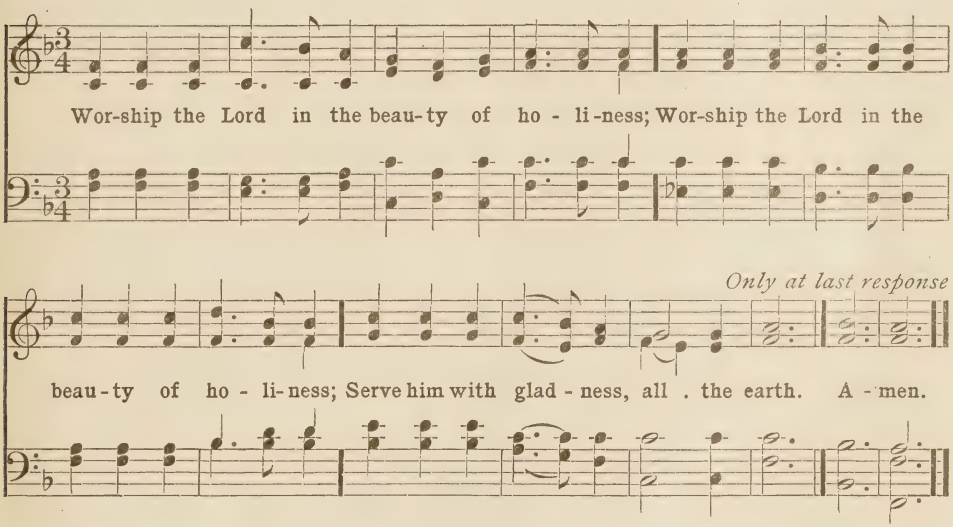
No. 40. For the beauty of the earth.
No. 34. God of the earth, the sky, the sea.
No. 38. I sing the mighty power of God.
No. 49. For autumn's golden days.

¶ *After the opening hymn or hymns announce number and title of service and proceed as follows:*

**Choral Service.** *(Seated)*

LEADER. O magnify the Lord with me, and let us exalt his name together; for with him is the fountain of life, and in his light shall we see light. Psalm 34: 3; 36: 9.

**Response.**




LEADER. O Lord my God, thou art very great;
Thou art clothed with honor and majesty:
Who coverest thyself with light as with a garment;
Who stretchest out the heavens like a curtain. Psalm 104: 1, 2.

RESPONSE. *(Music as above.)*

Worship the Lord in the beauty of holiness,
Worship the Lord in the beauty of holiness,
Serve him with gladness, all the earth. Psalm 96: 9.

LEADER. Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you that even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you? Matthew 6: 28–30.

RESPONSE. (*Music as before.*)

Worship the Lord in the beauty of holiness,
Worship the Lord in the beauty of holiness,
Serve him with gladness, all the earth. Amen.

**Readings.** (*Seated*)

¶ *To be read by leader and assembly alternately.*

Learn, O child, the true wisdom.

See yon bush aflame with roses: listen and thou shalt hear how from out it, soft and clear, speaks to thee the Lord Almighty.[1]

**I cannot ope mine eyes,**
**But thou art ready there to catch**
**My morning soul and sacrifice.[2]**

Thou art the sky, O God, and thou art also the nest.

O thou Beautiful! how thy love embraceth the soul with sweet sounds and color and fragrant odors![3]

**O Beauty, handiwork of the Most High,**
**Where'er thou art he tells his love to man,**
**And lo! the day breaks, and the shadows flee.[4]**

¶ *In unison.*

**A haze on the far horizon,**
**The infinite, tender sky,**
**The ripe, rich tints of the cornfields**
**And the wild geese sailing high, —**
**And all over upland and lowland**
**The charm of the goldenrod, —**
**Some of us call it Autumn,**
**And others call it — God.[5]**

**Call to Prayer.** ¶ *By the Leader.*

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. Matthew 7: 7.

**Prayer.** *(Seated, with bowed heads)*

¶ *To be read in unison.*

Our heavenly Father, thine is the beauty of this fair and friendly day. May all that is beautiful remind us of thee, the Infinite Beauty! May all that is good remind us of thee, the Perfect Goodness! May all that is true lead us to thee, the Source of all truth! Breathe thy loving Spirit on us all, and make thy morning shine within our hearts as in the skies above. Help us to make more beautiful thy day.[6] Amen.

*The Lord's Prayer. Amen.*

**Prayer-Response.** *(Music as before. Sung very softly.)*

Worship the Lord in the beauty of holiness,
Worship the Lord in the beauty of holiness:
Serve him with gladness, all the earth.

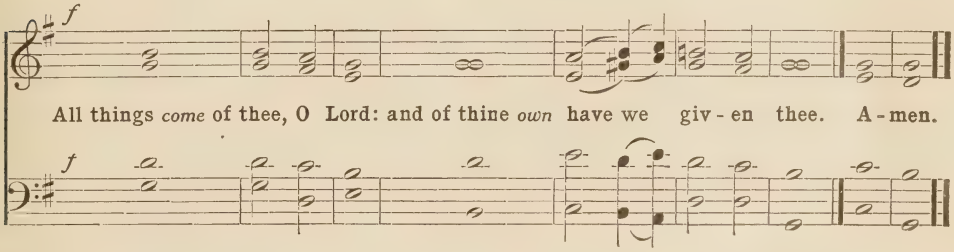
**Offertory Service.** *(Seated)*

LEADER. Let your light so shine before men that they may see your good works and glorify your Father which is in heaven. Matthew 5: 16.

*(Offering received. Music.)*

**Response.**

Arr. from LUDWIG VAN BEETHOVEN




**Story-Talk.** *(Suited to the theme of the service.)*

**Hymn.** *(Standing)*

¶ *Any one of the following:*

No. 35. O God, I thank thee for each sight.
No. 39. All things bright and beautiful.
No. 62. Long ago the lilies faded.

## CLOSING SERVICE

**Hymn.**

¶ *One of the following:*

No. 97. Walk in the light.
No. 55. Lord of all being, throned afar.

LEADER. Let the beauty of the Lord our God be upon us, and establish thou the work of our hands upon us; yea, the work of our hands, establish thou it. Psalm 90: 17.

**Benediction.** (*Standing, with heads bowed*)

¶ *To be read by leader or minister, or in unison.*

O God, thou who revealest thyself, whose abode is in the white light of heaven:
In beauty may we walk with thee, as becometh children of the light.
With beauty before us do thou cause us to go forward,
With beauty behind us do thou cause us to go forward,
With beauty beneath us do thou cause us to go forward,
With beauty high above us do thou cause us to go forward,
With beauty enfolding us all about do thou cause us to go forward
In the path appointed unto us of thee.
For all things soever that were, are made perfect only of thee in blessed beauty,
Whatso now hath his being is perfecting in beauty,
And all that shall be, will be made perfect in beauty,
Yea, all things are made perfect of thee in thine exceeding beauty,
O glorious God of light.[7]

# 6. THE INVISIBLE COMPANION

**Hymn.**
No. 2. The morning walks upon the earth.

**Introductory Sentence.** *No. 5, p. 101.*

**Responsive or Unison Reading.** *No. III, Section I, p. 102.*

**Scripture Reading.** Jesus tells why we should trust God. Matthew 6: 25–33.

**Prayer.** *No. III, p. 112.*

**Declaration of Purpose.** *From Service 2, p. 5.*

**Offertory Service for the month.** *As in Service 5.*

**Story-Talk.** ( *Suited to the theme of the service.*)

**Hymn.**
No. 109. Nearer, my God, to thee.

# 7. GOD REVEALED THROUGH HOME AND FRIENDS

**Hymn.**
No. 61. God is love; his mercy brightens.

**Call to Worship.** *No. III, p. 101.*

**Antiphonal Reading.** *On Friendship. No. XIII, p. 109.*

**Scripture Reading.**

¶ *One of the following:*

Jesus as a friend. John 15: 9–17.
Friendship of David and Jonathan. I Samuel 20: 17–22, 24, 27–28, 30 (to "said unto him"), 31–33, 35–42.
Home love between Ruth and Naomi. Ruth 1: 1, 3–4, 6–7, 14–18, 22.

**Prayer.** *No. X, p. 114, or XIX, p. 116.*

**Statement of Faith.** *"Our Faith," p. 20.*

**Offertory Service for the month.** *As in Service 5.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.**
No. 31. The Lord is in his Holy Place.
(*Especially stanza 2.*)

# 8. HOW JESUS REVEALED GOD

**Hymn.**

No. 65. O Love, O Life, our faith and sight.

**Call to Worship.** *No. 4, p. 101.*

**Scripture Reading.**

¶ *Any one of the following:*

Jesus showed God's readiness to answer prayer. Matthew 6: 5–6; 7: 7–11.
That God loves even sinners. Luke 15: 1–7.
God as a loving Father. Luke 15: 11–24.
God revealed in the human spirit. John 14: 1–12.

**Prayer.** *No. XXII, p. 117.*

**Declaration of Purpose.** *From Service 2, p. 5.*

**Offertory Service.** *As in Service 5.*

**Hymn.**

¶ *Any one of the following:*

No. 34. God of the earth, the sky, the sea (first and last stanzas).
No. 62. Long ago the lilies faded.
No. 63. Fairest Lord Jesus.
No. 67. Immortal by their deed and word.

# 9. THE SPIRIT OF PRAISE

¶ *To open the service, one or more of the following hymns may be sung: the last is especially suited to the service.*

No. 1. Come, my soul, thou must be waking.
No. 16. With happy voices ringing.
No. 22. Holy, holy, holy.
No. 25. Let us with a gladsome mind.
No. 27. O worship the King.
No. 26. Praise to God, immortal praise.

¶ *After the hymn or hymns, announce number and page of this service and proceed in the following order:*

**Call to Worship.** (*Seated*)

¶ *To be said in unison.*

**Praise ye the Lord.**
**Praise, O ye servants of the Lord,**
**Praise ye the name of the Lord**
**From this time forth and forevermore.**
**From the rising of the sun**
**Unto the going down of the same**
**The Lord's name is to be praised.** Psalm 113: 1–3.

**Invocation.** (*Seated, with bowed heads*)

**With a song of gladness we come into thy presence, O Lord our God. May thy praise be in our hearts and thoughts as we remember thy blessings to us. May we be a blessing to others, and so help to show thy love in the world. Amen.**

**Hymn of Praise.** (*Standing*)

(*One stanza only; music, No. 4.*)

When morning gilds the skies
My heart awaking cries
Thy name, O God, be praised.
Alike at work and prayer
To thee do I repair,
Thy name, O God, be praised.

**Antiphonal Reading.** (*Seated*)

FIRST GROUP. I will sing unto the Lord,
For he hath triumphed gloriously. Exodus 15: 1.

SECOND GROUP. The Lord is my strength and my song
And he is become my salvation. Verse 2.

FIRST GROUP. This is my God and I will praise him;
My father's God, and I will exalt him. Verse 2.

SECOND GROUP. Who is like unto thee, O Lord,
Glorious in holiness, doing wonders? Verse 11.

TOGETHER. **The Lord shall reign forever and ever.** Verse 18.
**Sing ye to the Lord,**
**For he hath triumphed gloriously.** Verse 21.

FIRST GROUP. The Lord is my rock and my fortress, and my deliverer:
God, my rock; in him will I take refuge. 2 Samuel 22: 3.

SECOND GROUP. I will call upon the Lord, who is worthy to be praised:
So shall I be saved from mine enemies. Verse 4.

FIRST GROUP. For who is God, save the Lord?
And who is a rock, save our God? Verse 32.

SECOND GROUP. God is my strong fortress
And he guideth the perfect in his way. Verse 33.

FIRST GROUP. Thou hast given me the shield of thy salvation:
And thy gentleness hath made me great. Verse 36.

SECOND GROUP. Thou hast enlarged my steps under me;
So that my feet did not slip. Verse 37.

TOGETHER. **Therefore will I give thanks unto thee,**
**O Lord, among the nations,**
**And I will sing praises unto thy name.** Verse 50.

## Hymn of Praise. (*Seated*)

(*Second stanza, No. 4. Chord only.*)

In heaven's eternal bliss
The loveliest strain is this,
Thy name, O God, be praised.
Let earth and sea and sky
From depth to height reply,
Thy name, O God, be praised.

## Scripture Reading.

¶ *By the Leader, or someone selected for the purpose.*

Rejoice in the Lord. Philippians 4: 4–7, 10–13, 18–20. American Revised Version.

**Hymn of Praise.**

*(Third stanza, No. 4. Chord only.)*

Be this, while life is mine,
My canticle divine,
Thy name, O God, be praised.
Be this th' eternal song
Through all the ages long,
Thy name, O God, be praised.

**Call to Prayer.** *(Seated)*

LEADER. Remember our numberless blessings,
Our part in the beauty and light and the infinite heaven of stars;
Our part in the day and night and the rolling seasons;
Our part in the past and in all that the years have brought;
Our part in our country's power and peace;
The safety in which our feet have walked;
The health of our wonderful bodies;
The blessedness of our homes;
The joys of fathers and mothers and children;
Think, if we can, of the numberless blessings
Amid which we live and move and have our being.

**Prayer.** *(Seated, with bowed heads)*

Our Father in Heaven, for all thy gifts we thank thee.

May our praise to thee make our lives happy, so that we learn to enjoy what we have, and know these blessings as thy gift. Amen.

*The Lord's Prayer. Amen.*

**Offertory Service.** *(Seated)*

LEADER. It is more blessed to give than to receive. Acts 20: 35.

*(Offering received. Music.)*

RESPONSE. *(To be said in unison.)*

**Of thine own we offer,**
**Of thy gifts we give**
**Unto thee, O Father,**
**In whose life all live.**

**Story-Talk.** *(Suited to the theme of the service.)*

**Hymn.** (*Standing*)

(*Tune, St. Oswald, No. 61.*)

Praise the Lord! ye heavens, adore him,
  Praise him, angels, in the height;
Sun and moon, rejoice before him,
  Praise him, all ye stars of light:

Praise the Lord, for he hath spoken;
  Worlds his mighty voice obeyed;
Laws, which never shall be broken,
  For their guidance he hath made.

Praise the Lord! for he is glorious;
  Never shall his promise fail;
God hath made his saints victorious,
  Sin and death shall not prevail.

Praise the God of our salvation;
  Hosts on high, his power proclaim!
Heaven and earth, and all creation,
  Praise and magnify his name.

## CLOSING SERVICE

**Hymn.** (*Standing*)

¶ *One of the following:*

No. 18. On our way rejoicing.
No. 20. Children of the heavenly King.

LEADER. Let us declare five elements of our faith.

ASSEMBLY. **The Fatherhood of God,**
**The Brotherhood of Man,**
**The Leadership of Jesus,**
**Salvation by Character,**
**The Progress of Mankind onward and upward forever.**

LEADER. The Lord bless thee, and keep thee; the Lord make his face to shine upon thee, and be gracious unto thee; the Lord lift up his countenance upon thee, and give thee peace. Amen.

Numbers 6: 24–26.

# 10. GRATITUDE FOR OUR FAITH

**Hymn.** The Pioneers of Faith. (*Standing*)

(*To be sung to Truro, No. 77.*)

Like pilgrims sailing through the night
  In search of shores more wide and free,
A dauntless few, they went apart
  To gain a grander liberty.

The living seed they planted then
  Has known the increase of the years,
And now a harvest-time has come;
  We garner in the precious ears.

O thou, who led'st the founders on
  In paths untrod and trouble-fraught,
Help us with fervor to enlarge
  The liberty for which they wrought.[1]

**Call to Worship.** *No. 2, p. 101.*

**Responsive Reading.** *No. XII, p. 108.*

**Readings.**

How truth grows. Luke 8: 4–8, 11–15.
What our faith has cost. Selected verses from Hebrews XI — Adapted in *The Children's Bible*, p. 321.

**Prayer.** *No. XX, p. 117 (b).*

*The Lord's Prayer. Amen.*

**Offertory Service.** *As in Service 9, p. 19.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.**

No. 148. Faith of our fathers, living still.

# 11. SHARING GOD'S GIFTS.

**Hymn.** No. 200. Now thank we all our God.
(*To be learned in preparation for the Thanksgiving service.*)

**Call to Worship.** *No. 5, p. 101.*

**Responsive or Unison Reading.** *No. VIII, p. 106.*

**Scripture Readings.**

¶ *By the Leader, or one chosen to read.*

The commission to share our faith. Matthew 28: 16–18 (R.V.).
The cruse that failed not, because shared. I Kings 17: 8–16.

**Readings.**

Giving ourselves: —

Not what we give, but what we share, —
For the gift without the giver is bare;
Who gives himself with his alms feeds three, —
Himself, his hungering neighbor, and me.[1]

Increase by sharing: —

But all the bread I have
I share, and ever pray
Tomorrow shall bring more
To give away.[2]

**Prayer.**

¶ *This, to be said in unison:*

Dear Lord, help us to share
All that we have, and are.[3] Amen.

¶ *Or this:*

O Lord, who though thou wast rich, yet for our sake didst become poor, and hast promised in thy gospel that whatsoever is done unto the least of thy brethren, thou wilt receive as done unto thee; give us grace, we humbly beseech thee, to be ever willing and ready to minister, as thou enablest us, to the necessities of our fellow creatures, and to extend the blessings of thy kingdom over all the world.[4] Amen.

**Offertory Service.** *As in Service 9, p. 19.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.** No. 135. I thank thee, Lord, for strength of arm.
(or) No. 117. Lord, speak to me, that I may speak.

# 12. GIVE THANKS AND SING

*Thanksgiving*

**Opening Hymn.** (*Marching or standing*)

¶ *Any one of the following:*

No. 198. Come, ye thankful people, come.
No. 51. We plough the fields, and scatter.
No. 26. Praise to God, immortal praise.

**Call to Worship.** (*Standing*)

LEADER. Serve the Lord with gladness:
Come before his presence with singing;
Enter into his gates with thanksgiving
And into his courts with praise:
Give thanks unto him, and bless his name. Psalm 100: 2, 4

ASSEMBLY. **We will give thanks unto our God;**
**For the Lord is good;**
**His lovingkindness endureth forever,**
**And his faithfulness unto all generations.** Psalm 100: 5.

**Hymn.** (*Standing*)

(*No. 199. First stanza only.*)

Praise to God and thanks we bring, —
Hearts, bow down, and voices, sing!
Praises to the Glorious One,
All his year of wonder done!
Praise him for his budding green,
April's resurrection-scene;
Praise him for his shining hours,
Starring all the land with flowers!

**Scripture.** (*Seated*)

*Nature's Harvest*

¶ *To be read by Leader or someone chosen.*

Bless the Lord, O my soul,
And forget not all his benefits: Psalm 103: 2.
He sendeth forth springs into the valleys:
They run among the mountains,
They give drink to every beast of the field.

By them the birds of the heavens have their habitation,
They sing among the branches. Psalm 104: 10–12.
The young lions roar after their prey,
And seek their food from God.
Yonder is the sea, great and wide,
Wherein are things creeping innumerable,
Both small and great beasts. Psalm 104: 21, 25.
He watereth the mountains,
He causeth the grass to grow for the cattle
And herb for the service of man,
That he may bring forth food out of the earth,
And bread that strengtheneth man's heart. Psalm 104: 13–15.
Man goeth forth unto his work
And to his labor until the evening. Psalm 104: 23.
The hills are girded with joy,
The pastures are clothed with flocks;
The valleys also are covered over with grain;
They shout for joy; they also sing. Psalm 65: 12, 13.

¶ *To be read in unison.*

**O Lord, how manifold are thy works!**
**In wisdom hast thou made them all:**
**The earth is full of thy riches.**
**I will sing unto the Lord as long as I live:**
**I will sing praise to my God while I have any being.**
Psalm 104: 24, 33–34.
**I will rejoice in the Lord.**
**Bless the Lord, O my soul.** Psalm 104: 1.

## *The Spiritual Harvest*

¶ *To be read by Leader or another chosen.*

And Jesus went about all the cities and the villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness. But when he saw the multitudes, he was moved with compassion for them, because they were distressed and scattered, as sheep not having a shepherd. Then saith he unto his disciples, The harvest indeed is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest, that he send forth laborers into his harvest.
Matthew 9: 35–38.

Lift up your eyes, and look on the fields, that they are white already unto harvest. He that reapeth receiveth wages, and gathereth fruit unto life eternal; that he that soweth and he that reapeth may rejoice. John 4: 35–36.

And he said, So is the kingdom of God, as if a man should cast seed upon the earth; and should sleep and rise, night and day, and the seed should spring up and grow, he knoweth not how. The earth beareth fruit of herself; first the blade, then the ear, then the full grain in the ear. But when the fruit is ripe, straightway he putteth forth the sickle, because the harvest is come. Mark 4: 26–29.

He that supplieth seed to the sower and bread for food, shall supply and multiply your seed for sowing, and increase the fruits of your righteousness: which worketh through us thanksgiving to God. II Corinthians 9: 10, 11.

**Hymn Response.** (*Standing*)

(*No. 199. Second stanza. Chord only.*)

Praise him for his summer rain,
Feeding day and night the grain,
Praise him for his tiny seed,
Holding all his world shall need;
Praise him for his garden root,
Meadow grass and orchard fruit;
Praise for hills and valleys broad,
Each the table of the Lord!

**Ancient Chant.** (*Standing*)

¶ *To be read responsively.*

O give thanks unto the Lord, for he is good;
**For his lovingkindness endureth for ever.**
O give thanks unto the God of gods;
**For his lovingkindness endureth for ever.**
O give thanks to the Lord of lords;
**For his lovingkindness endureth for ever.**
To him who alone doeth great wonders;
**For his lovingkindness endureth for ever.**
To him that by understanding made the heavens;
**For his lovingkindness endureth for ever.**
To him that spread forth the earth above the waters;
**For his lovingkindness endureth for ever.**

To him that made great lights;
**For his lovingkindness endureth for ever.**
The sun to rule by day;
**For his lovingkindness endureth for ever.**
The moon and stars to rule by night;
**For his lovingkindness endureth for ever.**
O give thanks unto the God of heaven;
**For his lovingkindness endureth for ever.** Psalm 136: 1–9, 26.

**Hymn Response.** (*Standing*)

(*No. 199. Third stanza. To be sung softly, as introduction to prayer.*)

Praise him now for snowy rest,
Falling soft on nature's breast;
Praise for happy dreams of birth,
Brooding in the quiet earth!
For his year of wonder done,
Praise to the All-glorious One!
Hearts, bow down, and voices, sing
Praise, and love, and thanksgiving!

**Prayer.** (*Seated, with bowed heads*)

## *A Litany of Thankfulness*

¶ *The Thanksgiving prayer, No. XXIV, on p. 117 may be substituted for this litany if desired.*

For the gift of life in this wonderful world; for days of health and for nights of quiet sleep,
**We thank thee, our Father.**
For the beautiful face of the year; for the glory of the seasons and the sure and bountiful harvests,
**We thank thee, our Father.**
For our homes and our friends, for the humble, the faithful, and the loving people of the world,
**We thank thee, our Father.**
For the faith that makes us faithful, for thy gifts to every child of earth, for the privilege of sharing what we receive and helping others to obtain their share of thy bounty,
**We thank thee, our Father.**

**For the good at the heart of our world; for faith in the Eternal Goodness; for all the gladness of life and for the heart's assurance of life eternal in thee, we bless thee and thank thee, O God of our joy.[1] Amen.**

**Prayer Hymn.** *(Standing)*

*(Music, No. 201.)*

O Father, thou who givest all
The bounty of thy perfect love,
We thank thee that upon us fall
Such tender blessings from above.

We thank thee for the grace of home,
For mother's love and father's care;
For friends and teachers — all who come
Our joys and hopes and fears to share.

For eyes to see and ears to hear,
For hands to serve and arms to lift,
For shoulders broad and strong to bear,
For feet to run on errands swift.

For faith to conquer doubt and fear,
For love to answer every call,
For strength to do, and will to dare,
We thank thee, O thou Lord of all.

**Offertory Service.**

LEADER. Freely ye have received, freely give.

¶ *Gifts of fruit and vegetables, or other food, as well as money, may be received at this time, members of the school marching forward to present their gifts. Instrumental music, or a processional hymn (No. 200), or the reading of Scripture sentences (V, p. 104) should be used during the offering, to further maintain the spirit of reverence, gratitude, and good will.*

RESPONSE. *(Seated, with bowed heads)*

¶ *To be said in unison.*

**Bless thou the gifts our hands have brought,**
**Bless thou the work our hearts have planned,**
**Ours is the faith, the will, the thought,**
**The rest, O God, is in thy hand.[2] Amen.**

**Story-Talk.** *(Suited to Thanksgiving.)*

**Hymn.** *(Standing)*

¶ *May be used as a recessional.*

No. 119. Rejoice, ye pure in heart.

## CLOSING SERVICE

**Hymn.** *(Standing)*

No. 200. Now thank we all our God.

LEADER. While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Genesis 8: 22.

**Closing Prayer.** *(Standing, with bowed heads)*

¶ *To be said in unison.*

O God, we thank thee for everything:
For the glory and beauty and wonder of the world,
For the glory of springtime, the tints of the flowers and their fragrance;
For the glory of the summer flowers, the roses and cardinals and clethra;
For the glory of the autumn, the scarlet and crimson and gold of the forest;
For the glory of winter, the pure snow on the shrubs and trees.
We thank thee that thou hast placed us here
To use thy gifts for the good of all.[3] Amen.

# THE CHRISTMAS CYCLE

(Services 13 to 17.)

The Sundays preceding Christmas are here treated as part of that Festival season. Preparation for the special Christmas service can best be made by using services of worship that give the needed instruction and practice.

The hymns and carols used in Services 13–16 should be the ones selected in advance for the Christmas-pageant service. These may be varied and added to, year by year, giving needed variety. Notice that the Luke stories (shepherds and angels) and the Matthew story (wise-men and star) are kept separate in the pre-Christmas services, and their use at different times gives a more thorough and accurate knowledge of the content of each Gospel.

It is not possible to use four pre-Christmas services after Thanksgiving when the fourth Sunday is taken for the Christmas service; but week-day schools of religion, and a special Sunday hour for the pageant service, or a service on Christmas Day, will give opportunity for their use. Service 15 or 16 may be used for the Christmas service in places where Service 17 is found too long or too elaborate.

## 13. THE GREAT EXPECTATION

**Opening Hymn.** *(Standing)*

No. 203. O come, O come, Emmanuel.

*(The refrain of this hymn is to be sung as the response in the responsive reading.)*

**Responsive Reading.** *(Seated)*

LEADER. The voice of one that crieth,
Prepare ye in the wilderness the way of the Lord;
Make level in the desert a highway for our God. Isaiah 40: 3.

ASSEMBLY. **Every valley shall be exalted, and every mountain and hill shall be made low; and the uneven shall be made level, and the rough places a plain; and the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.** Isaiah 40: 4, 5.

**Response.**

¶ *To be sung. Chord only. Music as before.*

Rejoice, rejoice, Emmanuel
Shall come to thee, O Israel.

LEADER. Thus hath the Lord said unto me, Go, set a watchman; let him declare what he seeth. Isaiah 21: 6.

O thou that tellest good tidings to Zion, get thee up on a high mountain; Isaiah 40: 9.

ASSEMBLY. **O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God.** Isaiah 40: 9.

¶ *To be read by a single voice, not the Leader:*

WATCHMAN. I stand continually upon the watch-tower in the day-time, and am set in my ward whole nights. The morning cometh, and also the night; if ye will inquire, inquire ye; turn ye, come. Isaiah 21: 8, 12.

ASSEMBLY. **Watchman, what of the night? Watchman, what of the night?** Isaiah 21: 11.

WATCHMAN. The morning cometh. Break forth into joy, sing together, ye waste places of Jerusalem; for the Lord hath comforted his people, he hath redeemed Jerusalem. Isaiah 52: 9.

**Response.** (*Music as before.*)

Rejoice, rejoice, Emmanuel
Shall come to thee, O Israel.

LEADER. The people that walked in darkness have seen a great light; they that dwelt in the land of the deep darkness, upon them hath the light shined. Isaiah 9: 3.

ASSEMBLY. **Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem; and cry unto her that her warfare is accomplished, that her iniquity is pardoned.** Isaiah 40: 1, 2.

WATCHMAN. Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. And nations shall come to thy light, and kings to the brightness of thy rising. Isaiah 60: 1, 3.

ASSEMBLY. **For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of government and of peace there shall be no end, upon his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even for ever.** Isaiah 9: 6, 7.

**Response.** (*Music as before.*)

Rejoice, rejoice, Emmanuel
Shall come to thee, O Israel.

**Hymn.** (*Standing*)

¶ *To be sung antiphonally, if desired.*

No. 204. Watchman, tell us of the night.

**Call to Prayer.**

LEADER. Let us lift up our hearts unto God.

**Prayer.** (*Seated, with bowed heads*)

Light of those who sit in darkness, Daystar of our peace and hope, shine with pure light upon our grateful hearts at this Christmas-tide.[1]

*The Lord's Prayer. Amen.*

**Offertory Service.**

LEADER. Every good gift and every perfect gift is from above. Freely ye have received, freely give.

James 1: 17.
Matthew 10: 8.

(*Offering received. Music.*)

RESPONSE. (*Sing; music on p. 13.*)

All things come of thee, O Lord,
And of thine own have we given thee. Amen.

1 Chronicles 29: 11.

**Story-Talk.** (*If time permits.*)

**Hymn.** (*Standing*)

¶ *Any one of the following which is to be used in the Christmas Service.*

No. 207. Joy to the world! the Lord is come.
No. 223. Little children, wake and listen.
No. 222. O come, ye happy children.

# 14. THE LITTLE TOWN ASLEEP

## I. THE SILENT NIGHT.

**Hymn.** (*Standing*)

No. 226. O little town of Bethlehem.

**Scripture.**

The birth of Jesus. Luke 2: 1–7.

**Hymn or Carol.**

¶ *One of the following:*

No. 205. O come, all ye faithful.
No. 218. Silent night, holy night.
No. 216. The night was dark and stormy.
No. 217. Lo, how a Rose e'er blooming.

## II. MOTHER MARY AND THE CHILD.

**Hymn or Carol.**

¶ *One or more of the following:*

No. 213. In stable lowly.
No. 223. Little children, wake and listen.
No. 220. What Child is this? who laid to rest.

**Scripture.**

The Magnificat. Luke 1: 46–55.

**Prayer.**

¶ *To be said in unison.*

O Thou who dwellest on high, accept this day the gladness of our hearts as our richest gift upon thine altar; and confirm the spirit of this holy Christmas time, that it may be with us throughout the days to come. Amen.

**Offertory Service.** *As in Service 13.*

**Story-Talk.** (*If time permits.*)

**Hymn or Carol.**

¶ *One or more of the following:*

No. 222. O come, ye happy children.
No. 230. Good Christian men, rejoice.
No. 209. Calm on the listening ear of night.
No. 207. Joy to the world! the Lord is come.

# 15. THE SHEPHERDS AND THE ANGELS

**Hymn.** *(Standing)*

No. 206. It came upon the midnight clear.

**Scripture.** *(Seated)*

The message to the Shepherds. Luke 2: 8–12.

**Carol.**

No. 225. Shepherds, shake off your drowsy sleep.
(or) No. 210. While shepherds watched.

**Scripture.**

The Angel Song. Luke 2: 13, 14.

**Carol.**

¶ *One of the following:*

No. 211. Hark! the herald angels sing.
No. 227. Angels we have heard on high.
No. 228. Angels, from the realms of glory.

**Scripture.** *(Seated)*

The Shepherds go to Bethlehem. Luke 2: 15–20.

**Carol.**

No. 221. Come, all ye shepherds.
(or) No. 220. What Child is this?

**Call to Prayer.** *(Seated)*

LEADER. Let us turn our thoughts to God.

**Prayer.** *(Seated, with bowed heads)*

O Lord of our life, we thank thee for the Christmas season, and all its glad rejoicing. May we hear the angels' song of peace and good will, and resolve to give ourselves, as followers of the Prince of Peace, to the spread of his spirit of good will among men.

May all that we ourselves do as we travel over the days to Christmas be done in the spirit of Christ Jesus. Amen.

**Offertory Service.** *As in Service 13, p. 31.*

**Story-Talk.** *(If time permits.)*

**Hymn.**

No. 209. Calm on the listening ear of night.
(or) No. 215. In the lonely midnight.

# 16. THE WISE MEN AND THE STAR

Instrumental prelude, as call to order: Refrain from Carol, No. 229, We three kings of Orient are.

**Hymn.** (*Standing*)

No. 207. Joy to the world! the Lord is come.
(or) No. 205. O come, all ye faithful.

**Reading.** THE KINGS AND THE STAR

LEADER. The Kings of the East are riding
Tonight to Bethlehem.
The sunset glows dividing,
The Kings of the East are riding;
A star their journey guiding,
Beaming with gold and gem.
The Kings of the East are riding
Tonight to Bethlehem.[1]

**Carol.**

No. 229. We three Kings of Orient are.
(*First stanza and refrain.*)

**Scripture.** (*Seated*)

The Wise Men from the East. Matthew 2: 1–8.

**Carol.**

No. 229. We three Kings of Orient are.
(*Last stanza and refrain.*)

**Scripture.**

The Star in the East. Matthew 2: 9, 10.

**Response:** (*All sing.*) *Refrain, No. 229.*

O star of wonder, star of night,
Star with royal beauty bright,
Westward leading, still proceeding,
Guide us to thy perfect light.

**Carol.**

No. 219. As with gladness men of old.

**Scripture.** (*Seated*)

Gifts of the Wise Men. Matthew 2: 11–12.

LEADER. We would see Jesus, lo, his star is shining
Above the stable while the angels sing;
There in a manger on the hay reclining,
Haste, let us lay our gifts before the King.[2]

**Carol.**

No. 208. Christians, lo, the star appeareth.

**Call to Prayer.**

LEADER. Let us search and try our ways, and turn unto the Lord.
Lamentations 3: 40.

**Prayer.**

Our Father, help us, like the wise men of old, to follow the star of our faith wherever it may lead. May the spirit of cheer and hope, of love and service, possess our hearts. May we not forget, O loving Father, that there are some children in the world who will have no Christmas joy and good cheer and comfort unless we bring it to them. May our gifts to them be offerings to thee, in return for thy Christmas gift to the world of our Leader, Jesus, whom, not having seen, we love. Amen.

**Offertory Service.** *As in Service 13, p. 31.*

**Story-Talk.** (*If time permits.*)

**Hymn.** (*Standing*)

No. 212. Brightest and best of the sons of the morning.
(or) No. 224. All my heart this night rejoices.

# 17. JOY TO THE WORLD

*A Pageant Service for Christmas*

(It is hoped that this service may be given with stereopticon slides representing the scenes, or with a symbolic service presented by young people. Directions for such presentation while the reading and carol-singing go on may be secured from the publishers of this book. When such visualizations are not possible, the readings may be given by the assembly in unison, or by individuals chosen for the purpose. The carols to be used should be selected and learned, if possible by heart, before the service is given.)

**Processional Hymn.** (*Marching; standing*)

No. 205. O come, all ye faithful.

**Invocation.**

¶ *To be said by the Leader.* (*Standing, with bowed heads*)

All the earth rejoices in the gladness of good will, and, everywhere, men's hungry hearts await the word of peace. May we be messengers of Christmas joy to the world, bearers of its glad tidings, servants of its gracious spirit, and toilers for its lasting good will. May there be nothing selfish in our Christmas rejoicings, but may we ever seek to bring to all mankind the happiness we crave for ourselves, and thus learn how much joy there is in giving.[1]

¶ *In unison: The Lord's Prayer. Amen.*

**Hymn.**

No. 214. To-day be joy in every heart.
(or) No. 223. Little children, wake and listen.

## Scene I. THE LITTLE TOWN ASLEEP.

It came to pass in those days, there went out a decree from Caesar Augustus, that all the world should be enrolled. And all went to enroll themselves, every one to his own city. And Joseph also went up from Galilee out of the city of Nazareth, into Judæa, to the city of David, which is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary his wife. Luke 2: 1, 3–5.

**Carol.** No. 226. O little town of Bethlehem.

## Scene II. (*a*) THE SHEPHERDS.

And there were shepherds in the same country abiding in the field, and keeping watch by night over their flocks. Luke 2: 8.

**Carol.** No. 225. Shepherds, shake off your drowsy sleep.

(*b*) THE HERALD ANGEL AND HEAVENLY HOST.

And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid. Luke 2: 9.

**Carol.** No. 231. The first Nowell the angels did say.

(*First stanza only.*)

And the angel said unto them, Fear not; for behold, I bring you good tidings of great joy, which shall be to all people. Luke 2: 10.

**Carol.** No. 209. Calm on the listening ear of night.

And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. Luke 2: 13–14.

**Carol.** No. 227. Angels we have heard on high.
(or) No. 211. Hark! the herald angels sing.

Scene III. MOTHER AND CHILD.

(*Organ plays Silent Night very softly, or the carol may be sung by choir.*)

And so it was, that while Joseph and Mary were in Bethlehem, Mary brought forth her firstborn son, and wrapped him in swaddling clothes and laid him in a manger; because there was no room for them in the inn.

Luke 2: 6–7.

**Carol.** No. 213. In stable lowly.
(or) No. 216. The night was dark and stormy.

Scene IV. THE SHEPHERDS' QUEST.

And the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing that is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. Luke 2: 15, 16.

**Carol.** No. 221. Come, all ye shepherds.

Scene V. THE WISE MEN AND THE STAR.

(*Organ plays refrain of We Three Kings, No. 229.*)

Behold, there came also wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. And lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

When they saw the star, they rejoiced with exceeding great joy.

Matthew 2: 1–2, 9–10.

**Carol.** No. 229. We three kings of Orient are.

(*First stanza and refrain.*)

And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. Matthew 2: 11.

**Carol.** (*Refrain of We Three Kings:*)

O star of wonder, star of night,
Star with royal beauty bright,
Westward leading, still proceeding,
Guide us to thy perfect light.

LEADER. God, who commanded the light to shine out of darkness, hath shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. II Corinthians 4: 6.

**Hymn.**

No. 208. Christians, lo, the star appeareth.

**Offertory Service.** *As in Service 13.*

**Prayer.** (*Seated, with bowed heads, or kneeling*)

(*By the Leader.*)

O God, our Father, we thank thee for the joy that came into the world when Jesus was born in Bethlehem. We thank thee that light sprang up then for those that sat in darkness, and that this light and joy are in our homes to-day because of him. Let us not crowd him out of our lives because there is no room for him there, but may we welcome him as the Christmas gift of God's love, so that he may always stay with us and make our lives what God would have them be. We come to thee with sorrow for the children to-day who are cold and sick and starving and helpless. Send them deliverance and cheer, we pray thee, through us and others like ourselves, who would spread the Christ spirit in the world. May the peace and good will that Jesus came to bring, spring up among the nations everywhere. And may thy kingdom come, and thy will be done on earth as it is in heaven.[2] Amen.

**Hymn.**

No. 207. Joy to the world! the Lord is come.

**Benediction.**

May joy and peace be in your hearts, and in the world through you and all followers of the Prince of Peace, now and always. Amen.

# 18. ALL THINGS NEW

*New Year*

**Hymn.**

No. 232. Another year is dawning.

**Call to Worship.** *No. 8, p. 101.*

**Responsive Reading.** *No. IV, p. 104.*

**Scripture.** All things new. Revelation 21: 1–7.

**Reading.**

¶ *By the Leader, or one chosen for the purpose.*

'Behold' — in vision said
The Voice to John on Patmos,
'I make all things new!'
Vanish before his view
The earth and heavens old;
In splendor manifold
New heavens and earth appear
To the enraptured seer:
'Behold, I make all things new!
Write: for faithful are these words, and true.'

So speaks to thee, O heart,
As the swift years depart,
The re-creating Voice.
Open thine eyes to see
The good in store for thee, —
New love, new thought, new service too,
For him who daily maketh thy life new.[1]

**Prayer.** *No. IX, p. 114.*

**Response.** *From Service 5, p. 11.*

**Worship Pledge.** *As in Service I, p. 2.*

**Offertory Service.** *As in Service 13, p. 31.*

**Story-Talk.** (*Suited to the theme for the day.*)

**Hymn.**

No. 233. From glory unto glory.

(*Or any New Year's hymn.*)

# 19. THE CLEAN, STRONG LIFE

**Opening Hymn.** *(Marching or standing)*

¶*One or more of the following may be sung:*

No. 118. Now in the days of youth.
No. 102. Go forth to life, O child of earth.
No. 100. God of the earnest heart.

**Sentences.** *(Standing)*

LEADER. Who shall ascend into the hill of the Lord,
Or who shall stand in his holy place?

ASSEMBLY. **He that hath clean hands and a pure heart;**
**Who hath not lifted up his soul unto vanity,**
**And hath not sworn deceitfully.**
**He shall receive a blessing from the Lord,**
**And righteousness from the God of his salvation.** Psalm 24: 3–5.

**The Lord's Prayer.** *(Standing)*

¶ *To be said in unison.*

**Scripture Reading.** *(Seated)*

¶ *To be read by one appointed for the purpose:*

Four captive youths who chose the clean, strong life. Daniel 1: 1–19.

*Better when slightly simplified and abridged. See the version in The Children's Bible, p. 158.*

**Our Pledge.**

¶ *This is to be recited in unison, or, if preferred, sung.* (*No. 101.*)

**I would be true, for there are those who trust me;**
**I would be pure, for there are those who care;**
**I would be strong, for there is much to suffer;**
**I would be brave, for there is much to dare.**
**I would be friend of all — the foe, the friendless;**
**I would be giving, and forget the gift;**
**I would be humble, for I know my weakness;**
**I would look up, and laugh, and love, and lift.**

¶ *Or this:*

**My body is the temple of my soul.**

**Therefore:**

**I will keep my body clean within and without.**
**I will breathe pure air and I will live in the sunlight.**
**I will do no act that might endanger the health of others.**
**I will try to learn and practice the rules of healthy living.**
**I will work and rest and play at the right time and in the right way, so that my mind will be strong and my body healthy, and so that I shall lead a useful life and be an honor to my parents, to my friends, and to my country.**[1]

**Call to Prayer.** (*Seated*)

Let us seek health, strength, and purity of body, mind, and soul.

**Prayer.** (*Seated, with bowed heads*)

¶ *This, to be said in unison.*

Life of my life, I shall ever try to keep my body pure, knowing that thy living touch is upon all my limbs.

I shall ever try to keep all untruths out from my thoughts, knowing that thou art that truth which has kindled the light of reason in my mind.

I shall ever try to drive all evils away from my heart and keep my love in flower, knowing that thou hast thy seat in the inmost shrine of my heart.

And it shall be my endeavor to reveal thee in my action, knowing it is thy power gives me strength to act.[2]

¶ *Or this:*

Give me clean hands, clean words, and clean thoughts. Help me to stand for the hard right against the easy wrong.

Save me from the habits that harm.

Teach me to work as hard and play as fair in thy sight alone as if all the world saw.

Forgive me when I am unkind, and help me to forgive those who are unkind to me.

Keep me ready to help others at some cost to myself.

Send me chances to do a little good every day, and to grow more like Christ.[3] Amen.

**Prayer-Hymn.** (*No. 107.*) (*Standing*)

Father in heaven, who lovest all,
O help thy children when they call;
That they may build from age to age
An undefilèd heritage.

Teach us to look in all our ends
On thee for Judge and not our friends;
That we, with thee, may walk uncowed
By fear or favor of the crowd.

Teach us to bear the yoke in youth,
With steadfastness and careful truth;
That, in our time, thy grace may give
The truth whereby the nations live.

Teach us the strength that cannot seek,
By deed or thought, to hurt the weak;
That, under thee, we may possess
Man's strength to comfort man's distress.

Teach us to rule ourselves alway,
Controlled and cleanly night and day;
That we may bring, if need arise,
No maimed or worthless sacrifice.

Teach us delight in simple things,
And mirth that has no bitter springs,
Forgiveness free of evil done,
And love to all men 'neath the sun.[4]

**Offertory Service.**

LEADER. Give unto the Lord the glory due unto his name. Bring an offering and come into his courts.
I Chronicles 16: 29.
Psalm 96: 8.

(*Offering received. Music.*)

ASSEMBLY. **Of thine own we offer,**
**Of thy gifts we give**
**Unto thee, O Father,**
**In whose life all live. Amen.**

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.** (*Standing*)

¶ *One of the following:*

No. 92. My soul, be on thy guard.
No. 84. March on, O soul, with strength.
No. 103. Purer yet and purer.

## CLOSING SERVICE

**Hymn.** (*Standing*)

¶ *The first and last stanzas.* (*No. 93.*)

Father, hear the prayer we offer:
  Not for ease that prayer shall be;
But for strength, that we may ever
  Live our lives courageously.

Be our strength in hours of weakness;
  In our wanderings, be our guide;
Through endeavor, failure, danger,
  Father, be thou at our side.

**Prayer.** (*Standing*)

¶ *To be said in unison.*

**I can do all things through him that strengtheneth me.** Philippians 4: 10.
**Create in me a clean heart, O God, and renew a right spirit in me. Amen.**
Psalm 51: 10.

# 20. A SERVICE FOR BOYS AND MEN

The preceding service, No. 19, may be adapted as a service for boys and men, or Boy Scouts, by the insertion of the following Service-elements in place of, or in addition to, those there given.

**Hymn.** (*Standing*)

¶ *One of the following:*

No. 81. Go forward, Christian soldier.
No. 87. Lead on, O King Eternal.
No. 76. Hast thou heard it, O my brother.

**Opening Sentences.** (*Seated*)

LEADER. Watch ye, stand fast in the faith, quit you like men, be strong. Endure hardness as a good soldier of Jesus Christ. I Corinthians 16: 13. II Timothy 2: 3.

**Responsive Reading.** *Service Elements No. II, p. 102, or VIII, p. 106.*

**Reading.** (*Seated*)

MEDITATION OF A KNIGHT OF GOD, SIR GALAHAD.

My strength is as the strength of ten
  Because my heart is pure.

I muse on joy that will not cease,
  Pure spaces clothed in living beams,
Pure lilies of eternal peace
  Whose odors haunt my dreams.

Then move the trees, the copses nod,
  Wings flutter, voices hover clear:
O just and faithful knight of God!
  Ride on! the prize is near![1]

**Special Prayer.** (*Standing*)

¶ *To be said in unison by the boys present:*

A BOY'S PRAYER.

God, who created me
Nimble and light of limb,
In three elements free
To run, to ride, to swim:
Not when the sense is dim,
But now from the heart of joy,
I would remember him;
Take the thanks of a boy.[2]

**Prayer.** *No. XXVI, p. 118.*

**Our Pledge.** I would be true. *As in Service 19, p. 40.*

(*or*) *The Scout Law and Scout Oath may be recited by the Scout Troops present.*

**Offertory Service.** *As in Service 19, p. 42.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.**

¶ *One of the following:*

No. 92. My soul, be on thy guard.
No. 145. Onward, Christian soldiers.
No. 102. Go forth to life, O child of earth.

# 21. SELF–CONTROL

Service No. 17 may be varied to make self-control its leading thought by the addition or insertion of the following Service-elements.

**Hymn.** (*Standing*)

¶ *One of the following:*

No. 100. God of the earnest heart.
No. 151. Press on, press on, ye sons of light.

**Opening Sentences.** (*Seated*)

LEADER. Let us fight the good fight of him who strives for self-mastery.

ASSEMBLY. **I will seek to win the noble victory of one who conquers himself.**

LEADER. Who liveth bravely?

ASSEMBLY. **He who fears nothing but to do wrong.**

LEADER. Who liveth greatly?

ASSEMBLY. **He who adorns each day with victories over himself.**

LEADER. Who liveth in freedom?

ASSEMBLY. **He who learns to do easily what at first was hard, — because it makes for the welfare of others.**[1]

IN UNISON. **Self-reverence, self-knowledge, self-control,**
**These three alone lead life to sovereign power.**[2]

**Reading.** (*Seated*)

¶ *By the Leader.*

Take Temperance to thy breast
While yet is the hour of choosing;
An arbitress exquisite
Of all that shall thee betide.
For better than fortune's best
Is mastery in the using,
And sweeter than all things sweet
The art to lay it aside.[3]

**Call to Prayer.** (*Seated*)

LEADER. The Lord be with you.

RESPONSE. **And with thy spirit.**

LEADER. Let us pray.

**Prayer.** *(Seated, with bowed heads)*

LEADER. O Lord, show thy mercy upon us,

RESPONSE. **And grant us thy salvation.**

LEADER. O Lord, make clean our hearts within us,

RESPONSE. **And take not thy holy Spirit from us.**

¶ *In unison.*

O God our Strength, may we keep ourselves pure from all that stains or corrupts these bodies, thy holy temple. May we so eat and drink, so work and play and rest, that we may be strong to do our part. Help us, we ask, to learn how to control our desires, our temper, our tongues, that by mastery of self we may learn to live worthily as followers of Jesus. Amen.

*The Lord's Prayer. Amen.*

**Offertory Service.** *As in Service 19, p. 42.*

**Story-Talk.** *(On theme suited to the service.)*

**Hymn.** *(Standing)*

No. 105. Father, who on man dost shower.

# 22. THE PATH OF DUTY

**Hymn.** (*Standing*)

¶ *One or more of the following:*

No. 94. The trumpet call of duty.
No. 95. Looking upward every day.

**Call to Worship.** *No. 7, p. 101.*

**Scripture Reading.** (*Seated*)

¶ *One of the following:*

Laws of the righteous life. Readings, No. X, p. 107.
How to use money. Luke 12: 13–21. Matthew 6: 19–21, 24; Luke 12: 41–44.
The way to treat those who wrong us. Matthew 18: 15, 21–35.
The golden rule. Matthew 5: 43–48; 7: 12.
(These may be found arranged and simplified in *The Children's Bible*, pp. 248–252.)

**Motto.** (*Seated*)

¶ *To be said in unison.*

**So nigh is grandeur to our dust,**
**So near is God to man,**
**When duty whispers low, *Thou must,***
**The youth replies, *I can.*[1]**

**Prayer.** (*Seated, with bowed heads*)

For the Voice within us which bids us do Right, and yet leaves us free,
For our Power to obey the Voice,
For the Angel of Shame that besets us, when we do not obey it, — we thank thee, our Father: the Voice and the Power and the Angel, they all are from thee.
May we learn to say, — What we ought, that we can; what we can, God helping, we will![2] Amen.

(*Or No. III, p. 112, may be used.*)

**Pledge.** (*Standing*)

*To be said* (*or sung*) *in unison,* I will be true. — *In Service 9, p. 40.*

**Offertory Service.** (*Seated*)

*As in Service 9, p. 42.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.**

¶ *One of the following:*

No. 140. Light of Ages, shed by man.
No. 104. A noble life, a simple faith.

# 23. THE REDEEMED CITY

**Hymn.**

No. 138. The fathers built this city.

**Invocation.**

**We bless thee for the inspired souls of all ages who saw afar the shining city of God, and by faith left present profit to follow their vision. Help us, O Lord, in the courage of faith to seize what has now come so near, that the glad day of God may dawn at last.[1] Amen.**

**Opening Sentences.**

LEADER. Except the Lord build the house
They labor in vain that build it.

ASSEMBLY. **Except the Lord keep the city,**
**The watchman waketh but in vain.** Psalm 127: 1.

LEADER. Go through, go through the gates;
Prepare ye the way of the people.
Gather out the stones;
Lift up an ensign for the peoples. Isaiah 62: 10.

ASSEMBLY. **Behold, thy salvation cometh;**
**And thou shalt be called Sought out,**
**A city not forsaken.** Isaiah 62: 11, 12.

**Scripture.** The symbolic city of God. Revelation 21: 10–21.

**Prayer.** *(Seated, with bowed heads)*

O God, we pray thee for this, the city of our love and pride. — Help us to make our city the mighty common workshop of our people, where every one will find his place and task, keen to do his best with hand and mind. Help us to make our city the greater home of our people, where all may live their lives in comfort, unafraid. Grant us a vision of our city, fair as she might be: a city of justice, where none shall prey on others; a city of plenty, where vice and poverty shall cease to fester; a city of brotherhood, where all success shall be founded on service, and honor shall be given to nobleness alone; a city of peace, where order shall not rest on force, but on the love of all for the city, the great mother of the common life and weal. Hear thou, O Lord, the silent prayer of all our hearts as we each pledge our time and strength and thought to speed the day of her coming beauty and righteousness.[2] Amen.

## Offertory Service.

LEADER. Whatsoever ye would that men should do unto you, even so do ye also unto them. Matthew 7: 12.

(*Offering taken. Music.*)

ASSEMBLY. **Grant us, Lord, the grace of giving**
**With a spirit large and free,**
**That ourselves and all our living**
**We may offer unto thee. Amen.**

## Story-Talk.

On the theme for the day; or, the pageant scene, Building the City of God and the House of Brotherhood (fourth scene in "The Immortality of Love and Service," 1919, by H. Augustine Smith), may well be given.

## Hymn.

¶ *One of the following:*

No. 137. Hail the glorious golden city.
No. 136. Where cross the crowded ways of life.

# 24. OUR COUNTRY, RIGHTING WRONG

*Patriotic*

For Lincoln's birthday, the second responsive reading in this service is appropriate.

For Washington's birthday, substitute reading and prayer in the Service Elements, No. XVI, p. 110. For Flag Day, June 14, select readings from No. XVII, p. 111.

¶ *As preliminary to this service, use one or more of the following hymns:*

No. 28. Ancient of Days.
No. 162. Our father's God, from out whose hand.
No. 160. Not alone for mighty empire.
No. 163. Once to every man and nation.
No. 169. God of our fathers, whose almighty hand.
No. 170. Mine eyes have seen the glory.
No. 164. God of the nations who from dawn of days.

(*Any of these hymns may be used as a processional if desired.*)

**Opening Sentences.**

LEADER. Blessed is the nation whose God is the Lord; Psalm 33: 12.
The people whom he hath chosen for his own inheritance.

ASSEMBLY. **The lines are fallen unto me in pleasant places;** Psalm 16: 6.
**Yea, I have a goodly heritage.**

**Hymn-Response.** (*Seated*)

Tune, America. No. 172. (*Chord only.*)

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died,
Land of the pilgrim's pride,
From every mountain side
Let freedom ring!

**Scripture.** (*Seated*)

¶ *To be read by the Leader or some one chosen for the purpose.*

Hear the law of the Lord for nations: —

When the righteous are in authority the people rejoice; but when the wicked beareth rule, the people mourn. Proverbs 29: 2.

If thou hearken diligently unto the voice of the Lord thy God, the Lord thy God will set thee on high above all nations of the earth. Deuteronomy 28: 1.

Proclaim liberty throughout the land unto all the inhabitants thereof. Leviticus 25: 10.

Loose the bands of wickedness and undo the heavy burdens.
Let the oppressed go free; break every yoke.
Then shall thy light break forth as the morning,
And thy health shall spring forth speedily;
And thy righteousness shall go before thee,
And the glory of the Lord shall follow thee. Isaiah 58: 6, 8.

The Lord shall establish thee an holy people unto himself, if thou shalt keep the commandments of the Lord thy God, and walk in his ways. Deuteronomy 28: 9.

Blessed shalt thou be in the city, and
blessed shalt thou be in the field. Deuteronomy 28: 3.

Blessed shalt thou be when thou comest in,
and blessed shalt thou be when thou goest out. Deuteronomy 28: 6.

Blessed is the nation whose God is the Lord. Psalm 33: 12.

## Responsive Reading. (*Standing*)

I

We have heard with our ears, O God, our fathers have told us, what works thou didst in their days, in the days of old. Psalm 44: 1.

**Our fathers trusted in thee and thou didst deliver them. They cried unto thee, and were delivered: they trusted in thee, and were not put to shame.** Psalm 22: 4, 5.

For they got not the land in possession by their own sword, neither did their own arm save them,

**But thy right hand, and thine arm, and the light of thy countenance, because thou wast favorable unto them.** Psalm 44: 3.

He established a testimony and appointed laws which he commanded our fathers, that they should make them known to their children; Psalm 78: 5.

**Telling to the generation to come the praises of the Lord, and his strength, and his wondrous works that he hath done.**

That the generations to come might know them, even the children that should be born; who should arise and tell them to their children,

**That they might set their hope in God, and not forget the works of God, but keep his commandments; which we have heard and known, and our fathers have told us.** Psalm 78: 4, 6, 7, 3.

The counsel of the Lord standeth fast forever, the thoughts of his heart to all generations. Psalm 33: 11.

**Turn us again, O God; cause thy face to shine, and we shall be saved. Quicken thou us, and we will call upon thy name.** Psalm 80: 3, 18.

¶ *Or this:*

II

This country, with its institutions, belongs to the people who inhabit it.

**I look to the great American people, and to that God who has never forsaken them. If we stand firm, we shall not fail.**

Our fathers brought forth on this continent a new nation, conceived in liberty, and dedicated to the proposition that all men are created equal.

**Now we are testing whether that nation, or any nation so conceived and so dedicated, can long endure.**

We here highly resolve that this nation, under God, shall have a new birth of freedom,

**And that government of the people, by the people, for the people, shall not perish from the earth.**

¶ *To be read in unison.*

**With malice toward none, with charity for all, with firmness in the right as God gives us to see the right, let us strive on to finish the work we are in; to bind up the nation's wounds; to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations.**[1]

**Call to Prayer.**

LEADER. Pray for the peace of our country.

ASSEMBLY. **We pray for the peace of the country we love.**

LEADER. Pray for wisdom and justice in our land.

ASSEMBLY. **We pray that wisdom and justice may prevail.**

**Prayer.** (*Seated, with bowed heads*)

The Lord's Prayer.

LEADER.

Almighty God, we thank thee for our country, this great land of hope. May it ever be for all that are oppressed fair freedom's open door.

May our rulers have faith in peace secured through justice, so that our land may be forever free from the crime of war. May peace dwell within our borders, and all who love our country prosper.

May we help to bring in the day when all men shall stand side by side in equal worth and equal freedom, when God's will shall be done in this our land as it is done in heaven. Amen.

**Hymn Response.** (*Seated*)

*Tune, America.* (*Chord only. Sung softly.*)

Lord of all truth and right,
In whom alone is might,
On thee we call.
Do thou our country bless
With peace and righteousness,
May we all wrongs redress,
God bless us all.

**School Pledge.** (*Based on the Athenian oath.*) (*Standing*)

¶ *To be recited in unison.*

**We will never bring disgrace to this our nation by any act of dishonesty or cowardice. We will respect our nation's laws and obey them, that we may be an example to others. We will seek to make justice, peace, and brotherhood prevail. We will pass on this nation not less, but greater, better, and more beautiful than it came to us.**

¶ *The salute to the flag, given in unison, may be added if desired:*

**I pledge allegiance to my flag,**
**And to the Republic for which it stands;**
**One nation, indivisible,**
**With liberty and justice for all.**

**Offertory Service.** (*School seated*)

¶ *Use sentences and response on p. 50 or any other that has been memorized.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.** (*Standing*)

¶ *Any one of the following may be used:*

No. 171. Land of our birth, we pledge to thee.
No. 168. America, rejoice!
No. 127. The House of Brotherhood.

Or any desired hymn from section on Patriotism and Democracy, Nos. 166 to 178.

## CLOSING SERVICE

¶ *The assembly will stand.*

LEADER. The eternal God is thy refuge, and underneath are the everlasting arms. Deuteronomy 33: 27.

ASSEMBLY. **Be still, and know that I am God:**
**I will be exalted among the nations,**
**I will be exalted in the earth.** Psalm 46: 10.

**Prayer-Hymn.** (*Standing*)

*Tune, America.*

(*Sing as a prayer.*)

Our fathers' God, to thee,
Author of liberty,
  To thee we sing.
Long may our land be bright
With freedom's holy light,
Protect us by thy might,
  Great God, our King. Amen.

# 25. THE STRANGER IN OUR LAND

**Hymn.**

Tune, Italian Hymn. No. 24.

My country, to thy shore
Far-wandering pilgrims pour
  To build in thee
A new republic's plan,
New truth of loftier span,
New brotherhood of man,
  And liberty.[1]

**Sentences.**

LEADER. The stranger that sojourneth with you shall be unto you as the home-born among you, and thou shalt love him as thyself.

Leviticus 19: 34.

ASSEMBLY. **Through tribulations and distress, they come!**
**Through perils great and bitterness,**
**Through persecutions pitiless, they come!**
**They come by paths the martyrs trod,**
**They come from underneath the rod,**
**Climbing through the darkness up to God, they come!**
**Out of mighty tribulation,**
**With a sound of jubilation,**
**They come! They come!**[2]

**Responsive Reading.**

THE IMMIGRANT'S PSALM.

LEADER. O give thanks unto the Lord; for he is good;
For his lovingkindness endureth for ever.

ASSEMBLY. **Let the redeemed of the Lord say so,**
**Whom he hath redeemed from the hand of the adversary,**

LEADER. And gathered out of the lands,
From the east and from the west,
From the north and from the south.

ASSEMBLY. **They wandered in the wilderness in a desert way;**
**They found no city of habitation.**

LEADER. Hungry and thirsty,
Their soul fainted in them.

ASSEMBLY. **Then they cried unto the Lord in their trouble,**
**And he delivered them out of their distresses.**

LEADER. He led them also by a straight way,
That they might go to a city of habitation.

ASSEMBLY. **O that men would praise the Lord for his lovingkindness,**
**And for his wonderful works to the children of men!**
**For he satisfieth the longing soul,**
**And the hungry soul he filleth with good.** Psalm 107: 1–9.

## A Prayer for Immigrants.

¶ *To be said by the Leader.*

O thou great Champion of the outcast and the weak, we remember before thee the people of other nations who are coming to our land, seeking bread, a home, and a future. May we look with thy compassion upon those who have been drained and stunted by the poverty and oppression of centuries, and whose minds have been warped by superstition or seared by the dumb agony of revolt.

We bless thee for all that America has meant to the alien folk that have crossed the sea in the past, and for all the patient strength and God-fearing courage with which they have enriched our nation. We beseech thee that our republic may not fail their trust.

In a nation dedicated to liberty, may they not find the old oppression and a fiercer greed. May they feel here the pure air of freedom and face the morning radiance of a joyous hope.[3] Amen.

¶ *To be said in unison.*

**For all the oppressed afar off who sigh for liberty; for all lovers of the people who strive to break their shackles; for all who dare to believe in democracy and the kingdom of God, make thou our commonwealth a sure beacon-light of hope and a guide on the path which leads to the perfect union of law and liberty.[3] Amen.**

**Offertory Service.** *As in Service 23.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.**

No. 127. The House of Brotherhood.
No. 164. God of the nations, who from dawn of days.

# 26. WORLD BROTHERHOOD

*To open the service, use one or more of the following hymns:*

No. 124. At length there dawns the glorious day.
No. 157. Thy kingdom come, O Lord.
No. 126. Our Father, thy dear Name doth show.

**Opening Sentences.** (*Seated*)

LEADER. God made of one every nation of men to dwell on all the face of the earth, that they should seek God if haply they might feel after him and find him, though he is not far from each one of us.
Acts 17: 26, 27.

ASSEMBLY. **Giving diligence to keep the unity of the Spirit in the bond of peace. For in one Spirit are we all baptized into one body, whether we be Jews or Greeks, whether we be bond or free.**
Ephesians 4: 3.
I Corinthians 12: 13.

LEADER. Nation shall not lift up sword against nation, neither shall they learn war any more. Isaiah 2: 4.

ASSEMBLY. **For the earth shall be filled with the knowledge of the Lord, as the waters cover the sea.** Isaiah 11: 9.

**Invocation-Hymn.** (*Standing*)

(*Tune, Germany, No. 141.*)

God of the strong, God of the weak,
Lord of all lands and our own land,
Light of all souls, from thee we seek
Light from thy light, strength from thy hand.

Teach thou, and we shall know indeed
The truth divine that maketh free;
And knowing, we may sow the seed
That blossoms through eternity.[1]

**A Psalm for all Nations.** (*Standing*)

¶ *To be said in unison.*

**God be merciful unto us, and bless us,**
**And cause his face to shine upon us;**
**That thy way may be known upon earth,**
**Thy salvation among all nations.**
**Let the peoples praise thee, O God;**
**Let all the peoples praise thee.**

**Oh let the nations be glad and sing for joy;**
**For thou wilt judge the peoples with equity,**
**And govern the nations upon earth.**
**Let the peoples praise thee, O God;**
**Let all the peoples praise thee.**
**The earth hath yielded its increase;**
**God, even our own God, will bless us.**
**God will bless us;**
**And all the ends of the earth shall fear him.** Psalm 67.

**Reading.** ¶ *By the Leader, or someone chosen for the purpose.* (*Seated*)

Let us, then, as a nation, be just — observe good faith towards all nations, cultivate peace and harmony with all, and give to mankind the example of a people always guided by an exalted justice and benevolence.[2]

In the days to come it will be necessary to lay afresh, and upon a new plan, the foundations of peace among the nations.[3]

America, rise to your high born part!
Over all lands a winged hope is flying.
Yours to shape the mighty deed,
To build the brother future.
What avail, O builders of the world, unless ye build a safety for the soul?
It comes! the high inbrothering of men, the new earth seen by John of Patmos,
A testament of brotherhood.[4]

There is an enticing dream: the dream of wise freedom made contagious;
The dream of nations in love with each other, without a thought of hatred or danger.
Clear the field for the grand tournament of the nations!
Clear the field for the tournament of man.
And who will lead the way? The good and wise must lead.
Let the people love, and they will lead.
Let the people love, and theirs is the power.[5]

**Prayer.**

¶ *This, to be said in unison.*

O thou strong Father of all nations, draw all thy great family together with an increasing sense of our common blood and destiny, that peace may come

on earth at last, and thy sun may shed its light rejoicing on a holy brotherhood of peoples.[6] Amen.

¶ *Or this:*

Dear God, help us to be friends of children in every land. May we remember that they are thy children as we are, and so with us are part of God's family on earth. Teach us ways in which we may share our best with them, and in knowing them better learn to love them more.

This we ask in the spirit of Jesus, who came a little child to earth to reveal thy love to all peoples. Amen.

**Response.**

*Slowly* GEORGE FREDERICK HANDEL

*pp*

Fa - ther in heav - en, Hear us to - day: .

*pp*

Hal - lowed thy name be; O hear us, we . pray! A-men.

*p* *dim.*

**Offertory Service.** *As in Service 23, p. 50.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.**

No. 179. God of the nations, hear our call.

# CLOSING SERVICE

## Hymn.

No. 186. Now is the time approaching.

LEADER. In your faith, supply virtue; and in your godliness, brotherly kindness; and in your brotherly kindness, love. Peter 1: 5; 2: 7.

ASSEMBLY. **Nation with nation, land with land**
**Unarmed shall live as comrades free:**
**In every heart and brain shall throb**
**The pulse of one fraternity.**[7]

## Closing Hymn.

Tune, America. No. 172.

Bless not this land alone,
But be thy mercies known
  From shore to shore;
Lord, help the nations see
That men should brothers be,
And form one family
  The wide world o'er.[8]

# 27. THE CHALLENGE OF FAITH

¶ *One or more of the following hymns, to open the service.*

No. 150. Earth is waking, day is breaking.
No. 143. Forward! be our watchword.
No. 144. Come let us join with faithful souls.

**Call to Worship.** (*Seated*)

LEADER. Jesus said, Have faith in God — Mark 11: 22.

ASSEMBLY. **We walk by faith, not by sight.** — II Corinthians 5: 7.

LEADER. Without faith it is impossible to please God. — Hebrew 11: 6.

ASSEMBLY. **He that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.** — Hebrew 11: 6.

**Invocation.** ((*Standing, with bowed heads*)

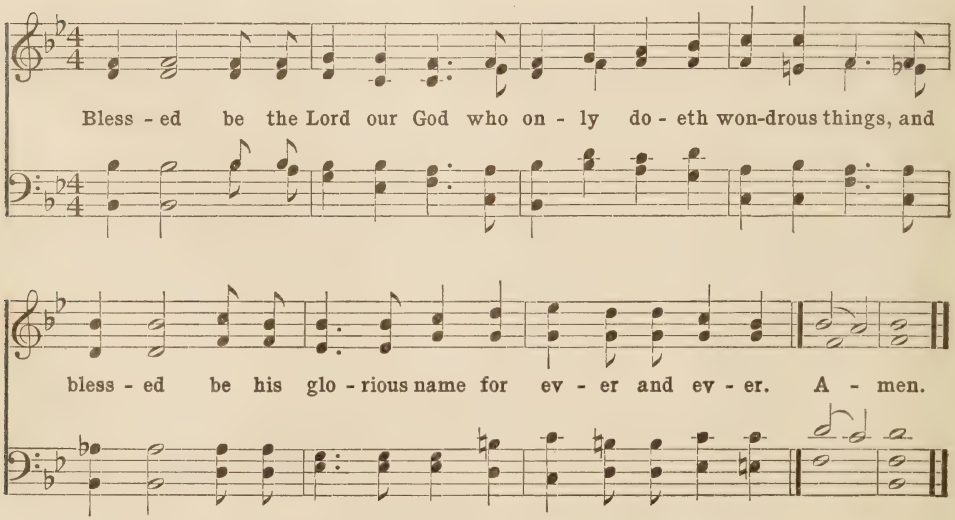
¶ *In unison.*

**O God, our Helper, give us the spirit of faith to dare great things, to have confidence that no good thing is failure and no evil thing success. We ask as thy children. Amen.**

**Response.**

¶ *To be sung softly.*

(Psalm 72: 18, 19) HARVEY LOY

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**Responsive Reading.** (*Seated*)

Be strong in the Lord, and in the power of his might.

**Put on the whole armour of God, that ye may be able to stand against the wiles of the evil one.**

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

**Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and, having done all, to stand.**

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

**And your feet shod with the preparation of the gospel of peace.**

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

**And take the helmet of salvation, and the sword of the Spirit, which is the word of God.** Ephesians 6: 10–17.

**Response.** (*Music as before. Chord only.*)

Blessed be the Lord our God, who only doeth wondrous things,
And blessed be his glorious name forever and ever. Amen.

**Reading.** (*Seated*)

¶ *By a single voice.*

Faith is always forward-looking. It is a spirit in our hearts which bids us believe that what is right can be brought to pass. It desires a future good which it tries to secure. It gives us confidence in unseen, eternal things. Our Bible says of faith, in the first verse of the eleventh chapter of Hebrews, Now faith is the assurance that we shall receive the things for which we hope, the conviction of the reality of things we do not see. It was because of their faith that men of old were approved unto God; for they dared greatly, and endured as seeing him who is invisible.[1]

¶ *In unison.*

**We accept the challenge of faith. We believe that wrong will be overcome, that right will prevail. We will work for the welfare of all our fellow men in confidence and hope. This is the victory that overcometh the world, even our faith.** I John 5: 4.

## A Rule for Life.

¶ *To be said in unison.*

**Four things a man must learn to do**
**If he would make his record true:**
**To think without confusion clearly;**
**To love his fellow-men sincerely;**
**To act from honest motives purely;**
**To trust in God and heaven securely.**[2]

## Call to Prayer.

LEADER. Let us search and try our ways and turn unto The Lord.

## Prayer. (*Seated, with bowed heads*)

Lord, increase our faith. May we stand always for the hard right against the easy wrong. Give us the spirit of him who did the Father's will, that we may fight the good fight of faith and lay hold on eternal life. Amen.

## Response. (*Music as before. Chord only.*)

Blessed be the Lord our God who only doeth wondrous things,
And blessed be his glorious name for ever and ever. Amen.

## Offertory Service.

LEADER. Give, and it shall be given unto you. Luke 6: 38.

(*Offering received. Music.*)

ASSEMBLY. **Grant us, Lord, the grace of giving**
**With a spirit large and free,**
**That ourselves and all our living**
**We may offer unto thee.**

## Story-Talk. (*Suited to the theme of the service.*)

## Hymn.

¶ *One of the following:*

No. 152. Out of the dark the circling sphere.
No. 142. Through the night of doubt and sorrow.

# CLOSING SERVICE

**Hymn.** (*Standing*)

No. 91. God's trumpet wakes the slumbering world.

**Responses.**

LEADER. Wait on the Lord; be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord. Psalm 27: 14.

ASSEMBLY. **They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary, and they shall walk, and not faint.** Isaiah 40: 31.

**Benediction.** (*Standing*)

¶ *By the Leader.*

Now may God strengthen your faith and give you part in every good work, as disciples of him who went about doing good, and who came not to be ministered unto, but to minister. Amen.

# 28. COURAGE AND HEROISM

**Opening Hymn.**

¶ *One of the following:*

No. 82. God is my strong salvation.
No. 84. March on, O soul, with strength.
No. 79. Christian, dost thou see them.
No. 87. Lead on, O King Eternal.
No. 80. Gird on the armor.

**Call to Worship.** *No. 8, p. 101.*

**Responsive Reading.** *No. I, p. 102.*

**Scripture Reading.**

¶ *One of the following:*

Jesus tells his disciples to be brave. Mark 13: 1–13.
Paul's courage in shipwreck. Acts 27: 1–2, 14–20, 27–44.
Paul's courage before rulers. Acts 24: 10–27.

**Prayer.** *No. II, p. 112 or No. VI, p. 113.*

**Response to Prayer.** *As in Service 27.*

**A Rule of Life.** *From Service 27.* (*To be said in unison.*)

**Offertory Service.** *As in Service 27.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.**

¶ *One of the following:*

No. 88. Marching with the heroes.
No. 91. God's trumpet wakes the slumbering world.
No. 93. Father, hear the prayer we offer.
No. 92. My soul, be on thy guard.
No. 89. We march, we march to victory.

# 29. JESUS, OUR HEROIC LEADER

**Hymn.**

No. 146. Forward through the ages.

**Call to Worship.** *No. 5, p. 101.*

**Responsive Reading.** *No. VIII, p. 106.*

**Scripture Readings.**

Jesus is brave in reproving wrong-doers. John 2: 13–17.
Jesus faces trial and death with courage. Matthew 27: 11–26.
Jesus asks his followers to endure bravely. Mark 8: 34–38.

**Prayer.** *No. XXII, p. 117. That we may follow Jesus.*
*The Lord's Prayer. Amen.*

**Response.** *As in Service 27.*

**A Rule of Life.** *From Service 27.* (*To be said in unison.*)

**Offertory Service.** *As in Service 27.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.**

No. 71. O thou great friend to all the sons of men.

# 30. THE LOVE THAT SERVES

**Hymn.**

No. 134. When thy heart, with joy o'erflowing.

**Call to Worship.** (*Standing*)

LEADER. If thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Matthew 5: 23, 24.

ASSEMBLY. **He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?** I John 4: 20.

**Invocation.** (*Standing, with bowed heads*)

*The Lord's Prayer. Amen.*

**Responsive Reading.** (*Seated*)

LEADER. A certain lawyer stood up and made trial of Jesus, saying, Teacher, what shall I do to inherit eternal life? And Jesus said unto him, What is written in the law? How readest thou?

ASSEMBLY. **And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.**

LEADER. And he said unto him, Thou hast answered right: this do, and thou shalt live.

ASSEMBLY. **But he, desiring to justify himself, said unto Jesus, And who is my neighbor?** Luke 10: 25–29.

¶ *Here should follow the reading of Luke 10: 30–35, American Revised Version, by a single voice. The reading may then proceed as follows:*

LEADER. Which of these three, thinkest thou, proved neighbor to him that fell among the robbers?

ASSEMBLY. **And he said, He that showed mercy on him.**

LEADER. And Jesus said unto him, Go, and do thou likewise. Luke 10: 36, 37.

**Scripture Readings.** (*Seated*)

¶ *One of the following may be read in addition to the above, or substituted for it.*

The love that serves. I Corinthians 13: 4–7.

*Moffatt's beautiful translation of this passage may be found in Notebook to The Story of Jesus (Beacon Course), p. 68.*

Made ready for service. Isaiah 6: 1–8.

What Jesus taught about service. Matthew 20: 25–28.

Love helps to service. John 21: 15–17, 20–22.

**Readings.**

¶ *By a single voice, or in unison.*

And I?
Is there some desert or some pathless sea
Where thou, great God of angels, wilt send me?
Some oak for me to rend, some sod,
Some rock for me to break,
Some handful of thy corn to take
And scatter far afield,
Till it in turn shall yield
Its hundred-fold
Of grains of gold
To feed the happy children of my God?
Show me the desert, Father, or the sea.
Is it thine enterprise? Great God, send me.[1]

There is a destiny that makes us brothers:
None goes his way alone:
All that we send into the lives of others
Comes back into our own.[2]

**Our Watchword.**

¶ *To be recited in unison.*

Look up and not down,
Look forward and not back,
Look out and not in,
Lend a hand.[3]

**Prayer.** (*Seated, with bowed heads*)

*No. XVII, p. 116. Or, prayer by the leader.*

**Response.** *As in Service 27.* (*To be sung softly.*)

**Offertory Service.** *As in Service 27.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.** (*Standing*)

¶ *One of the following:*

No. 133. O God, our dwelling-place.
No. 123. Make channels for the streams of love.
No. 131. O Lord of heaven, and earth, and sea.
No. 132. Not long on Hermon's holy height.
No. 68. O Master, let me walk with thee.



JAN 2

# 31. THE AWAKENING OF NATURE

This, aside from its general use, may serve as an Easter service, through the selection of hymns and readings indicated for that festival, by those who desire a Nature Service for Easter.

**Opening Hymn.**

¶ *One or more of the following:*

No. 41. O Life that makest all things new.
No. 42. The glory of the spring how sweet.
No. 239. Come sing with holy gladness.
No. 247. Over the land in glory.

**Call to Worship.** (*Standing*)

LEADER. Sing praises unto our God,
Who covereth the heavens with clouds,
Who maketh grass to grow upon the mountains.
He causeth his wind to blow, and the waters flow. Psalm 147: 7, 8, 18.

ASSEMBLY. **I would seek unto God,**
**Who doeth great things and unsearchable,**
**Marvellous things without number;**
**Who giveth rain upon the earth**
**And sendeth waters upon the fields.** Job 5: 8–10.

(*Standing*)

**Invocation.** ¶ *To be said in unison.*

**O Lord of Life, at this time of earth's renewal, may we keep our minds open to the beautiful and good, that we may grow in wisdom and strength, for our part in life's larger unfolding. Amen.**

**Scripture.** (*Seated*)

¶ *To be said in unison.*

**Lo, the winter is past;**
**The rain is over and gone;**
**The flowers appear on the earth;**
**The time of the singing of birds is come.** Canticles 2: 11, 12.
**Let the heavens rejoice,**
**And let the earth be glad;**
**Let the field be joyful,**
**And let the trees of the wood rejoice.** Psalm 96: 11, 12.
**Let the floods clap their hands;**

**Let the hills be joyful together before the Lord** Psalm 98: 8, 9.
**With thee is the fountain of life.** Psalm 36: 9.
**Thou givest life forevermore.** Psalm 133: 3.

**Responsive Reading.**

LEADER. Who hath divided a watercourse for the overflowing of waters;
Or a way for the lightning of thunder?

ASSEMBLY. **To cause it to rain on the earth, where no man is;**
**On the wilderness, where there is no man?**

LEADER. To satisfy the desolate and waste ground;
And to cause the bud of the tender herb to spring forth?
Job 38: 25–27.

ASSEMBLY. **Thou, O God, didst send a plentiful rain;** Psalm 68: 9.
**Thou makest the outgoings of the morning and evening to rejoice.**

LEADER. Thou visitest the earth, and waterest it,
Thou greatly enrichest it;
The river of God is full of water.

ASSEMBLY. **Thou waterest its furrows abundantly;**
**Thou makest it soft with showers;**
**Thou blessest the springing thereof.** Psalm 65: 8–10.

¶ *In unison.*

**As the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before all the nations.** Isaiah 61: 11.

**Readings.**

Once more the Heavenly Power
Makes all things new,
And domes the red-plow'd hills
With loving blue;
And thaws the cold, and fills
The flower with dew.[1]

Fair day of larger light,
Life's own appointed hour,
Young souls bud forth in white —
The world's a-flower;
Thrill, youthful heart — soar upward, limpid voice;
Blossoming time is come — rejoice, rejoice, rejoice.[2]

My heart sings with the robins in the rain,
For I remember it is Easter morn,
And life, and love, and peace are all new-born,
And joy has triumphed over loss and pain.[3]

**Prayer.** (*Seated with bowed heads*)

¶ *To be said by the Leader.*

Everything in Nature makes ready for the great awakening. The cold winds cease from blowing, the warm breezes, gentle rains, and radiant sunshine clothe the field and forest with new splendor, and the birds sing again their happy songs. Life is always renewing itself, and we belong to life. May our hearts be glad as we join in Nature's song of praise, and may we strive to be worthy of this great life that out of the old brings forth the new, and that, every Spring, fills the world with new joys and glories. Amen.

¶ *To be said in unison.*

*The Lord's Prayer. Amen.*

**Musical Response.** *As in Service 28.*

**Offertory Service.**

LEADER. Freely ye have received, freely give. Matthew 10: 8.

(*Offering received. Music.*)

**Response.** (*Music, Hymn 129.*)

We give thee but thine own,
Whate'er the gift may be;
All that we have is thine alone,
A gift, O Lord, from thee. Amen.

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.**

¶ *One of the following:*

No. 34. God of the earth, the sky, the sea.
No. 38. I sing the mighty power of God.
No. 242. Lo, the earth is risen again.

# CLOSING SERVICE

**Hymn.**

No. 128. O mind of God, broad as the sky.

LEADER. Consider the words of Jesus:
Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

ASSEMBLY. **So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.** Luke 21: 29–31.

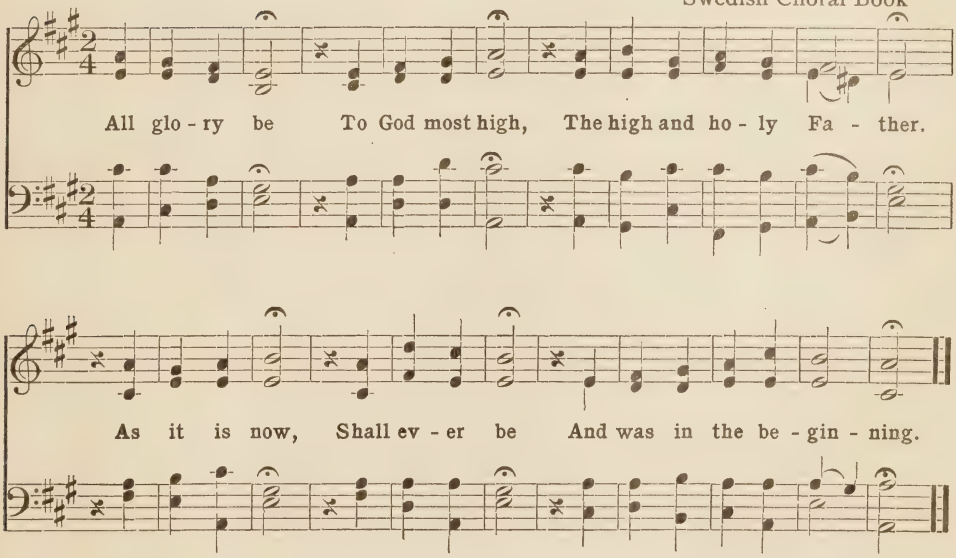
LEADER. And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said,

¶ *In unison.*

**The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, Lo there! for, behold, the kingdom of God is within you.** Luke 17: 20, 21.

**Gloria.**

Swedish Choral Book



# 32. GOD'S LOVE AND CARE

**Hymn.** (*Standing*)

No. 56. The Lord is my shepherd.

**Opening Sentences.** (*Seated*)

LEADER. God is love; and he that abideth in love abideth in God, and God abideth in him. I John 4: 16.

ASSEMBLY. **There is no fear in love: but perfect love casteth out fear. We love, because he first loved us.** I John 4: 18, 19.

¶ *In unison.*

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures;
He leadeth me beside still waters.
He restoreth my soul:
He guideth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
Thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies:
Thou hast anointed my head with oil;
My cup runneth over.
Surely goodness and lovingkindness shall follow me all the days of my life;
And I shall dwell in the house of the Lord for ever. Psalm 23.

**Hymn.** (*Tune No. 59. First two stanzas.*)

The King of love my shepherd is,
Whose goodness faileth never:
I nothing lack if I am his,
And he is mine forever.

Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

**Responsive Reading.**

LEADER. O God, thou art my God; earnestly will I seek thee:
My soul thirsteth for thee, my flesh longeth for thee,
In a dry and weary land, where no water is.

ASSEMBLY. **Because thy lovingkindness is better than life,**
**My lips shall praise thee.** Psalm 63: 1, 3.

LEADER. The Lord is good to all;
And his tender mercies are over all his works. Psalm 145: 9.

ASSEMBLY. **He will feed his flock like a shepherd, he will gather the lambs in his arm, and carry them in his bosom, and will gently lead those that have their young.** Isaiah 40: 11.

**Hymn.** (*No. 59. Third and fourth stanzas. Chord only.*)

Perverse and foolish oft I strayed,
  But yet in love he sought me,
And on his shoulder gently laid,
  And home rejoicing brought me.

In death's dark vale, I fear no ill
  With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
  Thy light before to guide me.

**Responsive Reading.**

LEADER. Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? Your heavenly Father knoweth that ye have need of all these things. But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you. Matthew 6, 31–33.

ASSEMBLY. **My God shall supply every need of yours according to his riches in glory in Christ Jesus. Trust in him at all times; casting all your anxiety upon him, because he careth for you.**
Philippians 4: 19.
Psalm 62: 8.
I Peter 5: 7.

**Hymn.** (*No. 59. Fifth and sixth stanzas. Chord only.*)

Thou spread'st a table in my sight,
  Thy unction grace bestoweth,
And O what transport of delight
  From thy pure chalice floweth!

And so through all the length of days
  Thy goodness faileth never;
Good Shepherd, may I sing thy praise
  Within thy house forever.

**Call to Prayer.**

Let us search and try our ways and turn unto the Lord.

**Prayer.** *(Seated, with bowed heads)*

*No. XX, p. 116. A Prayer of Saint Augustine.*

¶ *To be read by the minister or leader, or by the assembly in unison.*

**Offertory Service.** *As in Service 31.*

**Story-Talk.** *(Suited to the theme of the service.)*

**Hymn.**

¶ *One of the following:*

No. 61. God is love, his mercy brightens.
No. 58. There's a wideness in God's mercy.
No. 57. In heavenly love abiding.

# 33. A DAY OF TRIUMPH

*For Palm Sunday*

**Processional Hymn.** *(Marching; standing)*

No. 121. Rejoice, the Lord is King.

**Call to Worship.** *No. 2, p. 101.*

**Responsive or Unison Reading.** *No. IX, p. 106.*

**Scripture Reading.** *(Seated)*

The triumphal entry into Jerusalem. Matthew 21: 1–11; or Mark 11: 1–10; or Luke 19: 29–40.

**Prayer.** *(Seated, with bowed heads)*

*No. XIV, p. 115, to be said in unison; followed by The Lord's Prayer.*

**Response.** *(To be sung softly. Music in Service 26, p. 60.)*

Father in heaven, hear us today.
Hallowed thy name be, O hear us, we pray. Amen.

**Offertory Service.** *As in Service 31.*

**Story-Talk.** *(If time permits.)*

**Hymn.**

No. 73. Ride on, ride on in majesty.

*(May be used as a recessional, if desired.)*

# 34. LIFE VICTORIOUS

*Easter*

**Processional Hymn.** (*Marching; standing*)

No. 237. Lo, the day of days is here.
No. 236. Welcome, happy morning.
No. 247. Over the land in glory.

**Responsive Reading.** (*Standing*)

LEADER. God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. II Corinthians 4: 6.

ASSEMBLY. **That was the true Light, which lighteth every man that cometh into the world; and as many as received him, to them gave he power to become the sons of God.** John 1: 9, 12.

LEADER. In him was life; and the life was the light of men. John 1: 4.

ASSEMBLY. **Looking unto Jesus, the author and perfecter of our faith, who for the joy that was set before him, endured the cross, despising shame.** Hebrews 12: 2.

LEADER. Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring us to God; being put to death in the flesh, but made alive in the spirit. I Peter 3: 18.

ASSEMBLY. **The Spirit himself beareth witness with our spirit, that we are children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may also be glorified with him.** Romans 8: 16, 17.

**Carol.**

No. 246. Come, ye faithful, raise the strain.
(or) No. 247. Over the land in glory.

**Reading.** (*Seated*)

¶ *By someone selected to read.*

Wilt thou not ope thy heart to know
What rainbows teach and sunsets show?
Verdict which accumulates
From lengthening scroll of human fates,
Voice of earth to earth returned,
Prayers of saints that inly burned, —
Saying, *What is excellent*
*As God lives, is permanent.*[1]

**Call to Prayer.**

LEADER. The Lord be with you.

ASSEMBLY. **And with thy spirit.**

LEADER. Let us pray.

**Prayer.** *(Seated, with bowed heads, or kneeling)*

LEADER. O Lord, show thy mercy upon us,

ASSEMBLY. **And grant us thy salvation.**

LEADER. O Lord, make clean our hearts within us.

ASSEMBLY. **And take not thy holy spirit from us.**

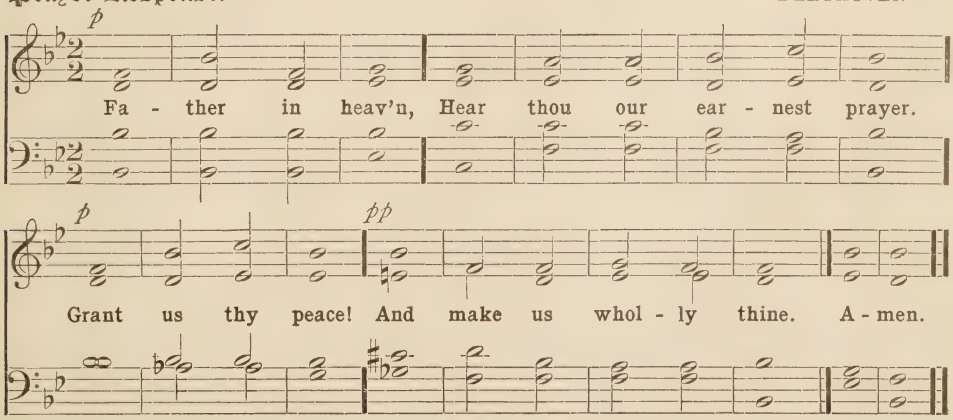
¶ *To be said by the Leader.*

Bountiful Source of all life, already we seem to feel the inspiring spirit of Easter song and gladness. It tells of new life, larger life, risen life, the life eternal. The sleeping earth shall waken and listen and arise. Sad hearts shall sing, youth and old age shall rejoice together, and the soul of man become more serene. May we welcome the call of Easter, the sacred call which summons us all to deeper faith, larger hope, and wider charity. We ask it all in the name of the Risen Christ.[2] Amen.

¶ *To be repeated after Leader, phrase by phrase, by the Assembly:*

**O God, Shepherd of our souls,|| who givest us life and all good,|| we rejoice in thy presence,|| we renew our faith in things unseen,|| we lift our hearts to thee.|| Help us to love and seek the best,|| knowing this life to be part of eternity,|| and so to walk amidst the things of time|| that we lose not the things that are eternal.|| May the spirit that was in Jesus|| rise now in all our hearts.|| Amen.**

**Prayer-Response.** BEETHOVEN



## Offertory Service.

LEADER. Remember the words of the Lord Jesus, that he himself said, It is more blessed to give than to receive. Acts 20: 35.

(*Offering taken. Music.*)

ASSEMBLY. **Of thine own we offer,**
**Of thy gifts we give**
**Unto thee, O Father,**
**In whose life all live. Amen.**

## Carol.

No. 238. The day of resurrection.
(or) No. 239. Come sing with holy gladness.

## Story-Talk. (*On Easter theme.*)

## Hymn. (*Standing*)

¶ *One of the following:*

No. 244. The Light along the ages.
No. 243. O day of light and gladness.

# 35. THE SPIRIT OF JOY

**Processional or Opening Hymn.** *(Marching or standing)*

No. 16. With happy voices ringing.

**Opening Sentences.** *(Seated)*

LEADER. Today, whatever may annoy,
The world for us is joy — just simple joy.
The joy of bright blue skies;
The joy of rain; the glad surprise
Of twinkling stars that shine at night;
The joy of winged things upon their flight:
The countless joys that ever flow from him
Whose vast beneficence doth dim
The lustrous light of day
And lavish gifts divine upon our way.[1]

ASSEMBLY. **I will rejoice in the Lord,**
**I will joy in the God of my salvation.** Habakkuk 3: 18.

**Hymn.** *(Seated)*

*(No. 29. First stanza only.)*

Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flowers before thee,
Hail thee as the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

**Scripture Reading.** *(Seated)*

¶ *One or more of the readings numbered I, II, III, with accompanying stanza of hymn, may be omitted when a shorter service is desired.*

I. Old Testament.

¶ *To be read by the Leader, or someone chosen for the purpose.*

Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people. Isaiah 49: 13.

Rejoice in the Lord, O ye righteous:
Praise is comely for the upright.
Sing unto him a new song;
Play skillfully with a loud noise.
For the word of the Lord is right;
And all his work is done in faithfulness.
He loveth righteousness and justice:
The earth is full of the lovingkindness of the Lord.

Psalm 33: 1, 3–5.

Fear not, O land, be glad and rejoice; for the Lord hath done great things.
Be glad then, ye children of Zion, and rejoice in the Lord your God.

Joel 2: 21, 23.

Let all those that seek thee rejoice and be glad in thee. Psalm 40: 16.

**Hymn.** (*Seated*)

(*No. 29. Second stanza. Chord only.*)

All thy works with joy surround thee,
Earth and heaven reflect thy rays;
Stars and angels sing around thee,
Center of unbroken praise:
Field and forest, vale and mountain,
Blossoming meadow, flashing sea,
Chanting bird and flowing fountain,
Call us to rejoice in thee.

II.

**Responsive Reading.** (*Standing*)

LEADER. There is sprung up a light for the righteous, and joyful gladness for such as are true-hearted. Psalm 97: 11.

ASSEMBLY. **Make a joyful noise unto God, all the earth:**
**Sing forth the glory of his name:**
**Make his praise glorious.**
**All the earth shall worship thee,**
**And shall sing unto thee; they shall sing to thy name.**

Psalm 66: 1, 2, 4.

LEADER. My soul shall be joyful in the Lord;
It shall rejoice in his salvation. Psalm 35: 9.

ASSEMBLY. **Thou wilt show me the path of life:**
**In thy presence is fullness of joy;**
**In thy right hand there are pleasures for evermore.** Psalm 16: 11.

**Hymn.** (*Standing*)

(*No. 29. Third stanza. Chord only.*)

Thou art giving and forgiving,
Ever blessing, ever blessed,
Wellspring of the joy of living,
Ocean-depth of happy rest.
Thou our Father, Christ our Brother, —
All who live in love are thine:
Teach us how to love each other,
Lift us to the joy divine.

## III. New Testament

**Scripture Reading.** (*Seated*)

¶ *To be read by Leader or someone chosen for the purpose.*

Herein is my Father glorified, that ye bear much fruit; and so shall ye be my disciples. Even as the Father hath loved me, I also have loved you: abide ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy may be in you, and that your joy may be made full. John 15: 8–11.

Rejoice in the Lord always, and again I will say, Rejoice. Philippians 4: 4.

Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author the perfecter of our faith, who for the joy that was set before him endured the cross, despising shame. Hebrews 12: 1, 2.

Whom not having seen ye love; on whom, though now ye see him not, yet believing, ye rejoice greatly with joy unspeakable and full of glory. I Peter 1: 8.

**Hymn.** (*Standing*)

(*No. 29. Fourth Stanza. Chord only.*)

Mortals join the mighty chorus,
Which the morning stars began;
Father-love is reigning o'er us,
Brother-love binds man to man.
Ever singing march we onward,
Victors in the midst of strife;
Joyful music lifts us sunward
In the triumph song of life.

**Call to Prayer.**

LEADER. Let us express our spirit's joy in prayer.

(*Standing, with uplifted faces*)

**Prayer.** ¶ *To be said in unison.*

Dear Lord, we ask that the joy in our hearts may speak our thanks to thee. Amen.

**Offertory Service.** (*Seated*)

LEADER. Remember the words of the Lord Jesus, that he himself said, It is more blessed to give than to receive. Acts 20: 35.

(*Offering received. Music.*)

ASSEMBLY. (*Seated, with bowed heads*)

**Bless thou the gift our hands have brought,**
**Bless thou the work our hearts have planned.**
**Ours is the faith, the will, the thought,**
**The rest, O God, is in thy hand.[2] Amen.**

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.**

No. 119. Rejoice, ye pure in heart.

## CLOSING SERVICE

¶ *On reassembling, let announcements and reports first be given, that the hymn may be a part of the closing service of worship.*

**Hymn.** (*Standing*)

No. 18. On our way rejoicing.

(*First three stanzas.*)

¶ *The page of this closing service should be announced after the hymn is sung.*

**Our Watchword.**

¶ *To be said in unison.*

**Look up and not down,**
**Look forward and not back,**
**Look out and not in,**
**Lend a hand.[3]**

**Benediction.** ¶ *By the Leader or Minister.*

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. Jude, 24, 25.

# 36. IN HONOR OF MOTHERS

*A Service for Mother's Day, the Second Sunday in May*

**Hymn.** (*Standing*)

No. 58. There's a wideness in God's mercy.

**Opening Sentence.** (*Seated*)

LEADER. An ancient proverb reads, "God could not be everywhere, so he made mothers." The truth is that mother-love is evidence that God is everywhere. It is part of God's love and care.

**Responsive Reading.** (*Standing*)

LEADER. Our Scriptures bid us heed a mother's instruction: —

ASSEMBLY. **My son, forsake not the teaching of thy mother;**
**It shall be a chaplet of grace unto thy head.** Proverbs 1: 8, 9.

LEADER. They commend a son's faith gained from his mother's teaching: —

ASSEMBLY. **I thank God for the faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded in thee also.** I Timothy 1: 5.

LEADER. They contain a commandment as to our attitude to parents: —

ASSEMBLY. **Honor thy father and thy mother (which is the first commandment with promise) that it may be well with thee, and thou mayest live long on the earth.** Ephesians 6: 2, 3.

LEADER. They tell us that God's love is like a mother's: —

ASSEMBLY. **Ye have seen that the Lord is full of pity and merciful.** James 5: 11.

**Because of the tender mercy of our God, whereby the dayspring from on high shall visit us,**
**To shine upon them that sit in darkness,**
**To guide our feet into the way of peace.** Luke 1: 78, 79.
**As one whom his mother comforteth, so will I comfort you; and ye shall be comforted.** Isaiah 66: 13.

**Scripture Reading.** (*Seated*)

Jesus' thought and care for his mother. John 19: 25–27.

**Call to Prayer.**

LEADER. Let us pray the words of a poet's prayer for his mother, and make them our own.

**Prayer.** (*Seated, with bowed heads*)

Protect her life, I pray,
Who gave the gift of life to me;
And may she know,
From day to day,
The deepening glow
Of joy that comes from thee.
I cannot pay my debt
For all the love that she has given;
But thou, Love's Lord,
Wilt not forget
Her due reward,—
Bless her in earth and heaven.[1]
Amen.

**Offertory Service.** *As in Service 35.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.** (*Standing*)

¶ *One of the following:*

No. 57. In heavenly love abiding.
No. 61. God is love; his mercy brightens.

# 37. THE COMING DAY OF PEACE

*For Peace Sunday, the Third Sunday in May.*

**Hymn.** (*Standing*)

No. 185. God of the nations, near and far.

**Responsive Sentences.** (*Seated*)

LEADER. The kingdom of God is righteousness and peace and joy. Romans 14: 17.

ASSEMBLY. **Let us follow after the things that make for peace.** Romans 14: 19.

LEADER. Depart from evil and do good;
Seek peace and pursue it. Psalm 34: 14.

ASSEMBLY. **Blessed are the peacemakers, for they shall be called children of God.** Matthew 5: 9.

**Response.**

(Psalm 29: 11) HARVEY LOY

The Lord will bless his peo - ple, his peo - ple with peace;

*cresc.* *dim.* *pp rit.*

The Lord will bless his peo - ple with peace, with peace.

LEADER. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace. Isaiah 52: 7.

ASSEMBLY. **And the work of righteousness shall be peace; and the effect of righteousness, quietness and confidence forever.** Isaiah 32: 17.

LEADER. Violence shall no more be heard in thy land, desolation nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. Isaiah 60: 18.

ASSEMBLY. **For the Kingdom of God is righteousness and peace and joy in the Holy Spirit.** Romans 14: 17.

# 89 We march, we march to victory

Arranged from GERARD MOULTRIE, 1867

March to Victory. P. M.
JOSEPH BARNBY, 1869

We march, we march to vic - to - ry, With the cross of the Lord be - fore us,

D.S.

With his lov - ing care round our lives ev - 'ry - where, And his

FINE

ho - ly Spir - it o'er us, his ho - ly Spir - it o'er us. A - men.

his Spir - it

1. We come in the might of the Lord of light, With ar - mor bright to
2. Our sword is the Spir - it of God a - bove, Our hel - met is his sal -
3. Then on we march, our arms to prove, Our Help - er is ev - er

meet him; And we put to flight the foes of the night,
va - tion; Our ban - ner, the cross of the Lord of love,
near us, With his love to guide and his truth be - side,

D.S.

That the sons of the day may greet him, The sons of day may greet him. We
Our shield is our con - se - cra - tion, Our shield our con - se - cra - tion. We
And our song of . hope to cheer us, Our song of hope to cheer us. We

## 90 Awake, my soul, stretch every nerve

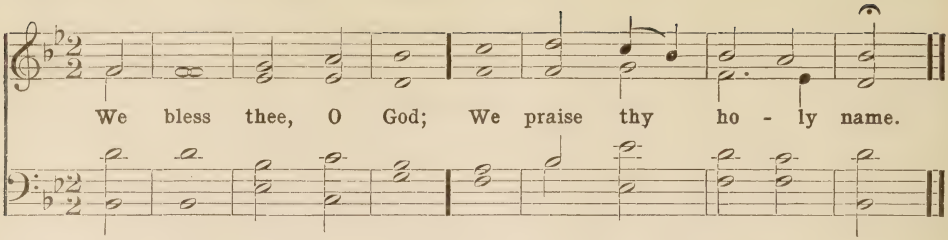
Christmas. C. M.

PHILIP DODDRIDGE

GEORG FRIEDRICH HANDEL, 1728

1. A - wake, my soul, stretch ev - 'ry nerve, And press with vig - or on! . . A . . heav'nly race de - mands thy zeal, And an im - mor - tal crown, . And an im - mor - tal crown.
2. A cloud of wit - ness - es a - round Hold thee in full sur - vey: . . For - get the steps al - read - y trod, And on - ward urge thy way! . And on - ward urge thy way!
3. 'Tis God's all - an - i - mat - ing voice That calls thee from on high; . 'Tis . his own hand pre - sents the prize To thine as - pir - ing eye, . To thine as - pir - ing eye,—
4. That prize, with peer - less glo - ries bright, Which shall new lus - ter boast . When vic - tors' wreaths and mon - archs' gems Shall blend in com - mon dust, . Shall blend in com - mon dust. A - men.

RESPONSE. (*Chord only.*)




LEADER. For all leaders of the people, friends of liberty and just laws,
Giving, by their understanding and by their knowledge, counsel meet for the people:

RESPONSE. (*Music as before.*)
We bless thee, O God;
We praise thy holy name.

LEADER. For all those who have died for country, defending her righteous cause,
Matching their high faith with heroic deed:

RESPONSE. (*Music as before.*)
We bless thee, O God;
We praise thy holy name.

LEADER. For the toil and patient endurance of unnamed men and women,
Who have stood faithful in their day and generation, strengthening the cause of virtue:

RESPONSE. (*Music as before.*)
We bless thee, O God;
We praise thy holy name.

**Prayer.** (*Seated, with bowed heads*)

With reverent hearts we remember all who have lived valiantly and died bravely. The world is richer for every true word spoken, and for every deed of righteousness performed. Verily, the righteous shall be in everlasting remembrance, and the glory of their work cannot be blotted out. These all have left us an example, that we should follow in their steps. The work of righteousness is not finished. May we take example of those who have gone before, and so live that those who are yet to come may share the blessings that we have received, and find them strengthened and illumined by our steadfast loyalty and good works. Amen.

**Pledge.** (*Standing*)

¶ *To be said in unison*

Because you live, though out of sight and reach,
I will, so help me God, live bravely, too,
Taking the road with laughter and gay speech,
Alert, intent to give all life its due.[1]

**Offertory Service.** *As in Service 35, p. 84.*

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.**

¶ *One of the following:*

No. 248. For all the saints.
No. 148. Faith of our fathers.
No. 180. O prophet souls of all the years.

# 39. GOD OF THE OPEN AIR

**Hymn.** (*Standing*)

¶ *One or more of the following:*

No. 46. The summer days are come again.
No. 38. I sing the mighty power of God.
No. 40. For the beauty of the earth.

**Opening Sentences.** (*Standing*)

LEADER. The earth is the Lord's, and the fulness thereof;
The world, and they that dwell therein. Psalm 24: 1.

ASSEMBLY. **The Lord is good to all,**
**And his tender mercies are over all his works.** Psalm 145: 9.

**Invocation.** (*Standing, with bowed heads*)

¶ *To be said in unison.*

**Thou who hast made thy dwelling fair**
**With flowers below, above with starry lights,**
**And set thine altars everywhere, —**
**To thee I turn, to thee I make my prayer,**
**God of the open air.**[1]

**Hymn.** (*Seated*)

(*No. 23. First stanza only.*)

Bring, O morn, thy music! Night, thy star-lit silence!
Oceans, laugh the rapture to the storm-winds coursing free!
Sun and stars are singing, thou art our Creator,
Who wert, and art, and evermore shalt be!

**Scripture Reading.** (*Seated*)

¶ *In unison.*

**Blessed of the Lord be his land,**
**For the precious things of heaven, for the dew,**
**And for the deep that coucheth beneath,**
**And for the precious things of the fruits of the sun,**
**And for the precious things of the growth of the moons,**
**And for the chief things of the ancient mountains,**
**And for the precious things of the everlasting hills,**
**And for the precious things of the earth and the fulness thereof,**
**And the good will of him that dwelt in the bush.** Deuteronomy 33: 13–16.

¶ *To be read responsively.*

They that go down to the sea in ships,
That do business in great waters,

**These see the works of the Lord,**
**And his wonders in the deep.**

For he commandeth and raiseth the stormy wind
Which lifteth up the waves thereof.

**Then they cry unto the Lord in their trouble,**
**And he bringeth them out of their distresses.**

He maketh the storm a calm,
So that the waves thereof are still.

**Then they are glad because they be quiet;**
**So he bringeth them unto their desired haven.**

Psalm 107: 23–25, 28–30.

**Hymn.** (*Seated or Standing*)

(*Second Stanza only. No. 23.*)

Life and death, thy creatures, praise thee, Mighty Giver!
Praise and prayer are rising in thy beast and bird and tree:
Lo! they praise and vanish, vanish at thy bidding, —
Who wert, and art, and evermore shalt be!

**Readings.** (*Seated*)

¶ *By one or more chosen for the purpose.*

## *Jesus in the Open Air*

And Jesus with his disciples withdrew to the sea; and a great multitude, hearing what great things he did, came unto him. Mark 3: 7, 8.

And in the morning, a great while before day, he rose up and went out, and departed into a desert place, and there prayed. Mark 1: 35.

## *God Revealed in Nature*

The invisible things of God since the creation of the world are clearly seen, being perceived through the things that are made: even his everlasting power and divinity. Romans 1: 20.

The touch of an eternal Presence thrills
The fringes of the sunsets and the hills.[2]

I have felt
A Presence that disturbs me with the joy
Of elevated thoughts; a sense sublime
Of something far more deeply interfused,
Whose dwelling is the light of setting suns,
And the round ocean, and the living air,
And the blue sky, and in the mind of man.
A motion and a spirit that impels
All thinking things, all objects of all thoughts,
And rolls through all things.[3]

Broad is the carpet God has spread, and beautiful are the colors he has given it. — O God, whatever road I take joins the highway that leads to thee.[4]

Earth's crammed with heaven,
And every common bush afire with God.[5]

*Each and All*

All are needed by each one;
Nothing is fair or good alone.
Over me soared the eternal sky,
Full of light and of deity;
Beauty through all my senses stole;
I yielded myself to the perfect whole.[6]

I said it on the meadow path,
I say it on the mountain stairs, —
The best things any mortal hath
Are those which every mortal shares.

The grass is softer to my tread
For rest it yields unnumbered feet;
Sweeter to me the wild rose red
Because it makes the whole world sweet.[7]

*Our Place in Nature*

When I consider thy heavens, the work of thy fingers,
The moon and the stars, which thou hast ordained;
What is man, that thou art mindful of him?
And the son of man, that thou visitest him?
For thou hast made him but little lower than God,
And crownest him with glory and honor. Psalm 8: 3–5.

The world stands out on either side
No wider than the heart is wide;
Above the world is stretched the sky, —
No higher than the soul is high.
The heart can push the sea and land
Farther away on either hand;
The soul can split the sky in two,
And let the face of God shine through.[8]

## Hymn.

¶ *No. 23. Last stanza.* (*Seated or Standing*)

Life nor death can part us, O thou Love Eternal,
Shepherd of the wandering star and souls that wayward flee!
Homeward draws the spirit to thy Spirit yearning,
Who wert, and art, and evermore shalt be!

## Call to Prayer. (*Seated*)

LEADER. Let us search and try our ways and turn unto the Lord.

(*Seated, with bowed heads*)

¶ *To be said in unison.*

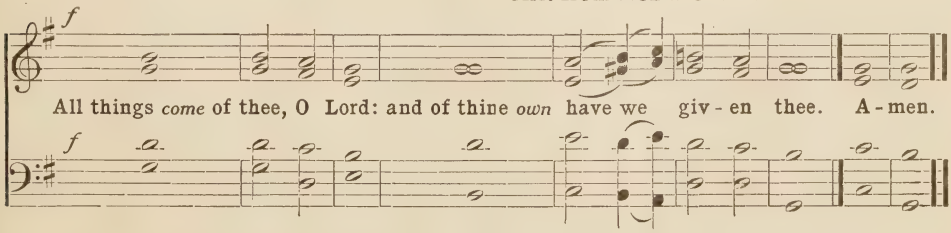
**Give us, O Lord, a religion that will stand the out-of-doors. May it be as fadeless as the sky, unchanged through eternal exposure! May it be as natural as the feel of the moist earth beneath our feet, as refreshing as the closing of tired eyes in sleep, and as restful as the waking to new tasks. Let our worship be as constant as the air about us that leaves no vacant space, and as strong as the flood that finds its way to the sea, its own! Make our devotion as simple and as fragrant as the wild rose blooming alone in the woods, just because it is a wild rose, and God made it so![9] Amen.**

## Offertory Service.

LEADER. Take ye from among you an offering unto the Lord; whosoever is of a willing heart, let him bring it. Exodus 35: 5.

(*Offering taken. Music.*)

RESPONSE. Arr. from LUDWIG VAN BEETHOVEN



**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.** (*Standing*)

¶ *One of the following:*

No. 34. God of the earth, the sky, the sea.
No. 37. The heavens declare his glory.
No. 39. All things bright and beautiful.
No. 44. Summer suns are glowing.

## CLOSING SERVICE

**Hymn.** (*Standing*)

No. 131. O Lord of Heaven, and earth, and sea.

LEADER. I will lift up mine eyes unto the hills.
Whence cometh my help?

ASSEMBLY. **My help cometh from the Lord,**
**Who made heaven and earth.** Psalm 121: 1, 2.

¶ *In unison*

**O, that I as right and true might be**
**As a flower or a tree.**
**That the sweetness of the wheat**
**Into my soul might pass,**
**And the clear courage of the grass.**[10]

**Prayer.** *The Lord's Prayer. Amen.*

# 40. CHILDHOOD AND FLOWERS

*Children's Day*

**Opening Hymn or Processional.** (*Standing or marching*)

No. 43. All the happy children.

**Invocation.**

¶ *To be said in unison.*

**For flowers that bloom about our feet;**
**For tender grass so fresh and sweet;**
**For song of bird and hum of bee;**
**For all things fair we hear and see,**
**Father in heaven, we thank thee.[1] Amen.**

**Carol.**

No. 48. We are come with joy and gladness.

**Responsive Reading.** (*Seated*)

Come, and I will show you what is beautiful. It is a rose fully blown. See how she sits upon her mossy stem, like the queen of all the flowers. Her petals glow like fire. She is the delight of every eye.

**She is beautiful, but there is a fairer than she. He that made the rose is more beautiful than the rose.**

Come, and I will show you what is strong. The lion is strong when he raiseth himself up from his lair. When the voice of his roaring is heard, the wild beasts of the desert hide themselves.

**The lion is strong, but there is a stronger than he. He that made the lion is stronger than the lion.**

Come, and I will show you what is glorious. The sun is glorious when he shineth in the sky; when he looketh abroad over all the earth.

**The sun is glorious, but there is a more glorious than he. He that made the sun is more glorious than the sun.**

Let us sing praises to this great Power that maketh all things, but is more excellent than all which he hath made.

**They are beautiful, but he is Beauty; they are strong, but he is Strength; they are perfect, but he is Perfection.[2]**

**Carol.** No. 39. All things bright and beautiful.

**Scripture.** (*Seated*)

1. The Beatitudes. *Readings, No. IX, p. 106.*
2. Consider the lilies of the field, how they grow; they toil not, neither do they spin; yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Matthew 6: 28.

**Hymn.** No. 47. He hides within the lily. (*Standing*)
(*First two stanzas.*)

**Prayer.** (*Seated, with bowed heads*)

¶ *To be said in unison.*

Teach me, Father, how to go
Softly as the grasses grow;
Hush my soul to meet the shock
Of the wild world as a rock;
But my spirit, propt with power,
Make as simple as a flower.
Let the dry heart fill its cup,
Like a poppy looking up;
Let life lightly wear her crown,
Like a poppy looking down,
When its heart is filled with dew
And its life begins anew.[3] Amen.

**Response.** (*Seated*)

(*Music on p. 60. Chord only.*)

Father in heaven, hear us today;
Hallowed thy name be, O hear us, we pray. Amen.

**Distribution of Flowers.**

*By the youngest class. One blossom each to all in attendance.*

**Offertory Service.** *As in Service 39, p. 95.*

**Story-Talk.**

(*Suitable for Children's Day. Or, a Pageant Service for Children, or, a Pageant of the Beacon Course, showing the work of the school during the year, may be given.*)

**Christening Service** *conducted by the minister, may be introduced here when desired.*

**Hymn.** No. 45. We come with songs of gladness.

# SERVICE ELEMENTS

# THE CALL TO WORSHIP

1. O come, let us worship and bow down,
Let us kneel before the Lord, our Maker:
For he is our God,
And we are the people of his pasture, and the sheep of his hand.
Psalm 95: 6, 7a.

2. Lift up your hearts.
**We lift them up unto the Lord.**
O Lord, open thou our lips;
**And our mouth shall show forth thy praise.**
Praise ye the Lord.
**The Lord's name be praised.**

3. Who shall ascend into the hill of the Lord?
And who shall stand in his holy place?
He that hath clean hands, and a pure heart;
Who hath not lifted up his soul unto vanity,
And hath not sworn deceitfully. Psalm 24: 3, 4.

4. Give unto the Lord the glory due unto his name.
Worship the Lord in the beauty of holiness; say among the nations, the Lord reigneth. Psalm 96: 9.

5. The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is spirit, and they that worship him must worship him in spirit and in truth. John 4: 23, 24.

6. Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you? But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Matthew 6: 30, 33.

7. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? Micah 6: 8.

8. Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you? I Corinthians 3: 16.
For as many as are led by the spirit of God, they are children of God.
Romans 8: 14.

# READINGS

## UNISON OR RESPONSIVE

### I

### The Great Deliverer

Then sang Moses and the children of Israel this song unto the Lord: I will sing unto the Lord, for he hath triumphed gloriously:

The Lord is my strength and song, and he is become my salvation.

Thou in thy mercy hast led the people which thou hast redeemed.

Thou has guided them in thy strength unto thy holy habitation.

The Lord also will be a refuge for the oppressed, a refuge in times of trouble.

In my distress I called upon the Lord, and cried unto my God;

He sent from above, he took me, he drew me out of many waters.

He brought me forth also into a larger place; he delivered me, because he delighted in me.

As for God, his way is perfect: the word of the Lord is tried; he is a buckler to all those that trust in him.

For who is God save the Lord? or who is a rock save our God?

It is he that girdeth me with strength, and maketh my way perfect.

Thou hast also given me the shield of thy salvation;

Thy right hand hath holden me up, and thy gentleness hath made me great.

The Lord liveth: blessed be the Lord my rock;

Let the God of my salvation be exalted.

### II

### Cease to do Evil, Learn to do Well

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

Keep thine heart with all diligence; for out of it are the issues of life.

He that worketh deceit shall not dwell within my house. He that telleth lies shall not tarry in my sight.

For the way of the wicked is darkness: they know not at what they stumble:

But the path of the just is as the dawning light, that shineth more and more unto the perfect day.

A wholesome tongue is a tree of life, but perverseness therein is a breach in the spirit.

Keep thy tongue from evil, and thy lips from speaking guile.

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

Blessed are the undefiled in the way, who walk in the law of the Lord.

Blessed are they that keep his testimonies, and that seek him with a whole heart.

Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

## III

## The Spirit of God

1

Whither shall I go from thy spirit? or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there; if I make my bed in the grave, behold, thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

2

I love the Lord because he hath heard my voice and my supplications.

Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

He shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men.

For he satisfieth the longing soul, and filleth the hungry soul with goodness.

## IV

### Lead Me, O Lord

Give ear to my words, O Lord; consider my meditation.

Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

As the hart panteth after the water brooks, so panteth my soul after thee, O God.

Let all those that seek thee rejoice and be glad in thee:

Let such as love thy salvation say continually, The Lord be magnified.

Have mercy upon me, O God, according to thy loving kindness:

According to the multitude of thy tender mercies blot out my transgressions.

Create in me a clean heart, O God; and renew a right spirit within me.

Lead me, O Lord, in thy righteousness. Make thy way plain before my face.

## V

### Love

Let love be without hypocrisy.

Abhor that which is evil; cleave to that which is good.

Be tenderly affectioned one to another, in honor preferring one another.

Bless them that persecute you; bless, and curse not.

Rejoice with them that rejoice; weep with them that weep.

Be not wise in your own conceits.

Render to no man evil for evil.

If thine enemy hunger, feed him; if he thirst, give him drink.

Be not overcome of evil, but overcome evil with good.

He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

Set me as a seal upon thine heart, for love is as strong as death.

Many waters cannot quench it; neither can floods drown it.

Greater love hath no man than this, that he lay down his life for his friends.

A new commandment give I unto you that ye love one another even as I have loved you.

## VI
## The Faithful Friend

Be kindly affectioned one to another with brotherly love.

As much as lieth in you, live peaceably with all men;

With all lowliness and meekness and long-suffering forbearing one another, and forgiving one another.

Love is the fulfilling of the law. He who loveth God, loveth his brother also.

A faithful friend is a strong defense; and he that hath found such a one hath found a treasure.

A faithful friend is the medicine of life; and they that fear the Lord shall find him.

Whoso feareth the Lord shall direct his friendship aright.

For as he is, so shall his neighbor be also.

Then shall the king say: I was hungered and ye gave me meat.

I was thirsty and ye gave me drink.

I was a stranger and ye took me in.

I was sick and ye visited me —

I was in prison and ye came unto me —

Verily I say unto you, inasmuch as ye did it unto one of the least of these, my brethren, ye did it unto me.

## VII
## Wisdom

1

Then with my whole heart I prayed and said:

O God of the fathers, Lord of mercy, who madest all things by thy word, grant unto me wisdom, that sitteth by thy throne, and was present when thou wast making the world.

For what man knoweth the counsel of God? Or who hath conceived what the Lord willeth?

For hardly do we divine the things that are on earth.

And the things that are close at hand we find with labour;

But the things that are in the heavens who ever yet traced out?

And who ever gained knowledge of thy counsel, except thou gavest wisdom?

For it is a part of wisdom to know whose gift she is.

2

The heavens declare the glory of God; and the firmament sheweth his handy-work.

Day unto day uttereth speech, and night unto night sheweth knowledge.

There is no speech nor language; their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world.

In them hath he set a tabernacle for the sun, which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

O Lord, how manifold are thy works! in wisdom hast thou made them all; the earth is full of thy riches.

## VIII

## The Light of the World

Ye are the salt of the earth.

But if the salt have lost its savor, wherewith shall it be salted?

Ye are the light of the world; a city that is set on a hill cannot be hid.

Neither do men light a lamp and put it under the bushel, but on the stand; and it shineth unto all that are in the house.

Even so let your light shine before men; that they may see your good works, and glorify your father who is in heaven.

Be strong in the Lord, and in the strength of his might.

Put on the whole armor of God, that you may be able to stand against the wiles of the enemy.

Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness,

And having shod your feet with the preparation of the gospel of peace.

To this end have I been born, and for this cause came I into the world, that I should bear witness unto the truth.

## IX

## The Beatitudes

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called children of God.

Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye when men shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets that were before you.

## X

## Laws of the Righteous Life

(I) From the Old Testament.

Thou shalt not take the name of the Lord thy God in vain.
Thou shalt not kill, nor steal.
Thou shalt not bear false witness against thy neighbor.
Thou shalt not covet any thing that is thy neighbor's.
Honor thy father and thy mother.
Thou shalt rise up before the hoary head and honor the face of the old.

(II) From the New Testament.

Jesus said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself.

Love your enemies.
Bless them that curse you,
Do good to them that hate you;
Pray for them that despitefully use you and persecute you.
Ye therefore shall be perfect, as your heavenly Father is perfect.
Speak ye truth each one with his neighbor.
Be ye kind to one another, tender-hearted, forgiving one another.
Walk in love, even as Christ also loved you.
Walk as children of the light, proving what is well-pleasing unto the Lord.
Children, obey your parents in the Lord; for this is right.
Honor thy father and mother, that it may be well with thee.
Be strong in the Lord, and in the strength of his might.

## XI

## The Word of God

### I

The law of the Lord is perfect, restoring the soul:
The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right, rejoicing the heart:
The commandment of the Lord is pure, enlightening the eyes.
The fear of the Lord is clean, enduring forever:
The ordinances of the Lord are true, and righteous altogether.
More to be desired are they than gold, yea, than much fine gold:
Sweeter also than honey and the droppings of the honeycomb.
Moreover by them is thy servant warned:
In keeping them there is great reward. Psalm 19: 7–11.

The opening of thy words giveth light; it giveth understanding unto the simple. Psalm 119: 130.

The grass withereth, the flower fadeth; but the word of our God shall stand forever. Isaiah 40: 8.

2

Every Scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness: that the man of God may be complete, furnished completely unto every good work.
II Timothy 3: 16, 17.

Be ye doers of the word, and not hearers only. James 1: 22.

Everything that is true is God's word. Zwingli.

Reveal thy truth, O Lord!
The truth that sets us free;
And let thy hallowed word
Be more than liberty. H. W. Hawkes.

## XII

### The Faithful

Renewed at this time be all noble memories, all high and holy traditions of the past.

Remembered be our fathers, who founded the nation in integrity and piety, and died in faith, not having received the promises, but seeing them afar off.

Leaders of the people by their judgment, giving counsel by their understanding.

Friends of liberty and just laws; at all times steadfast and faithful.

Remembered also be the toil and patient endurance of unnamed men and women, who have stood faithful to what they believed to be right.

Their example will not be forgotten, and the glory of their work cannot be blotted out.

## XIII

### On Friendship

A friend loveth at all times, and a brother is born for adversity.

Proverbs 17: 17.

A man that hath friends must show himself friendly; and there is a friend that sticketh closer than a brother. Proverbs 18: 24.

All our worships, and friendships, and loves, come from God, and are but reflections of the divine tenderness. Hugh Black.

So long as we are loved by others
I would almost say that we are indispensable
And no man is useless while he has a friend. Robert Louis Stevenson.

Our chief want in life is somebody who can make us do what we can. This is the service of a friend. Emerson.

Happy is the house that shelters a friend! It might well be built, like a festal bower or arch, to entertain him a single day.

A friend is a person with whom I may be sincere. Before him I may think aloud.

The only way to have a friend is to be one. Emerson.

No man is the whole of himself; his friends are the rest of him. Fosdick.

Wouldst have a friend?
Wouldst know what friend is best?
Have God thy friend, he passeth all the rest. James Whitcomb Riley.

## XIV

### Builders of the City of God

For the finer spirits of the world there are two dwelling places; our homeland and the City of God.

Of the one we are the guests, of the other the builders.

To the one we will give our lives and our faithful hearts; in the other the spirit shall abide.

The spirit is a light. It is our duty to keep it dwelling above tempests, to thrust aside the clouds which threaten to obscure it.

It is a task not unworthy of those who through the life of the spirit have wider relations with the universe,

To build higher and stronger, dominating the injustice and hatred of nations, the walls of that city wherein the souls of the whole earth may assemble. Romaine Rolland.

## XV

### What Religion Is

From earliest times man has reached forward towards some greater good — some better life.

Each new age has brought its great prophets who have seen the larger vision and the higher goal for mankind.

Through fires of persecution and bonds of superstition new truths have broken forth.

The faiths of yesterday, illuminated and purified by the light of greater knowledge, take ever newer and nobler forms.

Religion is the untiring quest for a better life, — the unfolding of man's highest possibilities.

It is the name for all those inspirations and impulses by which we are moved to seek the best, and to ardently desire the best for others. E. H. Reeman.

## XVI

### From Washington's Farewell Address

Cherish a cordial, immovable attachment to our national Union.

Be justly proud of the name American.

This Government, the offspring of your own choice, has a just claim to your confidence and support.

Respect its authority; comply with its laws.

Avoid overgrown military establishments, which are particularly hostile to republican liberties.

Observe good faith and justice toward all nations.

Cultivate liberal intercourse, peace and harmony with all.

Give to mankind the magnanimous example of a people always guided by an exalted justice and benevolence.

### George Washington's Prayer for the Nation

Almighty God: We make our earnest prayer that thou wilt keep the United States in thy holy protection; that thou wilt incline the hearts of the citizens to entertain a brotherly affection and love for one another. And that thou wilt most graciously be pleased to dispose us all to do justice to love mercy, and to demean ourselves with that charity, humility, and pacific temper of mind which were the characteristics of the Divine Author of our religion, and without a humble imitation of whose example in these things we can never hope to be a happy nation. Grant our supplication, we beseech thee, through Jesus Christ our Lord. Amen.

## XVII

## The American Flag

I am what you make me, nothing more.

I swing before your eyes as a bright gleam of color,

A symbol of yourself,

A pictured suggestion of that big thing which makes this nation.

My stars and my stripes are your dream and your labors.

They are bright with cheer, brilliant with courage, firm with faith, because you have made them so out of your hearts.

WE ARE ALL MAKING THE FLAG. Franklin K. Lane.

**Apostrophe to the Flag.** (*All uniting.*)

All hail to our glorious ensign!

Courage to the heart, and strength to the hand, to which, in all time, it shall be entrusted. On whatsoever spot it is planted, there may freedom have a foothold, humanity a brave champion, and religion an altar.

Edward Everett.

In the name of God we lift up our banner, and dedicate it to peace, union, and liberty, now and forevermore. Henry Ward Beecher.

The Flag means universal education — light for every mind, knowledge for every child. We must have but one flag. We must also have but one language.

This must be the language of the Declaration of Independence.

Woodrow Wilson.

Your flag and my flag,
  And oh, how much it holds,
Your land and my land
  Secure within its folds!
Your heart and my heart
  Beat quicker at the sight;
Sun-kissed and wind-tossed,
  Red and blue and white, —
The one flag, the great flag,
  The flag for me and you,
Glorified all else beside, —
  The red and white and blue. W. D. Nesbit.

# PRAYERS

## I. THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## II. A PRAYER FOR DELIVERANCE

O God, our help in ages past, our hope for years to come, we thank thee for thy great power of deliverance. When we meet ungodly foes, when we are tempted to lie, or steal, when we are afraid of failure or when we are overcome with disappointment, be with us, O Lord, to strengthen and sustain; and thine shall be the glory for each victory. Amen.

## III. FOR GOD'S SPIRIT WITH US

We thank thee, O God, that thou speakest to us in the still small voice within our souls. We rejoice that thou art our Father, that thy law is righteousness, and thy word is truth. Make us to feel thy presence around us and within us. Help us to love the things that thou lovest, and, studying to know thy will, may we worship thee with the service of our daily lives. Amen.

## IV. FOR THE FRIENDLY SPIRIT

Infinite and loving Heavenly Father, who hast made all nations of the earth to dwell in one great family, we thank thee for our friends, and for our neighbors, and for our brothers and sisters of all races, in this land and in all lands. Teach us to be loyal to them, even as we wish them to be loyal to us. Help us to control our tongues when we are tempted to speak unkindly of them, and strengthen our courage to defend them against injustice. So may we become friends of boys and girls, of men and women of all nations and kindreds, and as comrades rejoice in the daily work which we may do for one another and for thee. Amen.

## V. THANKS THAT WE MAY HELP THE MASTER BUILDER

Heavenly Father, from whose heart of infinite love all creation springs, we look to thee as the master builder of the universe. The starry hosts of heaven proclaim the splendor of thy toil. The smallest creatures of the earth show thy watchful care. Thou openest the rose as tenderly as if it were the heart of thy whole vast creation. We thank thee for the joy of helping thee to make our world more beautiful, and pray that we may be strong and faithful in the work which thou hast given us to do. Amen.

## VI. FOR THE STEADFAST HEART

Almighty and everlasting God, whose voice created and whose wisdom guides, we thank thee for the noble spirit of self-reliance which thou hast put into our hearts. We are glad for the courage of strong men, and the endurance of brave women, who went forth as pioneers in new countries and in new realms of thought. We pray that we also may be courageous, steadfast, and loyal, willing to brave hardships or dangers whenever they lie in the path of duty. Thus may we conquer in thy name, and thine shall be the honor and the glory for ever and ever. Amen.

## VII. FOR CONSECRATION TO OUR WORK

Give thy blessing, we pray thee, to this our daily work, that we may do it in faith heartily as to the Lord, and not unto men. All our powers of body and mind are thine, and we would fain devote them to thy service. Sanctify them and the work in which they are engaged; let us not be slothful, but fervent in spirit, and do thou, O Lord, so bless our efforts, that we may bring forth in us the fruits of true wisdom. Amen. Dr. Arnold of Rugby.

## VIII. FOR DELIVERANCE

Most holy God of wisdom, love, and power, bless us, we pray, and make us truly thine. Forgive our sins, purify our hearts, and fill our souls with light. Deliver us from every fear except that of doing wrong. Enable us to see our own mistakes, that we may alter them, and then go forward on the better path. Guide us to honor, truth, and usefulness; and teach us how to grow unto the measure of the stature of the fullness of Christ. Amen.

Henry Van Dyke.

## IX. THE NEW DAY

O God, who hast folded back the black mantle of the night to clothe us in the golden glory of the day, chase from our hearts all gloomy thoughts, and make us glad with the brightness of hope, that we may effectively aspire to unwon virtues; through Jesus Christ our Lord. Amen. Bishop Brent.

## X. FOR ONE'S FRIENDS

O blessed Lord, who hast commanded us to love one another, grant us grace that, having received thine undeserved bounty, we may love every one in thee and for thee. We implore thy clemency for all; but especially for the friends whom thy love has given to us. Love thou them, O thou Fountain of love, and make them to love thee with all their hearts, that they may will, and speak, and do those things only which are pleasing to thee. Amen. St. Anselm.

## XI. FOR FORGIVENESS AND HELP

Our Heavenly Father, we have left undone things we ought to have done, and we have done things we ought not to have done. Sometimes we are angry; sometimes selfish. Sometimes we know we are doing wrong; other times we forget. Forgive us, our Father, our failures and mistakes, for we are sorry for them all.

Help us to be better and more willing every day. Help us to control our tempers. Help us to do the thing we know to be right. May we cherish no selfish or unworthy desire, nor think any unkind thought. We will keep on trying, for thou art in us, helping us all the time.

Whatever we may have to do or to endure be thou, O God, our strength and our defence. In Jesus' name. Amen. The Book of Worship of the Church School.

## XII. FOR STRENGTH OF CHARACTER

Lord, my God, who dost place before me two ways of life — the good way, and the bad — help me, I pray thee, always to choose the good. May I be kind, and speak the truth, and do the right. Help me to learn my lessons well. If any task is hard for me, still may I be brave, and keep on as I ought. In my play may I do no harm, but always be fair and just to all. If I must suffer any pain, help me to bear it well, and not to fret. So may I be a loving child to thee, this and every day. Amen. W. G. Tarrant.

## XIII. FOR MY COUNTRY

Lord God of all the world, who hast given our people a land so fair, and hast led them by great and glorious men, I thank thee that here is my dwelling-place. May I prize it ever more wisely. Many a faithful citizen has blessed our nation, with courage, diligence, and self-sacrifice. Show me daily, that I also can render it some true service.

Let me strive to be like the heroes — not only to praise them. May I still grow in wisdom and in strength, and share more fully in all good works. Enroll me, O King of kings, in the army of those who fight against ignorance, vice, and misery. And still increase its numbers, Lord. so that this dear land may be a blessing to all the world. Amen. W. G. Tarrant.

## XIV. TO DO GOD'S WILL

Grant us, O Lord, to know that which is worth knowing, to love that which is worth loving, to praise that which pleaseth thee most, to esteem that highly which to thee is precious, to abhor that which is displeasing in thy sight, and, above all, to be ever searching after the good pleasure of thy will made known to us through Jesus Christ our Lord. Amen. Thomas A. Kempis.

## XV. FOR LOYALTY

Bestow on us rightly, O Lord, the spirit of loyalty, that we may make the most and the best of life — loyalty to convictions, which imparts strength of character and creates the straight path of action; loyalty to friends, which is the sign and token of a noble heart; loyalty to country, for enlightened patriotism is the very soul of our Republic. Inspired by this spirit we shall walk, not in the darkness of indecision and weakness, but in the light, as loyal followers of him who was the Light of the world. Amen. Edward A. Horton.

## XVI. FOR LOVE IN OUR HEARTS

Dear Father, help us to love each other truly, that we may rightly worship thee. May our smiles be hymns of joy to thee, singing their way into the loves of those we meet. Make us eager to do kindly deeds that shall be as prayers, because of the love in our hearts. So may the whole life of each of us be like a psalm of gratitude. May we grow each day more like Jesus who was always kind even to his enemies. Amen. J. L. Baldwin—Service and Songs.

## XVII. FOR THE SPIRIT OF HELPFULNESS

Our Father, we thank thee that in work and in play, in joy and in sorrow, thou art the friend and companion of us all. When we do wrong and grieve thee, thou art ready to forgive. When we do right, thou art glad.

May no hatred or envy dwell in our hearts. Keep our hands from selfish deeds and our lips from unkind words. Teach us to bring cheer to any who suffer, and to share freely with those who are in need. So may we help thee, our Father, to bring peace, goodwill and joy to all thy children. Amen.

## XVIII. FOR THE SPIRIT OF GOOD WILL

Our Father, help us to be kind!
Help us to learn to put ourselves in others' places;
Help us to do as we would be done by,—
To carry the burden for tired ones,
To remember those that are in bonds as bound with them,
To speak for them who cannot speak for themselves,
And never to find in another's pain our sport.
Help us to be like thine own self,
Who art all lovingkindness and tender mercies. Amen.

## XIX. FOR HOME AND FRIENDS

O Thou Friend of loving hearts, we thank thee for our homes, our parents, our brothers and sisters, and our friends. May we be a blessing to them all. We thank thee for Jesus, true friend of the humble, the lowly, and the lost, through whom we learn of thy love for us. May we love our friends, whom we have seen, and so learn to love thee whom we have not seen. May we dwell in love and so dwell in thee; and reveal the Christ spirit in our hearts by our love to all who need a friend. We ask as followers of the Master. Amen.

## XX. A PRAYER OF ST. AUGUSTINE

(*a*)

O Thou Good Omnipotent, who so carest for every one of us, as if thou caredst for him alone; and so for all, as if all were but one! Blessed is the man who loveth thee, and his friend in thee, and his enemy for thee. For he only loses none dear to him, to whom all are dear in him who cannot be lost. And who is that but our God, the God that made heaven and earth, and filleth them, even by filling them creating them. Amen.

(*b*)

O loving God, thy law is truth, and truth is thyself. I behold how some things pass away that others may replace them, but thou dost never depart, O God, my Father supremely good, Beauty of all things beautiful. To thee will I intrust whatsoever I have received from thee, so shall I lose nothing. Thou madest me for thyself, and my heart is restless until it repose in thee. Amen.

## XXI. THAT WE MAY BE FRIENDS

All the earth rejoices in the joy and warmth of sunshine. Beneath the sun's glad rays the flowers bloom and the fields ripen their harvests. Friendship is the sunshine of the soul. Where people love greatly they live broadly and all their broad expanse of life is filled with growing flowers. May we all be friends of one another — true friends, who serve because they love. May we be friends of all who need our friendship: our souls prophetic of the joy that waits the world when love shall banish hate, and every man be called the friend of man. Amen.

Beatrice M. McKenzie.

## XXII. THAT WE MAY FOLLOW JESUS

Heavenly Father, we thank thee for the teaching that we read in the life of our Master. Help us to follow him. Help us to be obedient to his higher lessons. Help us to walk on his side. And so, as he himself desired, be at one with God and himself. Amen.

Miles Hanson.

## XXIII. THAT WE MAY TRULY WORSHIP

Our Heavenly Father, help us now to spend an hour in thy real presence. Help us to inquire, feeling that the Spirit will answer. Help us to worship so that the hour may help us to be the men and women that we should like to be. Help us so that the hour may lift our lives on to a higher level, so that we may more truthfully walk with God. Sanctify each act of our service, so that no flitting thought and no unworthy motive may disturb the quiet worship of our souls. Amen.

Miles Hanson.

## XXIV. A THANKSGIVING

We rejoice at this Thanksgiving season, in all the bounties of nature. Like a great mother, earth brings forth of her abundance for the sustenance of man. The valleys covered with corn, and the pastures clothed with flocks, are nature's gifts to mankind. May we treasure these gifts and use them

that all may receive their share. May we be as generous as the earth is rich in its bounty to all.

We give thanks especially for the harvest of the spirit in which we share; for the spread of truth, for the abundance of goodness, of fellowship, of kindness. We thank thee for the spirit of love and service revealed in Jesus, for his words which show us the way of life. For all thy gifts we thank thee, O soul of all things. Amen.

## XXV. FOR STRENGTH

This is my prayer to thee, my Lord:

Give me the strength lightly to bear my joys and sorrows.

Give me the strength to make my love fruitful in service.

Give me the strength never to disown the poor or bend my knees before insolent might.

Give me the strength to raise my mind high above daily trifles.

And give me the strength to surrender my strength to thy will in love. Amen.

Tagore.

## XXVI. A PRAYER OFFERED BY BOYS AND MEN

O God, our Father, thou Searcher of men's hearts, help us to draw near to thee in sincerity and truth. May our religion be filled with gladness and may our worship of thee be natural.

Strengthen and increase our admiration for honest dealing and clean thinking, and suffer not our hatred of hypocrisy and pretense ever to diminish. Encourage us in our endeavor to live above the common level of life. Make us to choose the harder right instead of the easier wrong, and never to be content with a half truth when the whole can be won. Endow us with courage that is born of loyalty to all that is noble and worthy, that scorns to compromise with vice and injustice, and knows no fear when truth and right are in jeopardy. Guard us against flippancy and irreverence in the sacred things of life. Grant us new ties of friendship and new opportunities of service. Kindle our hearts in fellowship with those of a cheerful countenance, and soften our hearts with sympathy for those who sorrow and suffer. May we find genuine pleasure in clean and wholesome mirth, and feel inherent disgust for all coarse-minded humor. Help us, in our work and in our play, to keep ourselves physically strong, mentally awake, and morally straight, that we may the better do our duty to thee and to our country. All of which we ask in the name of the Great Friend and Master of men. Amen.

Chaplain Clayton E. Wheat.

## XXVII. A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt grant their requests; fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

# THE HYMNS

# THE BEACON HYMNAL

## I. DAILY PRAYER AND PRAISE

### MORNING

### 1 Come, my soul, thou must be waking

F. R. L. von Canitz, 1700
Tr. H. J. Buckoll, 1838

Matins. 8, 4, 7, 8, 4, 7
John Sebastian Bach Hodges, 1891

*Spirited*

1. Come, my soul, thou must be wak - ing, Now is break - ing
2. Glad - ly hail the sun re - turn - ing; Read - y burn - ing
3. Pray that he may pros - per ev - er Each en - deav - or
4. On - ly God's free gifts a - buse not, Light re - fuse not,

O'er the earth an - oth - er day; Come to him who made this splen - dor
Be the in - cense of thy pow'rs; For the night is safe - ly end - ed:
When thine aim is good and true; But that he may ev - er thwart thee,
But his Spir - it's voice o - bey; Thou with him shalt dwell, be - hold - ing

See thou ren - der All thy fee - ble strength can pay.
God hath tend - ed With his care thy help - less hours.
And con - vert thee, When thou e - vil would'st pur - sue.
Light en - fold - ing All things in un - cloud - ed day. A - men.

## 2 The morning walks upon the earth

STOPFORD A. BROOKE
Abridged

Melcombe. L. M.
SAMUEL WEBBE, 1782

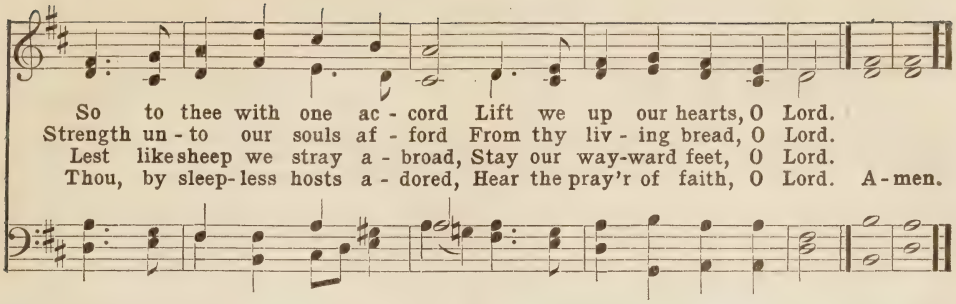
1. The morn - ing . . walks up - on the earth, And man a - wakes to toil and mirth; All liv - ing things and lands are gay—Dear God, walk with me through the day.
2. Sweet is the . . breath - ing of the world, As in thy love it lies un - furled; And blue and clear th' im - mor - tal sky; 'Tis thine, and thine its pu - ri - ty.
3. Now noon sits . . throned, her gold - en urn Pours forth the sun - shine! Laugh and burn Corn - land and mead - ow, lake and sea! Lord of my life, pour love on me.
4. Slow comes the . . eve - ning o'er the hill, The la - bor of the world is still; Home - ward I . go, and muse of thee— Fa - ther of home, a - bide with me. A - men.

## 3 As the sun doth daily rise

From the Latin
Tr. EARL NELSON, 1864

Innocents. 7, 7, 7, 7
Anon., "The Parish Choir," 1851

1. As the sun doth dai - ly rise, Bright-'ning all the morn - ing skies,
2. Day by day pro - vide us food, For from thee come all things good:
3. Be our guard in sin and strife, Be the Lead - er of our life;
4. When the sun with-draws his light, When we seek our beds at night,

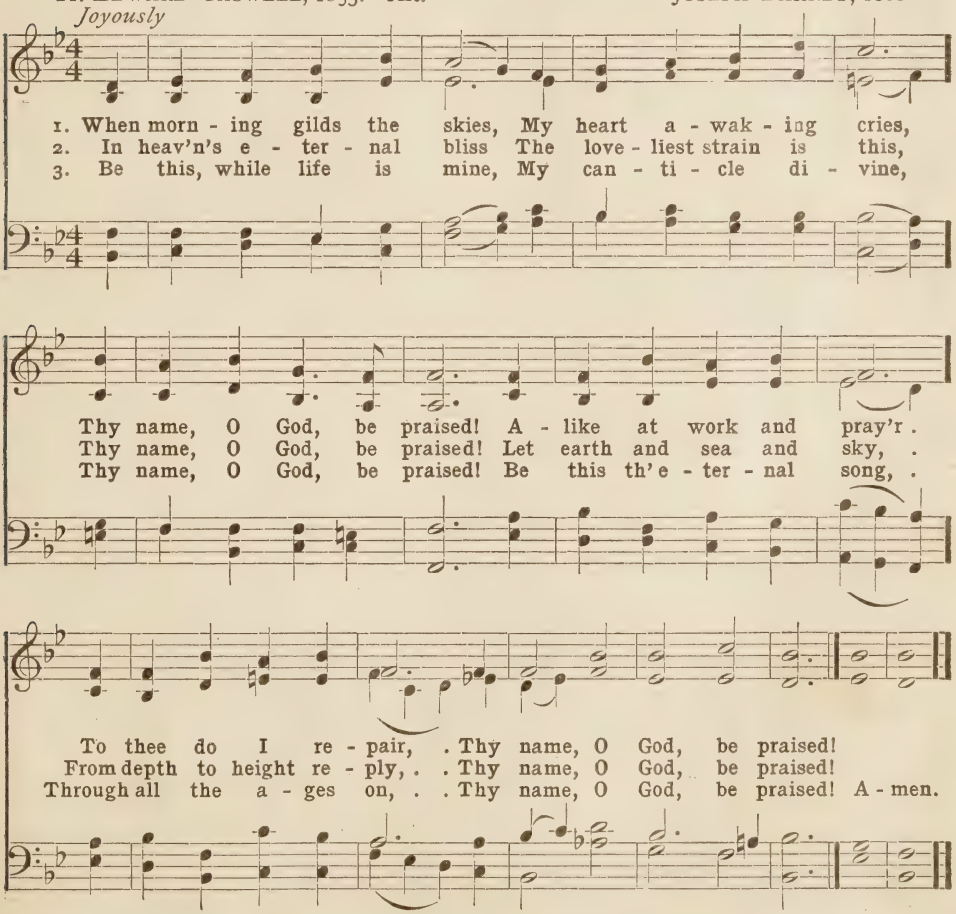



## 4 When morning gilds the skies

Anon. German, 1828 — Laudes Domini. Six 6's

Tr. EDWARD CASWELL, 1853. Alt. — JOSEPH BARNBY, 1868

*Joyously*



## 5 Now God be with us

Bohemian Brethren, 1530
Tr. CATHERINE WINKWORTH, 1858
Abridged and arranged

Integer Vitæ. 11, 11, 11, 5
FRIEDRICH F. FLEMMING, 1810

1. Now God be with us, for the night is clos - ing,— The light and
2. Let ho - ly thoughts be ours when sleep o'er-takes us, Our ear-liest
3. We have no ref - uge; none on earth to aid us, Save thee, O

dark - ness are of his dis - pos - ing, And 'neath his shad - ow
thoughts be thine when morn-ing wakes us; All sick and mourn - ers,
Fa - ther, who thine own hast made us; Keep us in life, for -

here to rest we yield us, For he will shield us.
we to thee com - mend them, Do thou be - friend them.
give our sins, de - liv - er Us now and ev - er. A - men.

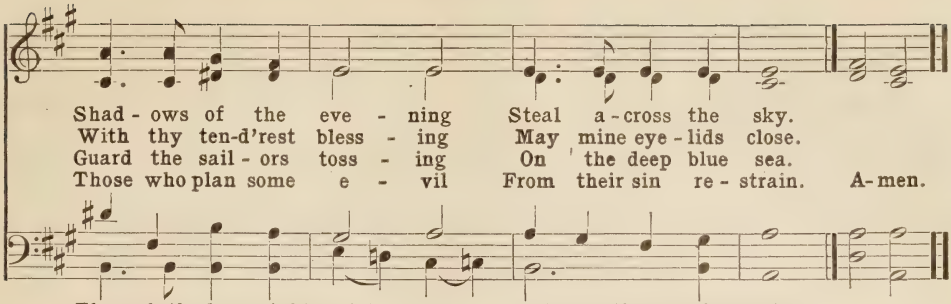
## 6 Now the day is over

SABINE BARING-GOULD, 1865

Merrial. 6, 5, 6, 5
JOSEPH BARNBY, 1868

*Slow, quiet*

1. Now the day is o - ver, Night is draw - ing nigh; . .
2. Fa - ther, give the wea - ry Calm and sweet re - pose; . .
3. Grant to lit - tle chil - dren Vi - sions bright of thee; . .
4. Com - fort ev - 'ry suf - f'rer, Watch-ing late in pain; . .



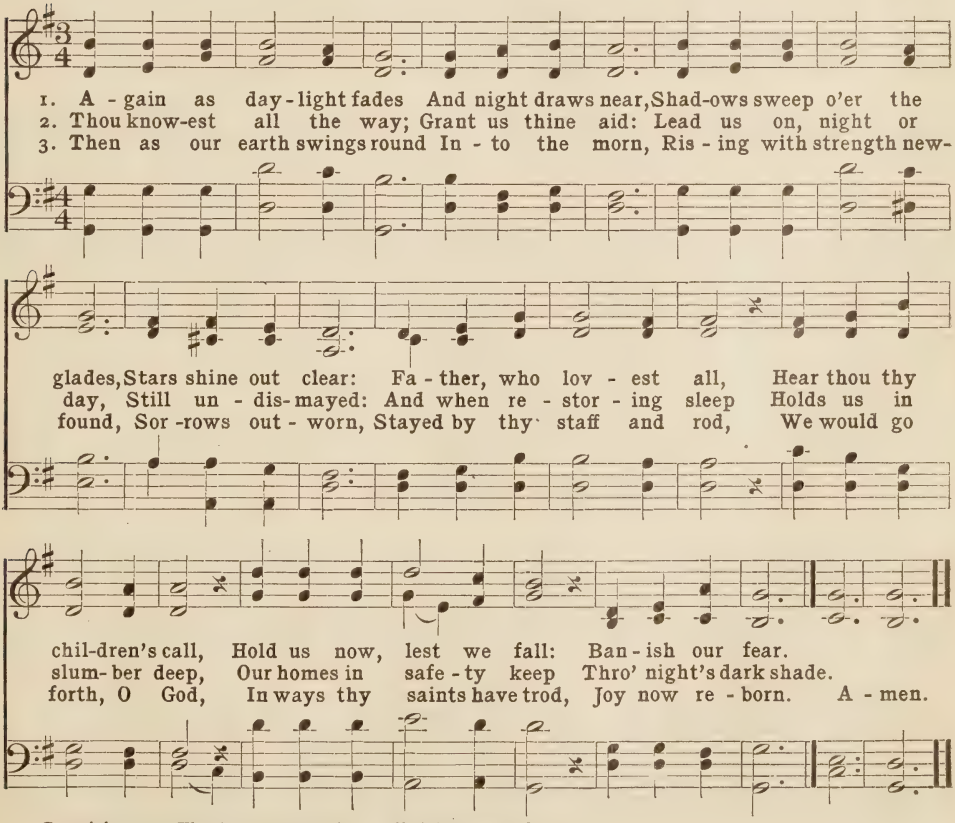

5 Through the long night-watches
May thine angels spread
Their white wings above me,
Watching round my bed.

6 When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In thy holy eyes.

## 7 Again as daylight fades

Hamilton. 6, 4, 6, 4, 6, 6, 6, 4

WALTER H. BURGESS, 1920 WALTER S. SWISHER, 1923

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## 8 Now while the day in trailing splendor

FREDERICK L. HOSMER, 1902
Abridged

St. Clement. 9, 8, 9, 8
CLEMENT C. SCHOLEFIELD, 1874

*Moderate time*

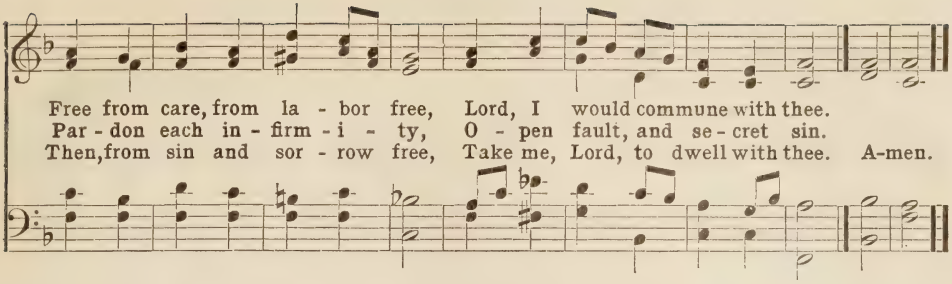
1. Now while the day in trail - ing splen - dor Gives way to glo - ries of the night, Thanks-giv - ing to thy name we ren - der, O Lord of dark - ness and of light!
2. Touch thou our eyes, their blind - ness heal - ing, Un - til the com - mon earth and air To our il - lum - ined sight and feel - ing Thy glo - ry and thy - self de - clare.
3. Till sto - ried mar - vel, sign and to - ken, All pale be - fore the near - er thought Of the vast mir - a - cle un - bro - ken From hour to hour a - round us wrought. A - men.

## 9 Softly now the light of day

GEORGE W. DOANE, 1824

Chatham. Four 7's
CARL MARIA VON WEBER, 1826
Adapted 1832

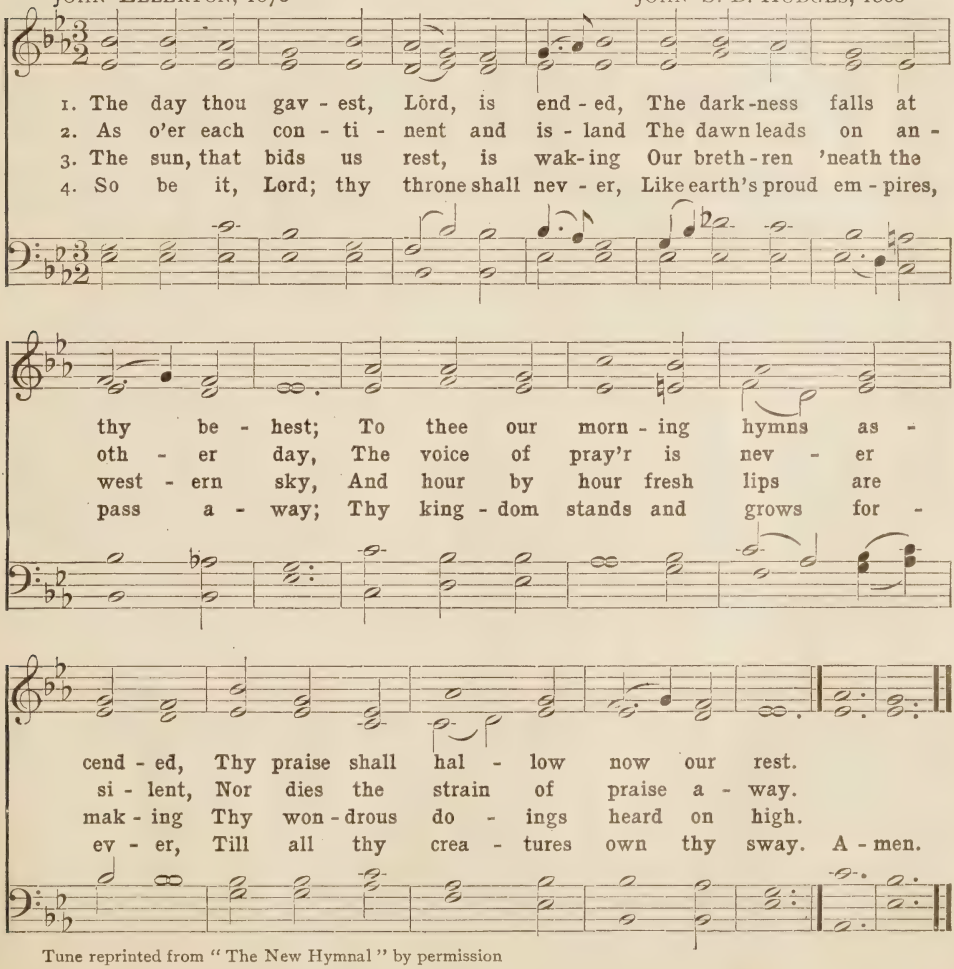
1. Soft - ly now the light of day Fades up - on my sight a - way;
2. Thou, whose all - per - vad - ing eye Nought es - capes, with - out, with - in,
3. Soon for me the light of day Shall for - ev - er pass a - way,




## 10 The day thou gavest, Lord, is ended

Eucharistic Hymn. 9, 8, 9, 8

JOHN ELLERTON, 1870 " JOHN S. B. HODGES, 1868

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## 11 Now the wings of day are furled

STOPFORD A. BROOKE
Abridged

St. Bees. Four 7's
JOHN B. DYKES, 1862

1. Now the wings of day are furled And the earth has gone to rest:
2. All the night from dream to dream, Keep my spir - it pure and bright,
3. So, when morn - ing with his wing Wak - ens me to work and play,

Take me, Shep-herd of the world, Home to sleep up - on thy breast.
Fill the dark-ness with the stream Of thine ev - er - last - ing light.
I may rise with joy and sing: 'God has turned my night to day.' A - men.

## 12 Slowly by thy hand unfurled

Holley. Four 7's
WILLIAM H. FURNESS, 1823
GEORGE HEWS, 1835

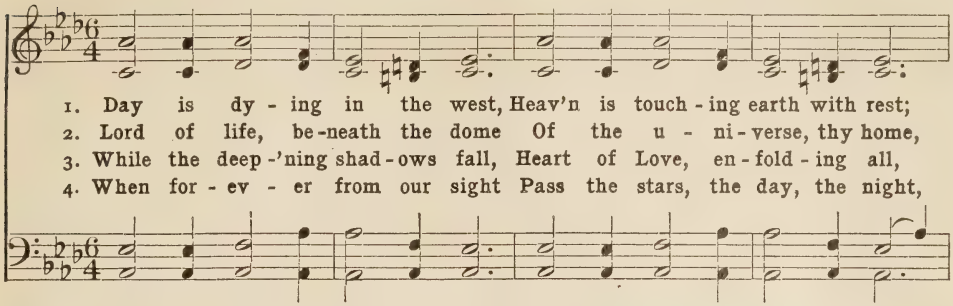
1. Slow - ly, by thy hand un - furled, Down a - round the wea - ry world
2. Might - y Mak - er, ev - er nigh, Work in me as si - lent - ly;
3. Liv - ing worlds to view be brought In the bound - less realms of thought;
4. Ho - ly truth, e - ter - nal right, Let them break up - on my sight;

Falls the dark-ness; O how still Is the work-ing of thy will!
Veil the day's dis - tract-ing sights, Show me heav'n's e - ter - nal lights.
High and in - fi - nite de - sires, Flam-ing like those up - per fires.
Let them shine, se - rene and still, And with light my be - ing fill. A - men.

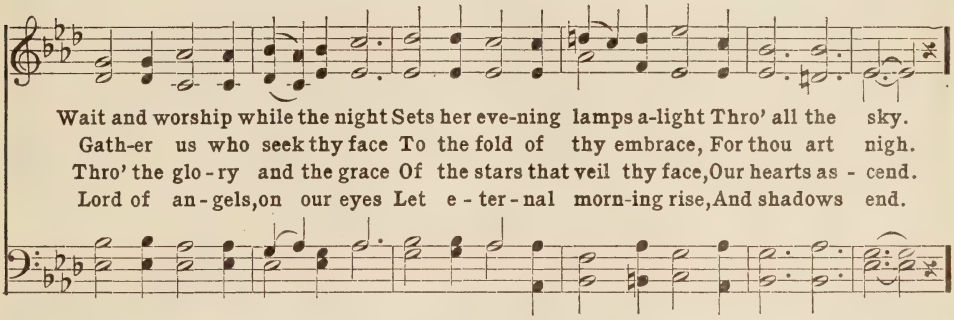
# 13 Day is dying in the west

Chautauqua. 7, 7, 7, 7, 4. With Refrain

MARY A. LATHBURY, 1877 WILLIAM F. SHERWIN, 1877

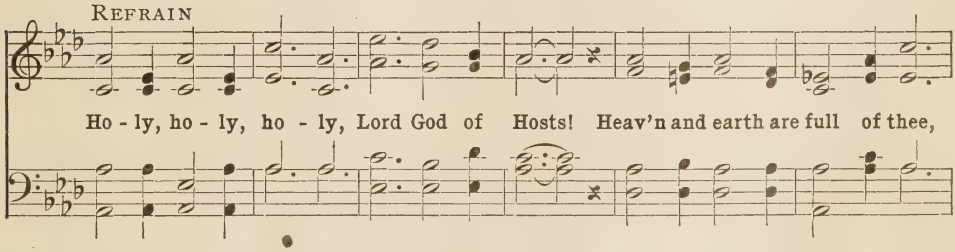


1. Day is dy - ing in the west, Heav'n is touch - ing earth with rest;
2. Lord of life, be-neath the dome Of the u - ni-verse, thy home,
3. While the deep-'ning shad-ows fall, Heart of Love, en-fold-ing all,
4. When for - ev - er from our sight Pass the stars, the day, the night,

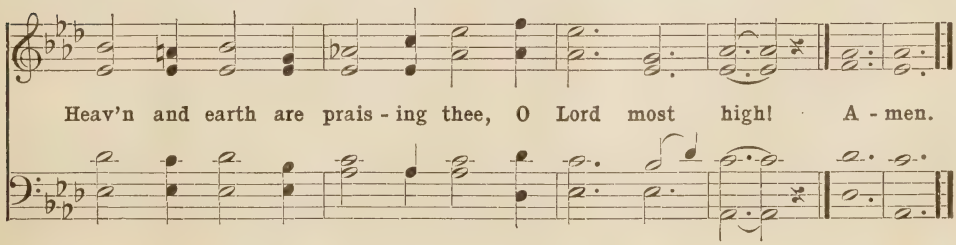


Wait and worship while the night Sets her eve-ning lamps a-light Thro' all the sky.
Gath-er us who seek thy face To the fold of thy embrace, For thou art nigh.
Thro' the glo-ry and the grace Of the stars that veil thy face, Our hearts as - cend.
Lord of an-gels, on our eyes Let e - ter-nal morn-ing rise, And shadows end.

REFRAIN



Ho - ly, ho - ly, ho - ly, Lord God of Hosts! Heav'n and earth are full of thee,



Heav'n and earth are prais - ing thee, O Lord most high! A - men.

## 14 Lord, this day thy children meet

WILLIAM W. HOW, 1854
Abridged

Old French Melody. 7, 7, 7, 7
Arr. by RICHARD REDHEAD, 1853

1. Lord, this day thy chil - dren meet, In thy courts with will - ing feet;
2. Not a - lone the day of rest With thy wor - ship shall be blest;
3. Help us un - to thee to pray, Hal - low - ing our hap - py day;
4. Make, O Lord, our child-hood shine With all low - ly grace, like thine;

Un - to thee this day they raise Grate - ful hearts in hymns of praise.
In our pleas - ure and our glee, Lord, we would re - mem - ber thee.
From thy pres - ence thus to win Hearts all pure and free from sin.
Then thro' all e - ter - ni - ty We shall live in heav'n with thee. A - men.

## 15 God is in his holy temple

St. Sylvester. 8, 7, 8, 7
JOHN B. DYKES, 1862

Hymns of the Spirit, 1864
*With dignity*

1. God is in his ho - ly tem - ple: Earth - ly thot's, be si - lent now,
2. He is with us now and ev - er, When we call up - on his name,
3. God is in his ho - ly tem - ple,— In the pure and ho - ly mind;
4. Then let ev - 'ry low e - mo - tion Ban - ished far and si - lent be,

While with rev'rence we as - sem - ble, And be-fore his pres-ence bow.
Aid - ing ev - 'ry good en - deav - or, Guid - ing ev - 'ry up-ward aim.
In the rev'rent heart and sim - ple; In the soul from sense re - fined.
And our souls in pure de - vo - tion, Lord, be tem-ples wor - thy thee! A - men.

# 16 With happy voices ringing

Tours. 7, 6, 7, 6, D.

WILLIAM G. TARRANT, 1888 — BERTHOLD TOURS, 1872

*Brightly*

1. With hap - py voic - es ring - ing, Thy chil - dren, Lord, ap - pear;
2. For though no eye be - holds thee, No hand thy touch may feel,
3. And shall we not a - dore thee, With more than joy - ous song,

Their joy - ous prais - es bring - ing In an - thems full and clear.
Thy u - ni - verse un - folds thee, Thy star - ry heav'ns re - veal.
And live in truth be - fore thee, All beau - ti - ful and strong?

For skies of gold - en splen - dor, For az - ure roll - ing sea,
The earth and all its glo - ry, Our homes and all we love,
Lord, bless our souls' en - deav - or Thy ser - vants true to be,

For blos - soms sweet and ten - der, O Lord, we wor - ship thee.
Tell forth the won - drous sto - ry Of One who reigns a - bove.
And through all life, for - ev - er, To live our praise to thee. A-men.

# We gather together

Kremser. 12, 11, 12, 11
Old Netherlands Melody, 1625

Anon.

*Sing in unison*

1. We gath - er to - geth - er to ask the Lord's bless - ing,
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol thee, thou Lead - er tri - um - phant,

He chas - tens and has - tens his will to make known;
Or - dain - ing, main - tain - ing his king - dom di - vine,
And pray that thou still our De - fend - er wilt be.

The wick - ed op - press - ing now cease from dis - tress - ing,
So from the be - gin - ning the fight we were win - ning;
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

Sing prais - es to his name,— he for - gets not his own.
Thou, Lord, wast at our side, all glo - ry be thine!
Thy name be ev - er prais'd! O Lord, make us free! A - men.

# 18 On our way rejoicing

St. Albans. 6, 5, 12 lines

JOHN S. B. MONSELL, 1863
Abridged

FRANZ JOSEPH HAYDN, 1774
Arr. JOHN B. DYKES, 1868

1. On our way re - joic - ing, As we home-ward move, Hearken to our prais - es,
2. If with hon - est - heart - ed Love for God and man, Day by day thou find us
3. On our way re - joic - ing Glad - ly let us go; Vic - tor is our Lead - er,

O thou God of love! Is there grief or sad - ness? Thine it can - not be; .
Do - ing what we can, Thou who giv'st the seed - time Wilt give large in - crease,
Vanquish'd is the foe. Christ without, our safe - ty; Christ with - in, our joy; .

REFRAIN

Is our sky be - cloud - ed? Clouds are not from thee. On our way re - joic - ing,
Crown the head with bless-ings, Fill the heart with peace.
Who, if we be faith - ful, Can our faith de - stroy?

As we home-ward move, Hearken to our prais - es, . O thou God of love! A - men.

## 19 The Lord be with us

JOHN ELLERTON, 1870
Abridged

St. Peter. C. M.
A. R. REINAGLE, 1826

1. The Lord be with us as we bend His bless - ing to re - ceive;
2. The Lord be with us as we walk A - long our home-ward road;
3. The Lord be with us till the night En - fold our day of rest;

His gift of peace on us de - scend, Be - fore his courts we leave.
In si - lent thought or friend-ly talk, Our hearts be near to God.
Be he of ev - 'ry heart the light, Of ev - 'ry home the guest. A - men.

## 20 Children of the heavenly King

JOHN CENNICK, 1743

Pleyel's Hymn. Four 7's
Arr. from IGNAZ J. PLEYEL, 1790

1. Chil - dren of the heav'n - ly King, As ye jour - ney, sweet - ly sing!
2. Lift your eyes, ye sons of light! Si - on's cit - y is in sight:
3. Lord, o - be - dient - ly we go, Glad - ly leav - ing all be - low;

Sing your Mak - er's wor - thy praise, Glo - rious in his works and ways!
There our end - less home shall be, There our Lord we soon shall see.
On - ly thou our lead - er be, And we still will fol - low thee. A - men.

# 21 Father, again to thy dear name

Ellers. Four 10's

JOHN ELLERTON, 1866 — EDWARD J. HOPKINS, 1868

1. Fa - ther, a - gain to thy dear name we raise,
2. Grant us thy peace up - on our home - ward way;
3. Grant us thy peace, Lord, through the com - ing night:
4. Grant us thy peace through - out our earth - ly life,

With one ac - cord, our part - ing hymn of praise;
With thee be - gan, with thee shall end the day;
Turn thou for us its dark - ness in - to light;
Our balm in sor - row, and our stay in strife;

We stand to bless thee ere our wor - ship cease,
Guard thou the lips from sin, the hearts from shame,
From harm and dan - ger keep thy chil - dren free,
Then, when thy voice shall bid our con - flict cease,

Then, low - ly kneel - ing, wait thy word of peace.
That in this house have called up - on thy name.
For dark and light are both a - like to thee.
Call us, O Lord, to thine e - ter - nal peace. A - men.

# II. THE WORSHIP OF GOD

## ADORATION AND PRAISE

## 22 Holy, holy, holy, Lord God Almighty

REGINALD HEBER, 1826
Arranged

Nicæa. 11, 12, 12, 10
JOHN B. DYKES, 1861

1. Ho - ly, ho - ly, ho - ly! . Lord . God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! . Though the dark - ness hide thee,
3. Ho - ly, ho - ly, ho - ly! . Lord . God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
Though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! . Mer - ci - ful and Might - y!
On - ly thou art ho - ly, . there is none be - side thee
Ho - ly, ho - ly, ho - ly! . Mer - ci - ful and Might - y!

Who wert, and art, and . ev - er - more shalt be.
Per - fect in pow'r, in . love and pu - ri - ty!
Who wert, and art, and . ev - er - more shalt be. A - men.

# 23 Bring, O morn, thy music

Gannett. 12, 13, 12, 10

WILLIAM C. GANNETT, 1893 HARVEY LOY, 1924

1. Bring, O morn, thy mu - sic! Night, thy star - lit si - lence!
2. Life and death, thy crea - tures, praise thee, Might - y Giv - er!
3. Light us! lead us! love us! cry thy grop - ing na - tions,
4. Life nor death can part us, O thou Love E - ter - nal,

O - ceans, laugh the rap - ture to the storm-winds cours - ing free!
Praise and pray'r are ris - ing in thy beast and bird and tree:
Plead - ing in the thous - and tongues, but nam - ing on - ly thee,
Shep - herd of the wan - d'ring star and souls that way - ward flee!

Sun and stars are sing - ing, thou art our Cre - a - tor,
Lo! they praise and van - ish, van - ish at thy bid - ding,—
Weav - ing blind - ly out thy ho - ly, hap - py pur - pose,—
Home - ward draws the spir - it to thy Spir - it yearn - ing,—

Who wert, and art, and ev - er - more shalt be! A-men.

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## 24 Come, thou Almighty King

Anon. Whitfields Coll., 1757
Modified and abridged

Italian Hymn. 6, 6, 4, 6, 6, 6, 4
F. De Giardini, 1769

*With vigor*

1. Come, thou Al - might - y King! Help us thy name to sing;
2. Come, thou all - gra - cious Lord, By heav'n and earth a - dored!
3. Nev - er from us de - part; Rule thou in ev - 'ry heart,

Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -
Our pray'r at - tend! Come, and thy chil - dren bless; Give thy good
Hence, ev - er - more. Thy sov - 'reign maj - es - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days!
word suc - cess; Make thine own ho - li - ness On us de - scend.
glo - ry see, And to e - ter - ni - ty Love and a - dore. A - men.

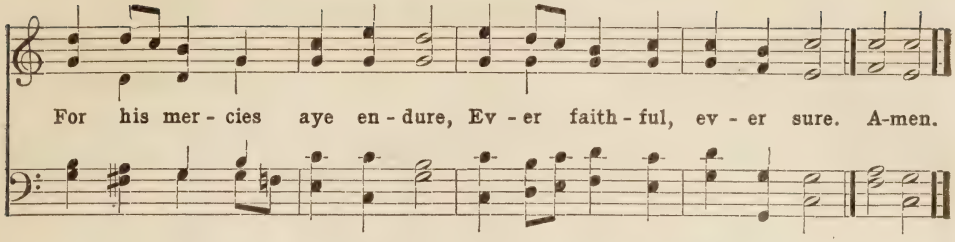
## 25 Let us with a gladsome mind

John Milton, 1623; Psalm 136

Monkland. Four 7's
Arr. by John B. Wilkes, 1861

*In moderate time*

1. Let us with a glad - some mind Praise the Lord, for he is kind,
2. He with all - com - mand - ing might Filled the new - made world with light;
3. All things liv - ing he doth feed, His full hand sup - plies their need;
4. Let us, then, with glad - some mind, Praise the Lord, for he is kind;



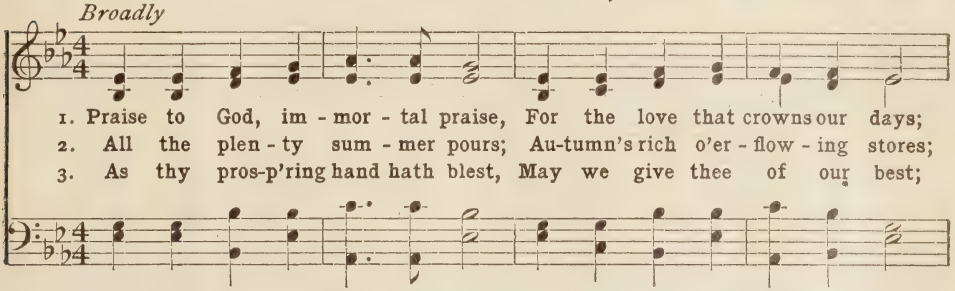

## 26 Praise to God, immortal praise

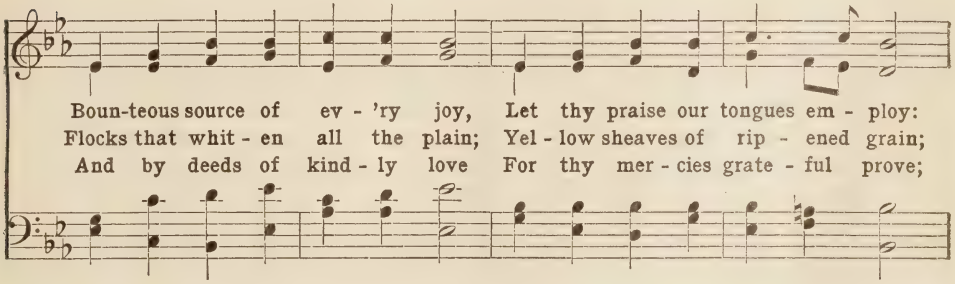
Redhead No. 76. Six 7's

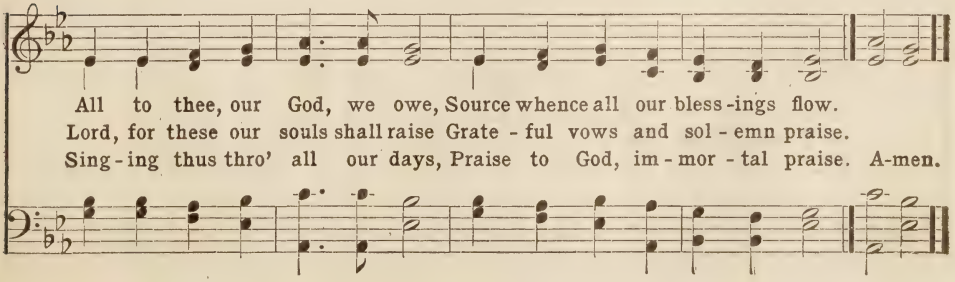
ANNA L. BARBAULD, 1772

RICHARD REDHEAD, 1853

*Broadly*



# 27 O worship the King

Lyons. 10, 10, 11, 11
Arr. from HAYDN

ROBERT GRANT, 1833

*Sturdily*

1. O wor - ship the King, all - glo - rious a - bove,
2. O tell of his might, O sing of his grace,
3. Thy boun - ti - ful care what tongue can re - cite?
4. Frail chil - dren of dust, and fleet - ing as frail,

O grate - ful - ly sing his pow'r and his love;
Whose robe is the light, whose can - o - py space;
It breathes in the air, it shines in the light;
In thee do we trust, nor find thee to fail;

Our Shield and De - fend - er, the An - cient of days,
His char - iots of wrath the deep thun - der - clouds form,
It streams from the hills, it de - scends to the plain,
Thy mer - cies how ten - der, how firm to the end,

Pa - vil - ioned in splen - dor, and gird - ed with praise.
And dark is his path on the wings of the storm.
And sweet - ly dis - tils in the dew and the rain.
Our Ma - ker, De - fend - er, Re - deem - er, and Friend. A - men.

# 28 Ancient of Days, who sittest throned in glory

Ancient of Days. 11, 10, 11, 10
J. Albert Jeffery, 1886

William C. Doane, 1886
*Sing in Unison*

1. An - cient of Days, who sit - test throned in glo - ry,
2. O Ho - ly Fa - ther, who hast led thy chil - dren
3. O Bless - ed God, with heart and voice a - dor - ing,

To thee all knees are bent, all voic - es pray;
In all the a - ges, with the fire and cloud,
Praise we the good - ness that doth crown our days;

Thy love has blessed the wide world's won - drous sto - ry
Through seas dry - shod, through wea - ry wastes be - wil - d'ring;
Pray we that thou wilt hear us, still im - plor - ing

With light and life since E - den's dawn - ing day.
To thee, in rev - 'rent love, our hearts are bowed.
Thy love and fa - vor kept to us al - ways. A - men.

# 29 Joyful, joyful, we adore thee

Hymn to Joy. 8, 7, 8, 7, D.
Arr. from BEETHOVEN, 1826

HENRY VAN DYKE, 1908

*With great vigor and firmness*

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, Earth and heav'n re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
4. Mor - tals join the might - y cho - rus, Which the morn - ing stars be - gan;

Hearts un - fold like flow'rs be - fore thee, Hail thee as the sun a - bove.
Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise:
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!
Fa - ther - love is reign - ing o'er us, Broth - er - love binds man to man.

Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, Blossoming mead-ow, flash - ing sea,
Thou our Fa - ther, Christ our Broth - er, — All who live in love are thine:
Ev - er sing - ing march we on - ward, Vic - tors in the midst of strife;

Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird and flow - ing foun-tain, Call us to re - joice in thee.
Teach us how to love each oth - er, Lift us to the Joy Di - vine.
Joy - ful mu - sic lifts us sun-ward In the tri-umph song of life. A-men.

Words from Poems of Henry van Dyke, copyrighted, 1911, by Charles Scribners Sons. Used by arrangement with the publishers

# 30 Our God, our God, thou shinest here

Coronation. C. M.

THOMAS H. GILL, 1846 — OLIVER HOLDEN, 1793

1. Our God, our God, thou shin - est here, Thine
2. On us thy spir - it thou hast poured, To
3. Thou com - est near; thou stand - est by; Our

own this lat - ter day; To us thy ra - diant steps ap - pear,
us thy word has come; We feel, we bless thy quick- 'ning, Lord!
work be - gins to shine; Thou dwell - est with us might- i - ly,—

Here goes thy glo - rious way! To us thy ra - diant
Thou shalt not find us dumb. We feel, we bless thy
On come the years di - vine! Thou dwell - est with us

steps ap - pear, Here goes thy glo - rious way!
quick - 'ning, Lord! Thou shalt not find . . us dumb.
might - i - ly,— On come the years . . di - vine! A - men.

# 31 The Lord is in his Holy Place

St. Leonard. C. M. D.

WILLIAM C. GANNETT, 1873 — HENRY HILES, 1868

1. The Lord is in his Ho - ly Place In all things near and far;
2. He hides him - self with - in the love Of those whom we love best;
3. The list - 'ning soul makes Si - nai still Wher - ev - er we may be,

She - ki - nah of the snow - flake, he, And glo - ry of the star.
The smiles and tones that make our homes Are shrines by him pos - sessed.
And in the vow, 'Thy will be done,' Lies all Geth - sem - a - ne.

Our art may build its house of God, Our feet on Si - nai stand,
He tents with - in the lone - ly heart, And shep-herds ev - 'ry thought;
O ev - 'ry - where his Ho - ly Place, If love un - seal the eyes,

But Ho - li - est of Ho - lies knows No tread, no touch of hand.
We find him not by seek - ing long,—We lose him not, un-sought.
And ev - 'ry - where the wait - ing Face To wel - come and sur - prise! A - men.

## 32 O sometimes gleams upon our sight

JOHN G. WHITTIER, 1851
Modified and abridged

Hamburg. L. M.
LOWELL MASON, 1824

1. O sometimes gleams up - on our sight Thro' present wrong th' e - ter - nal right;
2. That all of good the past hath had Re-mains to make our own time glad,
3. Thro' the harsh nois-es of our day A low, sweet pre - lude finds its way;
4. Henceforth my heart shall sigh no more For old - en time and ho - lier shore:

And step by step, since time be - gan, We see the stead-y gain of man,—
Our common, dai - ly life di - vine, And ev-'ry land a Pal - es - tine.
Thro' clouds of doubt and creeds of fear A light is breaking calm and clear.
God's love and bless-ing, then and there, Are now and here and ev - 'ry - where. A-men.

## 33 Life of ages, richly poured

SAMUEL JOHNSON, 1864
Abridged

ST. BEES. Four 7's
JOHN BACCHUS DYKES, 1862

*In moderate time*

1. Life of a - ges, rich - ly poured, Love of God, un-spent and free,
2. Nev - er was to chos - en race That un - stint - ed tide con - fined;
3. Breath- ing in the think - er's creed, Puls - ing in the he - ro's blood,
4. Life of a - ges, rich - ly poured, Love of God, un-spent and free,

Flow - ing in the proph-et's word And the peo - ple's lib - er - ty,—
Thine is ev - 'ry time and place, Foun-tain sweet of heart and mind.
Nerv - ing sim - plest tho't and deed, Fresh'ning time with truth and good,—
Flow still in the proph-et's word And the peo - ple's lib - er - ty! A-men.

## 34 God of the earth, the sky, the sea

Duke St. L. M.

SAMUEL LONGFELLOW, 1864 — JOHN HATTON, 1793

1. God of the earth, the sky, the sea, Mak - er of all a - bove, be - low,
2. Thy love is in the sun-shine's glow, Thy life is in the . quick'ning air;
3. We feel thy calm at eve - ning's hour, Thy grandeur in the . march of night,
4. But high-er far, and far more clear, Thee in man's spir-it . we . be - hold,

Cre - a-tion lives and moves in thee; Thy present life thro' all doth flow.
When lightnings flash and storm-winds blow, There is thy pow'r, thy law is there.
And when the morn-ing breaks in pow'r, We hear thy word, 'Let there be light.'
Thine im-age and thy - self are there,—Th' in-dwelling God, proclaimed of old. A - men.

## 35 O God, I thank thee for each sight

Alstone. L. M.

CAROLINE A. MASON, 1890 — CHRISTOPHER E. WILLING, 1868

1. O God, I thank thee for each sight Of beau - ty that thy hand doth give,
2. That life I con - se - crate to thee; And ev - er, as the day is born,
3. An - oth - er day in which to cast Some si - lent deed of love a - broad,
4. An - oth - er day to do, to dare, To tax a - new my grow - ing strength,

For sun - ny skies, and air, and light; O God, I thank thee that I live.
On wings of love my soul would flee, And thank thee for an - oth - er morn,—
That great'ning as it jour-neys past May do some earn-est work for God;
To arm my soul with faith and pray'r, And so reach heav'n and thee at length. A - men.

# 36 The spacious firmament on high

JOSEPH ADDISON, 1712

Creation. L. M. D.
FRANZ JOSEPH HAYDN, 1798

1. The spa - cious firm - a - ment on high, With all the blue e - the - real sky,
And span - gled heav'ns, a shin - ing frame, Their great O - rig - i - nal pro - claim. Th'un-wear - ied sun from day to day
2. Soon as the eve - ning shades pre - vail The moon takes up the won - drous tale,
And night - ly to the lis - t'ning earth Re - peats the sto - ry of her birth; Whilst all the stars that round her burn,
3. What tho' in sol - emn si - lence all Move round the dark ter - res - trial ball?
What tho' no real voice nor sound A - mid their ra - diant orbs be found? In rea - son's ear they all re - joice

Does his Cre - a - tor's pow'r dis - play, And pub - lish - es to ev - 'ry land The work of an al - might - y hand.
And all the plan - ets in their turn, Con - firm the ti - dings as they roll, And spread the truth from pole to pole.
And ut - ter forth a glo - rious voice, For - ev - er sing - ing as they shine, 'The hand that made us is di - vine.' A - men.

# 37 The heavens declare his glory

Webb. 7, 6, 7, 6, D.
GEORGE J. WEBB, 1837

J. CONDER

1. The heav'ns de-clare his glo - ry; Their Mak-er's skill the skies;
2. There, from his bright pa - vil - ion, Like East-ern bride-groom clad,
3. So pure, so soul-re - stor - ing, Is truth's di - vin - er ray;

Each day re-peats the sto - ry, And night to night re - plies.
Hailed by earth's thous-and mil - lion, The sun sets forth; right glad,
A bright-er ra-diance pour - ing Than all the pomp of day:

Their si - lent proc-la - ma - tion Through-out the earth is heard,—
His glo - rious race com-menc - ing, The might-y gi - ant seems;
The wan-d'rer sure-ly guid - ing, It makes the sim - ple wise;

The rec - ord of cre - a - tion, The page of na-ture's word.
Thro' the vast round dis-pens - ing His all - per-vad-ing beams.
And ev - er-more a - bid - ing, Un-fail-ing joy sup-plies. A-men.

# 38 I sing the mighty power of God

ISAAC WATTS, 1709
*In stately measure*
VOICES IN UNISON

Soll's Sein. C. M. D.
Melody from "Three Spiritual Songs," Munich, 1637

1. I sing the might - y pow'r of God, That made the
That spread the flow - ing seas a - broad, And built the
moun - tains rise; loft - y skies.

2. I sing the good - ness of the Lord, That filled the
He formed the crea - tures with his word, And then pro -
earth with food: nounced them good.

3. There's not a plant or flow'r be - low, But makes thy
And clouds a - rise, and tem - pests blow, By or - der
glo - ries known; from thy throne.

I sing the wis - dom that or - dained The
Lord, how thy won - ders are dis - played, Wher -
Crea - tures that bor - row life from thee Are

sun . to rule the day: The moon shines full at
e'er . I turn my eye; If I sur - vey the
sub - ject to thy care: There's not a . place where

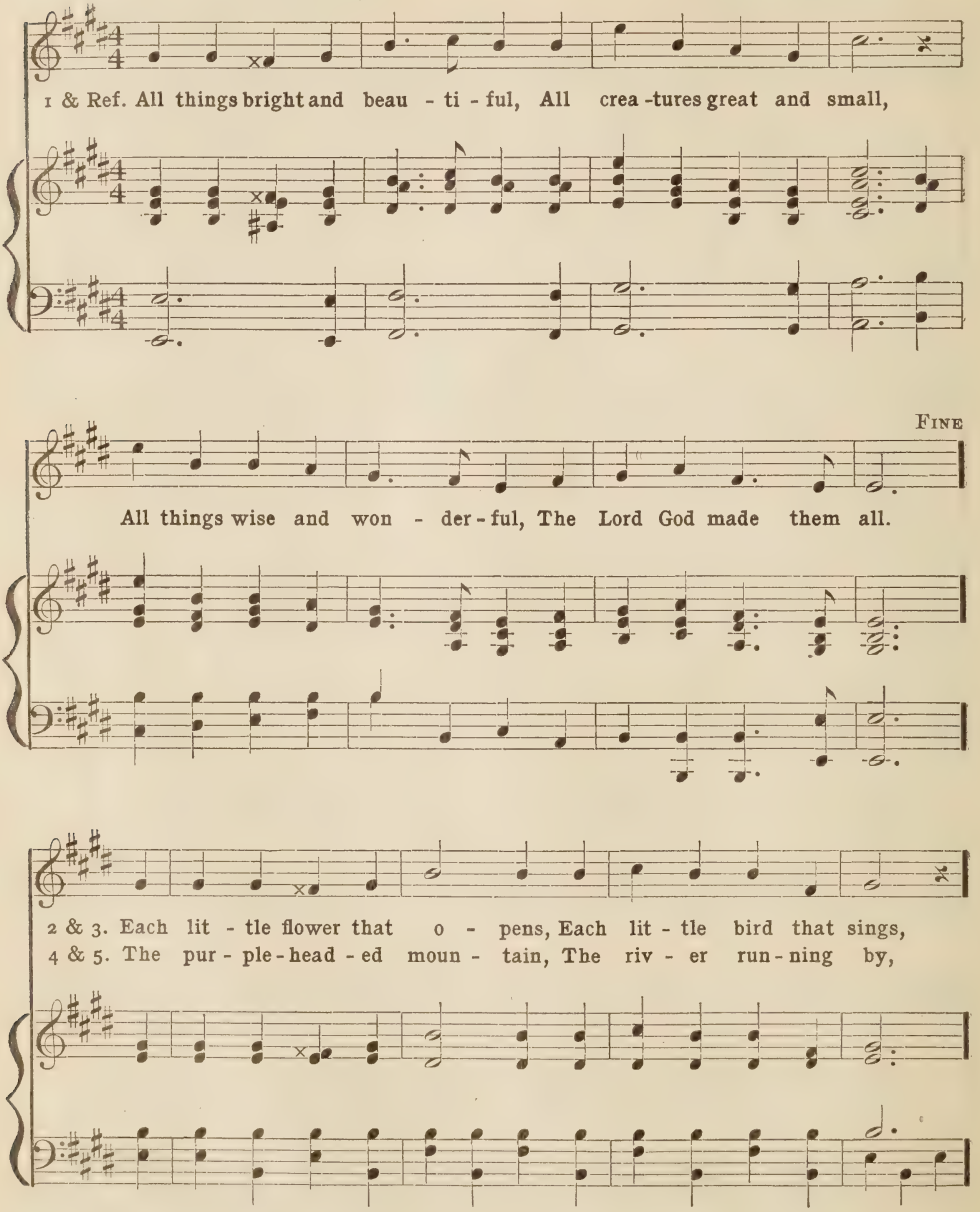
his com - mand, And all . . . the stars o - bey.
ground I tread, Or gaze . . up - on the . sky.
we can flee, But God . . is pres - ent . there. A - men.

From the English Hymnal

# 39 All things bright and beautiful

Cornish. 7, 6, 7, 6. With Refrain

Mrs. C. F. Alexander, 1848 — Walter S. Swisher, 1923

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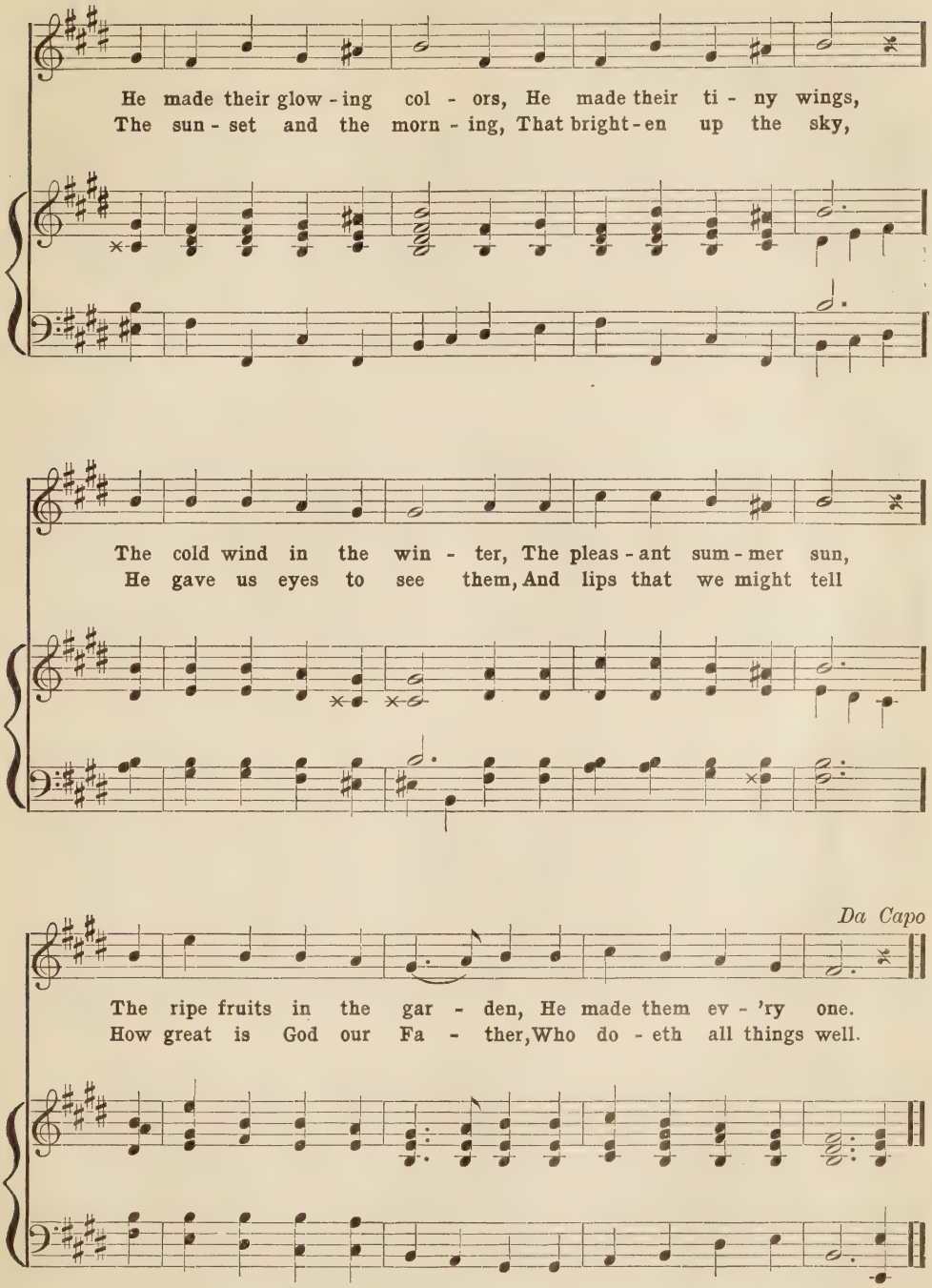
# GOD IN NATURE



# 40 For the beauty of the earth

FOLLIOTT S. PIERPONT, 1864
Abridged

Dix. Six 7's
CONRAD KOCHER, 1838

1. For the beau - ty of the earth, For the beau - ty
2. For the beau - ty of each hour Of the day and
3. For each per - fect gift of thine, Un - to us so

of the skies, For the love which from our birth
of the night, Hill and vale and tree and flower,
free - ly giv'n, Gra - ces hu - man, Grace di - vine,

O - ver and a - round us lies; Lord of all, to
Sun and moon and stars of light; Lord of all, to
Peace on earth, and joy in heaven; Lord of all, to

thee we raise This, our hymn of grate - ful praise. A - men.

## 41 O Life that maketh all things new

Alstone. L. M.

SAMUEL LONGFELLOW, 1874 — CHRISTOPHER EDWARD WILLING

*With animation*

1. O Life that mak - eth all things new,—The bloom - ing earth, the tho'ts of men!
2. From hand to hand the greet - ing flows, From eye to eye the sig - nals run,
3. One in the free - dom of the truth, One in the joy of paths un - trod,
4. The fre - er step, the full - er breath, The wide ho - ri - zon's grand-er view,

Our pil - grim feet, wet with thy dew, In glad - ness hith - er turn a - gain.
From heart to heart the bright hope glows; The seek-ers of the Light are one.
One in the soul's per - en-nial youth, One in the lar - ger tho't of God;
The sense of life that knows no death,—The Life that mak-eth all things new. A - men.

## 42 The glory of the spring how sweet

St. Peter. C. M.

THOMAS H. GILL, 1867 — ALEXANDER R. REINAGLE, 1826

*Brightly*

1. The glo - ry of the spring how sweet! The new - born life how glad!
2. Di - vine Re - new - er, thee I bless; I greet thy go - ing forth;
3. Cre - a - tor Spir - it, work in me These won - ders sweet of thine!

What joy the hap - py earth to greet In new, bright rai-ment clad.
I love thee in the love - li - ness Of thy re - new - ed earth.
Di - vine Re - new - er, gra - cious - ly Re - new this heart of mine! A - men.

# 43 All the happy children

Hermas. 6, 5, 6, 5, D.

FRANCES B. DILLINGHAM — FRANCES R. HAVERGAL, 1872

1. All the hap - py chil - dren Glad - ly join our song, Ris - ing to the
2. See the sky a - bove us, Spread so warm and blue; So God's love is
3. All the hap - py chil - dren Thank thee, Fa - ther dear, For this day for

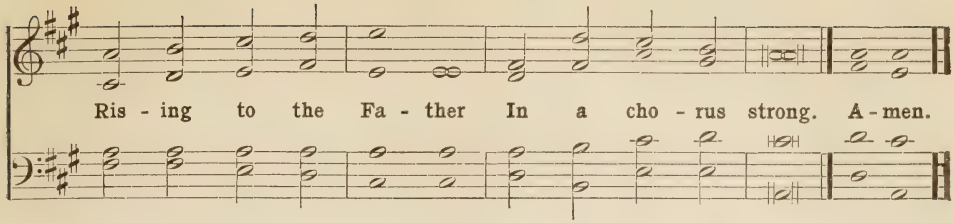
Fa - ther, In a cho - rus strong. Birds are bright - ly sing - ing,
reach - ing O - ver me and you, Fa - ther dear, we thank thee
chil - dren Out of all the year. We will still re - mem - ber

Leaves are op - 'ning wide, Flow - er bells are ring - ing Forth on ev - 'ry side.
For long sum - mer days, For the birds and flow - ers, For the grass - y ways.
We are thine a - lone; He who made the sum - mer Made us ev - 'ry one.

REFRAIN

All the hap - py chil - dren Glad - ly join our song,

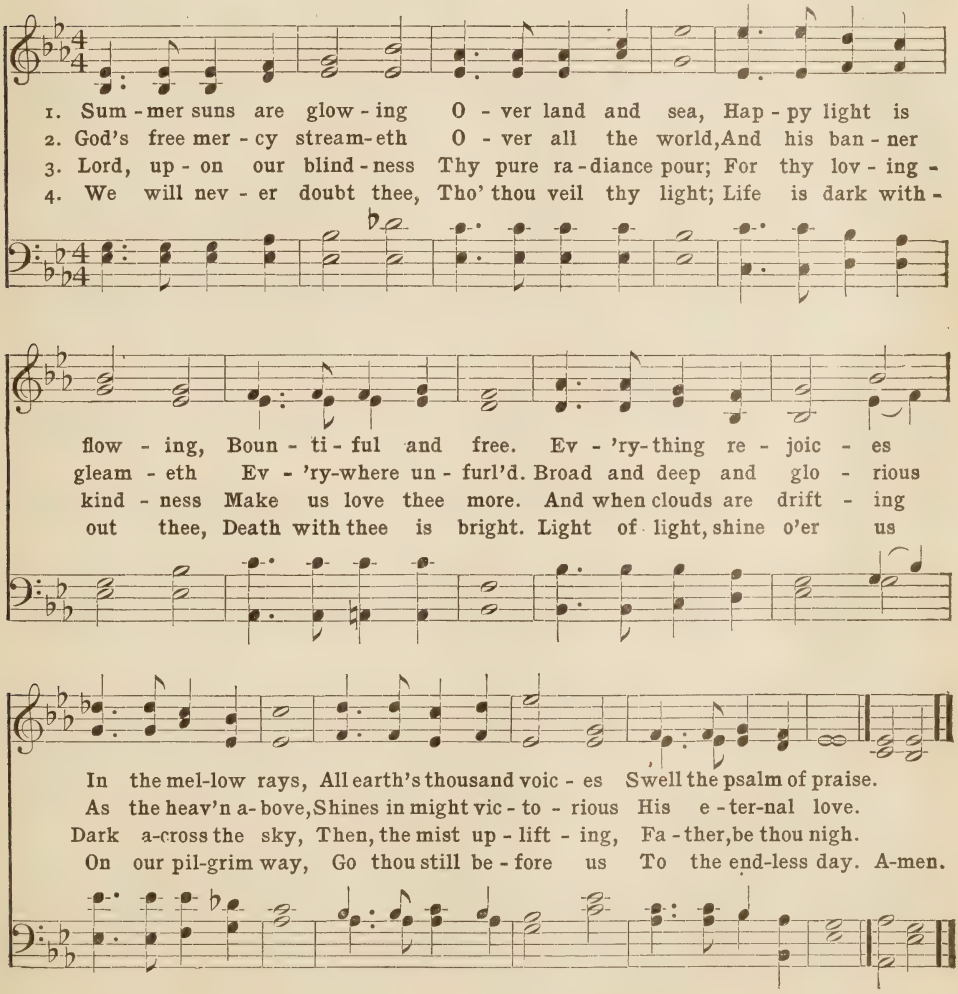
Words from "Worship and Song," Winchester and Conant. Copyright, The Pilgrim Press




## 44 Summer suns are glowing

Ruth. 6, 5, 6, 5, D.

WILLIAM W. HOW, 1871 — SAMUEL SMITH, 1865



# 45 We come with songs of gladness

Cottman. 7, 6, 7, 6, D.
ARTHUR COTTMAN, 1877

Anon. Abridged

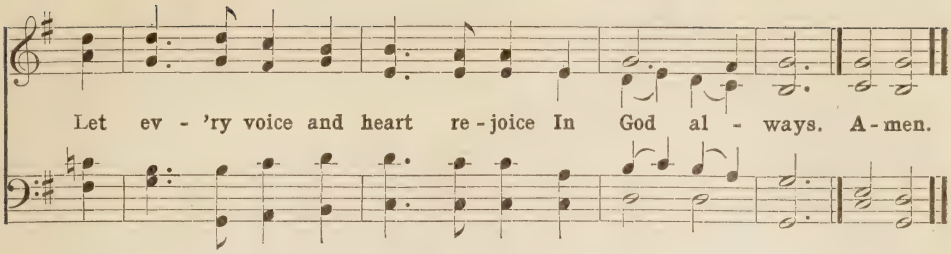
1. We come with songs of glad - ness To praise our God and King,
2. We praise thee for earth's beau - ty, And for the sky's blue dome;

And for his love and mer - cy Our grate-ful trib - ute bring. The bless-ings of his
We praise thee for our coun - try; We praise thee for our home; We praise thee for the

boun - ty Have crown'd with joy our days; Then sing we Al - le - lu - ia, And
gos - pel, And for thy ten - der love; We praise thee for the prom - ise Of

REFRAIN

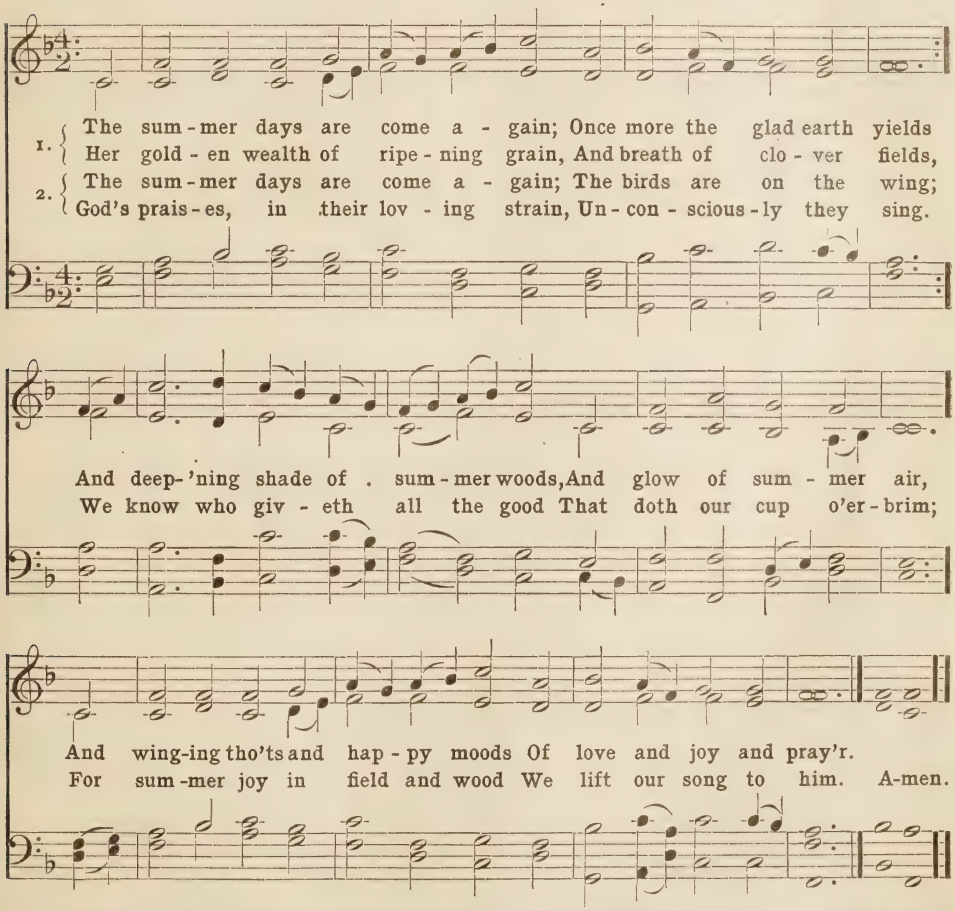
thankful voic- es raise. . Sing the songs of glad - ness, Up- lift the shout of praise;
end-less life a - bove.




## 46 The summer days are come again

SAMUEL LONGFELLOW

Forest Green. C. M. D.
English Traditional Melody

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# 47 He hides within the lily

Lancashire. 7, 6, 7, 6, D.
HENRY SMART, 1836

WILLIAM C. GANNETT, 1873
*With animation*

1. He hides with - in the lil - y, A strong and ten - der care,
2. We lin - ger at the vig - il With him who bent the knee
3. O Toil - er of the lil - y, Thy touch is in the man!
4. Shy yearn-ings of the sav - age, Un - fold - ing, thought by thought,

That wins the earth - born at - oms To glo - ry of the air;
To watch the old - time lil - ies In dis - tant Gal - i - lee;
No leaf that dawns to pet - al But hints the an - gel - plan:
To ho - ly lives are lift - ed, To vi - sions fair are wrought:

He weaves the shin - ing gar - ments Un - ceas - ing - ly and still,
And still the wor - ship deep - ens And quick - ens in - to new,
The flow'r - ho - ri - zons o - pen, The blos - som vast - er shows;
The rac - es rise and clus - ter, And e - vils fade and fall,

A - long the qui - et wa - ters, In nich - es of the hill.
As bright'ning down the a - ges God's se - cret thrill - eth through.
We hear thy wide worlds ech - o, 'See how the lil - y grows!'
Till cha - os blooms to beau - ty, Thy pur - pose crown-ing all! A - men.

# 48 We are come with joy and gladness

In Babilone. 8, 7, 8, 7, D.
Ancient Dutch Melody
Harmonized by WINFRED DOUGLAS, 1918

R. WALMSLEY

1. We are come with joy and glad-ness, Once a - gain, our God and King
2. We are come, a band of sing-ers; There are wea - ry ones and sad,
3. We are come, a band of work-ers; We would bring both heart and brain

To re - call thy lov - ing kind-ness, And our fes - tal hymns to sing.
And we bring our cheer - ful mu - sic And our songs to make them glad.
To the ser - vice of the Mas - ter, That his will in all may reign.

With a fresh and strong de - vo - tion, Ev - 'ry heart do thou in - spire,
There is hope and joy e - ter - nal For the world's de-spond-ent throng;
Then for - ev - er and for - ev - er Will the right have con - quered wrong,

That each spark of love may brighten In - to flame of ho - ly fire.
We are come, a band of sing-ers, To pro - claim the news in song.
And the world shall change its sigh-ing, In - to glad, tri - um-phant song. A-men.

## 49 For autumn's golden days

Italian Hymn. 6, 6, 4, 6, 6, 6, 4
F. De Giardini, 1769

Author unknown

*With vigor*

1. For Autumn's golden days In loud thanksgiving raise, Hand, heart, and voice. The valleys
2. For Autumn's golden days Hearts, hands, and voices raise, With sweet accord. From field to

smile and sing, Forest and mountains ring, The plains their tribute bring, The streams rejoice.
garner throng, Bearing your sheaves along. La-bor the harvest crowns With full re-ward. A - men.

## 50 God moves in a mysterious way

London New. C. M.
Scottish Psalter, 1635

W. William Cowper, 1774

1. God moves in a mys - te - rious way His won - ders to per - form: He
2. Deep in un - fath - om - a - ble mines Of nev - er - fail - ing skill He
3. Ye fear - ful saints, fresh cour - age take; The clouds ye so much dread Are
4. Judge not the Lord by fee - ble sense, But trust him for his grace; Be -

plants his foot-steps in the sea, And rides up - on the storm.
treas-ures up his bright de - signs, And works his sov-'reign will.
big with mer - cy, and shall break In bless-ings on your head.
hind a frown - ing prov - i - dence He hides a smil - ing face. A-men.

# 51 We plough the fields

MATTHIAS CLAUDIUS, 1782
Tr. JANE M. CAMPBELL, 1861

Dresden. 7, 6, 7, 6, D. With Refrain
JOHANN A. P. SCHULZ, (1747–1800)

1. We plough the fields, and scatter The good seed on the land, But it is fed and wa-tered
2. He on - ly is the Mak - er Of all things near and far; He paints the wayside flower,
3. We thank thee, then, O Father, For all things bright and good; The seed-time and the harvest,

By God's al-might-y hand; He sends the snow in win - ter, The warmth to swell the grain,
He lights the eve-ning star; The winds and waves obey him, By him the birds are fed;
Our life, our health, our food; No gifts have we to of - fer For all thy love im-parts,

REFRAIN

The breez - es, and the sun-shine, And soft re-fresh-ing rain; All good gifts a-round us
Much more to us, his chil - dren, He gives our dai - ly bread.
But that which thou de-sir - est, Our hum-ble, thankful hearts.

Are sent from heav'n above; Then thank the Lord, O thank the Lord For all . . his love. A-men.

# Canst thou count the stars

From the German
Tr. CHARLES T. BROOKS

Lee. 8, 7, 8, 7, 8, 8, 7, 7
WALTER S. SWISHER

1. Canst thou count the stars up yon - der, In the blue and heav'n-ly tent? . Canst thou count the clouds that wan - der Through the bound - less fir - ma - ment?
2. Const thou count the chil - dren dai - ly Ris - ing from their pil - low'd rest, . Like the bird up - spring-ing gai - ly, When at morn he leaves his nest?

*Ped.* ✱ *Ped.* ✱ *Ped.*

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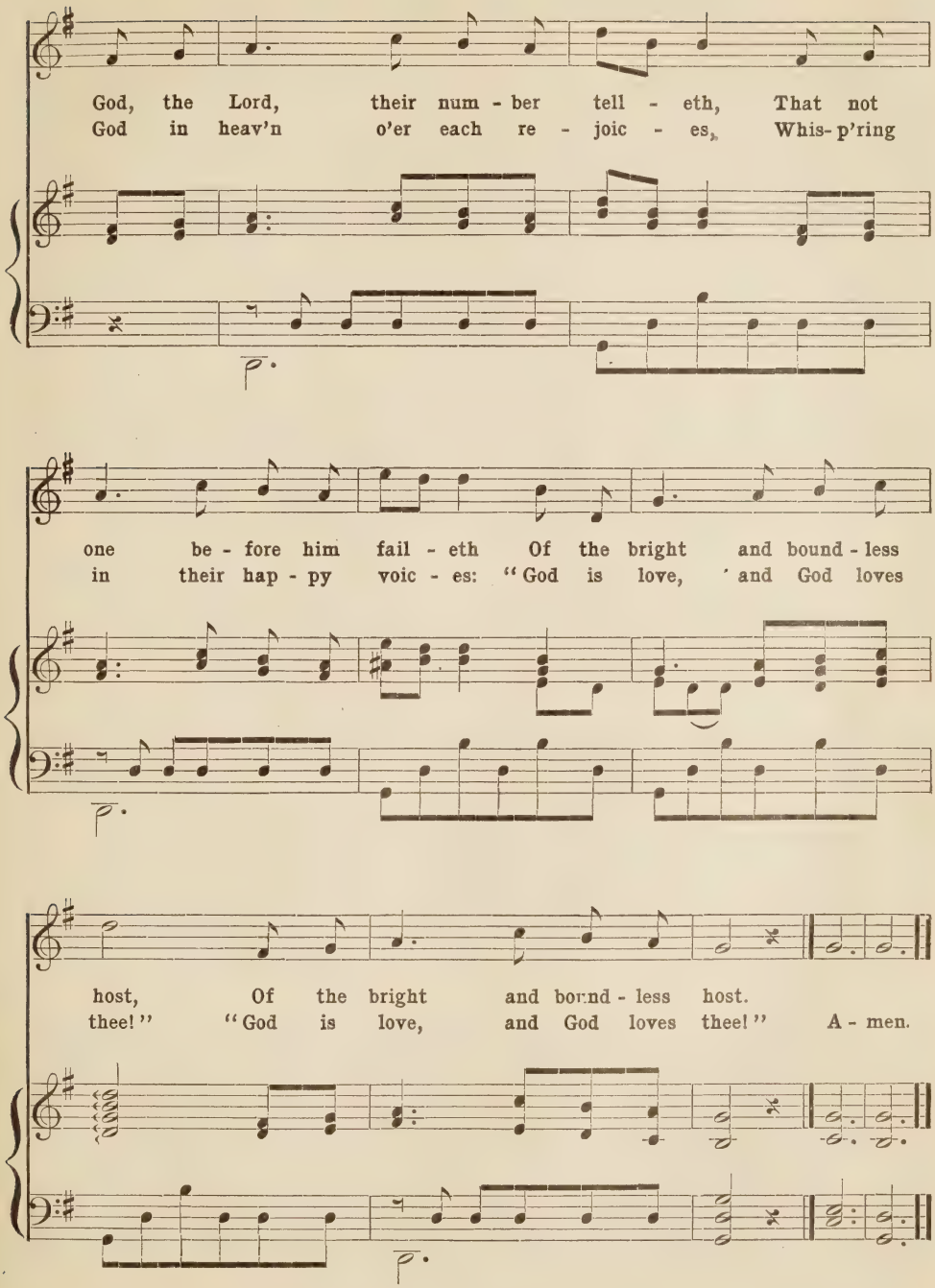
# GOD IN NATURE



# 53 All beautiful the march of days

Shackelford. C. M. D.

FRANCES W. WILE, 1878 — FREDERICK H. CHEESWRIGHT, 1889

1. All beau - ti - ful the march of days, As sea - sons come and go;
2. O'er white ex - pan - ses spark - ling pure The ra - diant morns un - fold;
3. O thou from whose un - fath - omed law The year in beau - ty flows,

The hand that shaped the rose hath wrought The crys - tal of the snow;
The sol - emn splen - dors of the night Burn bright - er through the cold;
Thy - self the vi - sion pass - ing by In crys - tal and in rose,

Hath sent the hoar - y frost of heav'n, The flow - ing wa - ters seal'd,
Life mounts in ev - 'ry throb - bing vein, Love deep - ens round the hearth,
Day un - to day doth ut - ter speech, And night to night pro - claim,

And laid a si - lent love - li - ness On hill and wood and field.
And clear - er sounds the an - gel-hymn, 'Good - will to men on earth.'
In ev - er - chang - ing words of light, The won - der of thy name. A - men.

## 54 'Tis winter now: the fallen snow

SAMUEL LONGFELLOW

Wellesley. L. M.
WALTER S. SWISHER

1. 'Tis win - ter now: the fall - en snow Has left the heav'ns all cold - ly clear; Thro' leaf-less boughs the sharp winds blow, And all the earth lies dead and drear.
2. And yet God's love is not with-drawn: His life with-in the keen air breathes, His beau -ty paints the crimson dawn, And clothes the boughs with glitt'ring wreaths.
3. And though a-broad the sharp winds blow, And skies are chill, and frosts are keen, Home clos - er draws her cir - cle now, And warm-er glows her light with-in.
4. O God, who giv'st the win- ter's cold, As well as sum-mer's joy - ous rays, Us warm -ly in thy love en - fold, And keep us through life's win- try days. A-men.

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## 55 Lord of all being, throned afar

OLIVER WENDELL HOLMES, 1859
Abridged

Federal Street. L. M.
HENRY K. OLIVER, 1832

1. Lord of all be - ing, throned a - far, Thy glo - ry flames from sun and star; Cen - ter and soul of ev - 'ry sphere, Yet to each lov - ing heart how near!
2. Sun of our life, thy quick-'ning ray Sheds on our path the glow of day: Star of our hope, thy softened light Cheers the long watch-es of the night.
3. Our mid-night is thy smile with-drawn; Our noon-tide is thy gra - cious dawn; Our rainbow arch, thy mer - cy's sign: All, save the clouds of sin, are thine.
4. Grant us thy truth to make us free, And kindling hearts that burn for thee, Till all thy liv - ing al - tars claim One ho - ly light, one heav'nly flame. A-men.

# 56 The Lord is my shepherd

Adeste Fideles. Five 11's
Wade's Cantus Diversi, 1751

JAMES MONTGOMERY, 1822. Psalm 23

1. The Lord is my shep-herd, no want shall I know: I feed in green
2. Thro' the val - ley and shad - ow of death tho' I stray, Since thou art my
3. In the midst of af - flic - tion my ta - ble is spread; With bless-ings un -
4. Let good - ness and mer - cy, my boun - ti - ful God, Still fol - low my

pas - tures, safe fold - ed I rest; He lead - eth my soul where the
guar-dian, no e - vil I fear: Thy rod shall de - fend me, thy
meas-ured my cup run - neth o'er; With per - fume and oil thou a -
steps till I meet thee a - bove. I seek, by the path which my

still wa - ters flow, . Re - stores me when wan-d'ring, re - deems when op - press'd;
staff be my stay; . No harm can be - fall, with my com - fort - er near;
noint-est my head: . O what shall I ask of thy prov - i - dence more?
fore - fa-thers trod Thro' the land of their so - journ, thy king - dom of love;

Re - stores me when wan - d'ring, re - deems when op-press'd.
No harm can be - fall, with my com - fort - er near.
O what shall I ask of thy prov - i - dence more?
Thro' the land of their so - journ, thy king - dom of love. A - men.

# 57 In heavenly love abiding

ANNA L. WARING, 1850
Modified

Ewing. 7, 6, 7, 6, D.
ALEXANDER EWING, 1853

1. In heav'n-ly love a - bid - ing, No change my heart shall fear;
2. Wher - ev - er he may guide me, No want shall turn me back;
3. Green pas - tures are be - fore me, Which yet I have not seen;

And safe is such con - fid - ing, For noth - ing chang - es here.
My Shep - herd is be - side me, And noth - ing can I lack.
Bright skies will soon be o'er me Where dark - est clouds have been.

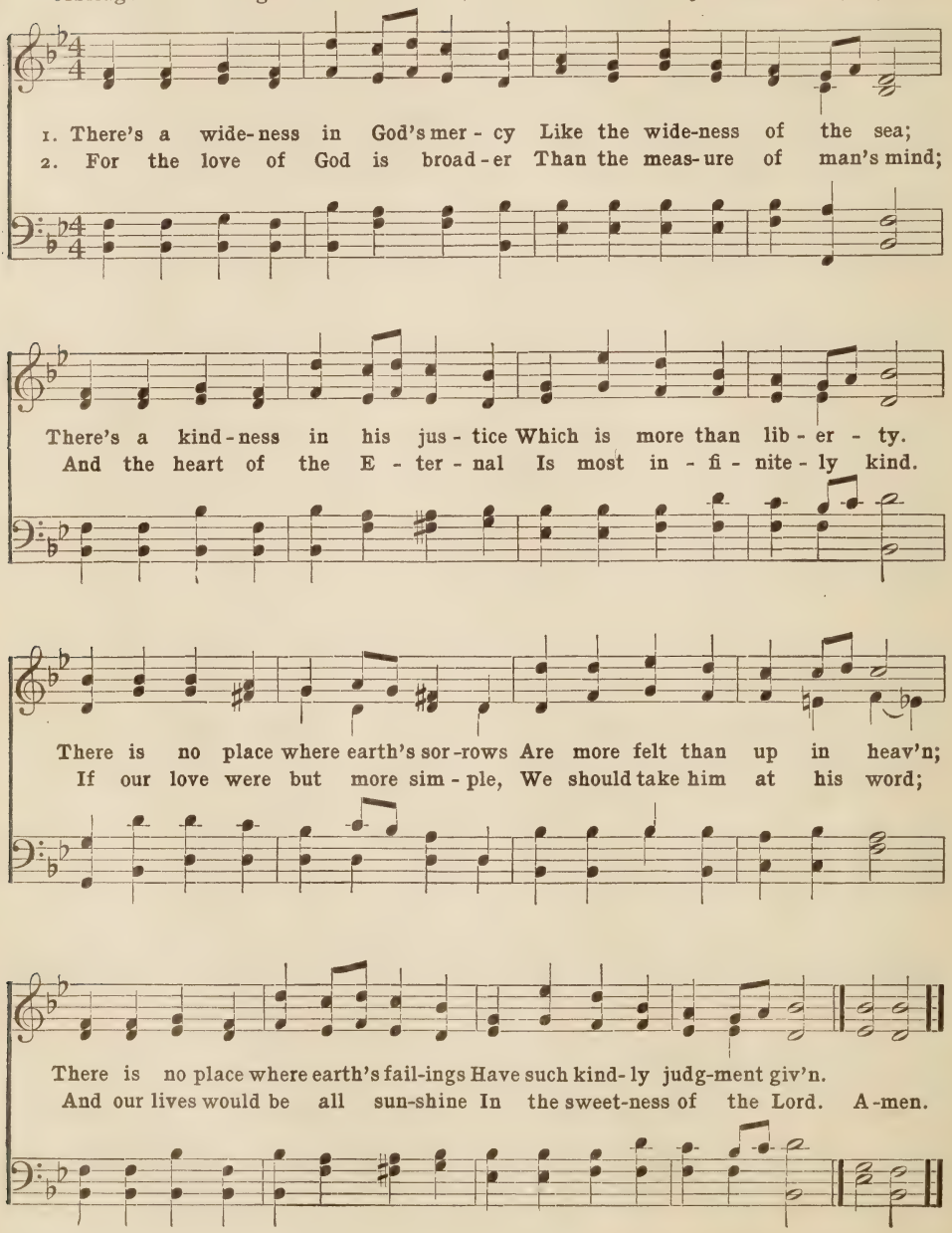
The storm may roar with - out me, My heart may low be laid;
His wis - dom ev - er wak - eth, His sight is nev - er dim;
My hope I can - not meas - ure, My path in life is free:

But God is round a - bout me, And can I be dis-mayed?
He knows the way he tak - eth, And I will walk with him.
My Fa - ther has my treas - ure, And he will walk with me. A-men.

# 58 There's a wideness in God's mercy

F. W. Faber, 1862
Abridged and arranged

Beecher. 8, 7, 8, 7, D.
John Zundel, 1870



# 59 The King of love my Shepherd is

Dominus Regit Me. 8, 7, 8, 7

HENRY W. BAKER, 1868. Psalm 23 — JOHN B. DYKES, 1868

1. The King of love my Shep - herd is, Whose good - ness fail - eth nev - er: I noth - ing lack if
2. Where streams of liv - ing wa - ter flow My ran - somed soul he lead - eth, And where the ver - dant
3. Per - verse and fool - ish oft I strayed, But yet in love he sought me And on his shoul - der
4. In death's dark vale, I fear no ill With thee, dear Lord, be - side me; Thy rod and staff my

I am his, And he is mine for - ev - er.
pas - tures grow With food ce - les - tial feed - eth.
gen - tly laid And home re - joic - ing brought me.
com - fort still, Thy light be - fore to guide me. A-men.

5 Thou spread'st a table in my sight,
Thy unction grace bestoweth,
And O what transport of delight
From thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house forever.

## 60 O God, our help in ages past

ISAAC WATTS, 1719. Psalm 90

St. Anne. C. M.
WILLIAM CROFT, 1708

*Stately*

1. O God, our help in a - ges past, Our hope for years to come,
2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
3. A thous - and a - ges in thy sight Are like an eve - ning gone;

Our shel - ter from the storm - y blast, And our e - ter - nal home:
From ev - er - last - ing thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun. A - men.

4 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

5 O God, our help in ages past,
Our hope for years to come,
Be thou our Guide while life shall last,
And our eternal home.

## 61 God is love; his mercy brightens

JOHN BOWRING, 1825

St. Oswald. 8, 7, 8, 7
JOHN B. DYKES, 1857

1. God is love; his mer - cy bright - ens All the path in which we rove;
2. Chance and change are bus - y ev - er, Man de - cays, and a - ges move;
3. E'en the hour that dark - est seem - eth Will his change - less good - ness prove;
4. He with earth - ly cares en - twin - eth Hope and com - fort from a - bove;

Bliss he wakes, and woe he light - ens: God is wis - dom, God is love.
But his mer - cy wan - eth nev - er: God is wis - dom, God is love.
From the mist his brightness streameth: God is wis - dom, God is love.
Ev - 'ry - where his glo - ry shin - eth: God is wis - dom, God is love. A - men.

## 62 Long ago the lilies faded

WILLIAM G. TARRANT, 1900

Galilee. 8, 7, 8, 7
WILLIAM H. JUDE, 1887

1. Long a - go the lil - ies fad - ed Which to Je - sus seemed so fair,
2. In the fields, and in the val - leys, By the streams we love so well,
3. Long a - go in sa - cred si - lence Died the ac - cents of his pray'r;
4. Let us seek him, still be - liev - ing He that work - eth round us yet,

But the love that bade them blossom Still is work - ing ev - 'ry-where.
There is great - er glo - ry bloom- ing Than the tongue of man can tell.
Still the souls that seek the Fa - ther Find his pres - ence ev - 'ry-where.
Cloth-ing lil - ies in the mead -ows, Will his chil - dren ne'er for - get. A-men.

## 63 Fairest Lord Jesus

German, 1677
Tr. c. 1850

Crusader's Hymn. 5, 6, 7, 5, 5, 8
Arr. by RICHARD S. WILLIS, 1850

1. Fair -est Lord Je - sus, Rul -er of our na - tures, O thou of God and man the Son;
2. Fair are the mead-ows, Fairer still the woodlands, Robed in the blooming garb of spring;
3. Fair is the sun-shine, Fairer still the moonlight, And all the twink-ling, star - ry host;

Thee will I cher-ish, Thee will I hon-or, Thou, my soul's glory, joy and crown.
Je - sus is fair - er, Je - sus is pur-er, Who makes the woeful heart to sing.
Je - sus shines brighter, Jesus shines purer Than all the angels heav'n can boast. A-men.

## 64 I think when I read that sweet story

Luke. 11, 8, 12, 9

JEMIMA LUKE, 1841
Abridged

Greek Folksong, arr. WILLIAM B. BRADBURY, 1859
Harmonized by WINFRED DOUGLAS, 1918

1. I think when I read that sweet sto - ry of old, When
2. I wish that his hands had been placed on my head, That his
3. Yet still to his foot - stool in prayer I may go, And

Je - sus was here a - mong men, How he called lit - tle chil - dren as
arms had been thrown a-round me, And that I might have seen his kind
ask for a share in his love; And if I thus earn - est - ly

lambs to his fold, I should like to have been with them then.
look when he said, "Let the lit - tle ones come un - to me."
seek him be - low, I shall see him and hear him a - bove. A-men.

## 65 O love, O life, our faith and sight

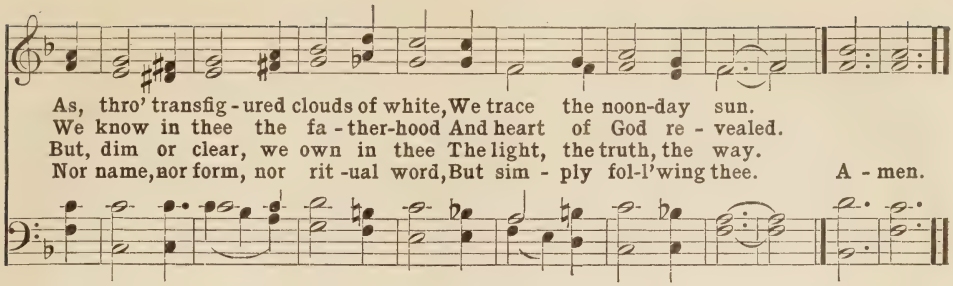
Spohr. C. M.

JOHN G. WHITTIER, 1860

Arr. from LUDWIG SPOHR, 1835

*Not too slowly*

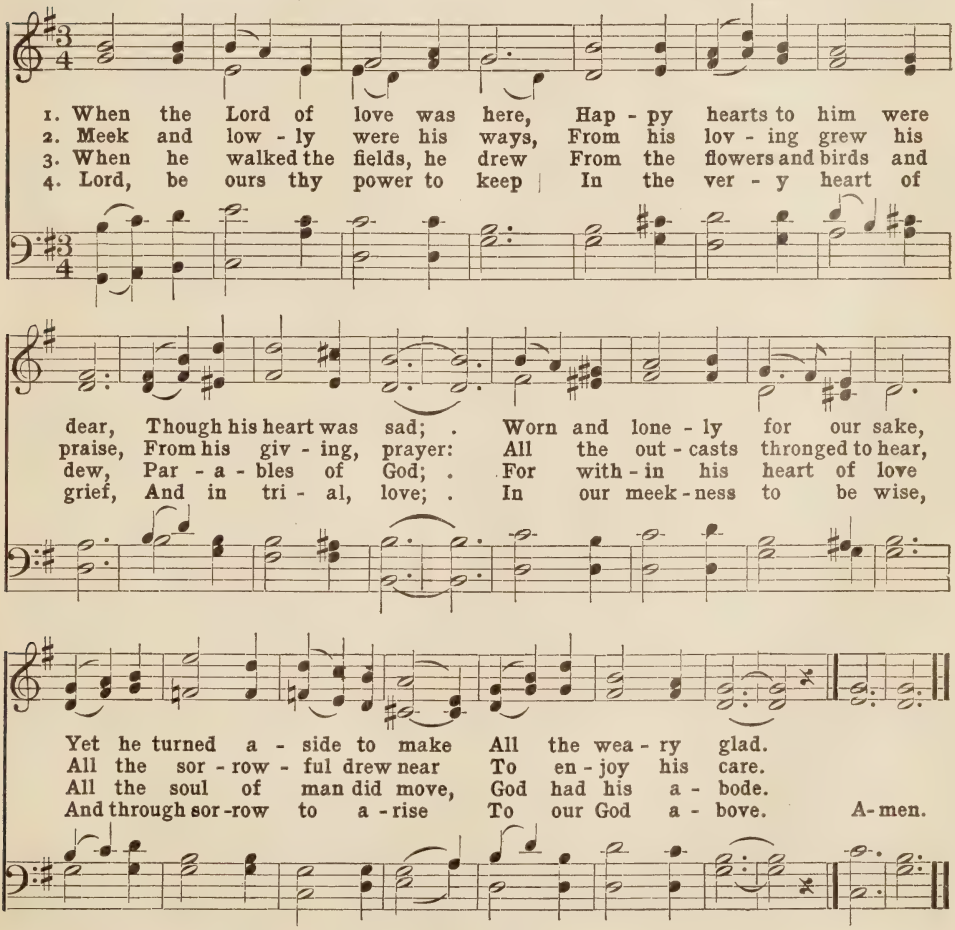
1. O Love! O Life! our faith and sight Thy pres - ence mak - eth one.
2. So, to our mor - tal eye sub - dued, Flesh-veiled but not con - cealed,
3. We faint - ly hear, we dim - ly see, In dif - f'ring phrase we pray;
4. Our Friend, our Broth - er, and our Lord; What may thy ser - vice be?




## 66 When the Lord of love was here

Stopford A. Brooke, 1881

Armstrong. 7, 7, 5, D.
George W. Chadwick, 1888

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## 67 Immortal by their deed and word

Gould. C. M.

FREDERICK L. HOSMER, 1880 — JOHN E. GOULD

1. Im - mor - tal by their deed and word, Like light a - round them shed,
2. The voice of old by Jor - dan's flood Yet floats up - on the air;
3. And still the beau - ty of that life Shines star - like on our way,

Still speak the proph-ets of the Lord, Still live the saint-ed dead.
We hear it in be - at - i - tude, In par - a - ble and pray'r.
And breathes its calm a - mid the strife And bur - den of to - day. A - men.

4 Earnest of life forevermore
That life of duty here,—
The trust that in the darkest hour
Looked forth and knew no fear!

5 Spirit of Jesus, still speed on!
Speed on thy conquering way,
Till every heart the Father own,
And all his will obey!

## 68 O Master, let me walk with thee

Maryton. L. M.

WASHINGTON GLADDEN, 1879 — HENRY PERCY SMITH, 1874

1. O Mas - ter, let me walk with thee In low - ly paths of ser - vice free;
2. Help me the slow of heart to move By some clear, win - ning word of love;
3. Teach me thy pa - tience; still with thee In clos - er, dear - er com - pa - ny,
4. In hope that sends a shin - ing ray Far down the fu-ture's broad-'ning way;

Tell me thy se - cret; help me bear The strain of toil, the fret of care.
Teach me the way-ward feet to stay, And guide them in the homeward way.
In work that keeps faith sweet and strong, In trust that triumphs o-ver wrong;
In peace that on - ly thou canst give,—With thee, O Master, let me live! A - men.

## 69 O Son of Man, thou madest known

Canonbury. L. M.

MILTON S. LITTLEFIELD, 1916 — Arr. fr. ROBERT SCHUMANN, 1839

1. O Son of Man, thou mad - est known, Thro' qui - et work in shop and home,
2. O Work-man true, may we ful - fil In dai - ly life thy Fa - ther's will;
3. Thou Mas- ter Work - man, grant us grace The chal-lenge of our tasks to face;
4. And thus we pray in deed and word, Thy king-dom come on earth, O Lord;

The sa - cred-ness of com - mon things, The chance of life that each day brings.
In du - ty's call thy call we hear To full - er life, thro' work sin-cere.
By loy - al scorn of sec - ond best, By ef - fort true, to meet each test.
In work that gives ef - fect to pray'r Thy pur-pose for the world we share. A-men.

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## 70 He cometh not a king to reign

JOHN G. WHITTIER, 1866 Abridged — Serenity. C. M.

Arr. fr. WILLIAM V. WALLACE, 1814–1865

1. He com - eth not a king to reign, The world's long hope is dim;
2. We may not climb the heav'n - ly steeps To bring the Lord Christ down;
3. But warm, sweet, ten - der, e - ven yet A pres - ent help is he;
4. Our Lord, and Mas - ter of us all, What - e'er our name or sign,

The wea - ry cen-turies watch in vain The clouds of heav'n for him.
In vain we search the low - est deeps, For him no depths can drown.
And faith has still its Ol - i - vet, And love its Gal - i - lee.
We own thy sway, we hear thy call, We test our lives by thine. A - men.

# 71 O thou great friend

Langran. Four 10's

THEODORE PARKER, 1846 — JAMES LANGRAN, 1863

1. O thou great friend to all the sons of men,
2. We look to thee: thy truth is still the light
3. Yes: thou art still the life; thou art the way

Who once ap - peared in hum - blest guise be - low,
Which guides the na - tions, grop - ing on their way,
The ho - liest know,— light, life, and way of heav'n;

Sin to re - buke, to break the cap - tive's chain,
Stumb - ling and fall - ing in dis - as - trous night,
And they who dear - est hope, and deep - est pray,

And call thy breth - ren forth from want and woe!
Yet hop - ing ev - er for the per - fect day.
Toil by the light, life, way, which thou hast giv'n. A-men.

## 72 Immortal Love, forever full

JOHN G. WHITTIER, 1866

Faith. C. M.
JOHN B. DYKES, 1867

1. Im - mor - tal Love, for - ev - er full, For - ev - er flow - ing free,
2. Our out - ward lips con - fess the name All oth - er names a - bove;
3. Blow, winds of God, a - wake and blow The mists of earth a - way!
4. The let - ter fails, the sys - tems fall, And ev - 'ry sym - bol wanes:

For - ev - er shared, for - ev - er whole, A nev - er - ebb - ing sea!
But love a - lone knows whence it came, And com - pre - hend - eth love.
Shine out, O Light di - vine, and show How wide and far we stray!
The Spir - it o - ver - brood - ing all, E - ter - nal Love, re - mains. A-men.



## 73 Ride on, ride on in majesty

HENRY H. MILMAN, 1827
Revised and abridged

St. Drostane. L. M.
JOHN B. DYKES, 1862

1. Ride on! ride on in ma - jes - ty! Hark! all the tribes ho - san - na cry;
2. Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die:
3. Ride on! ride on in ma - jes - ty! The wing - ed squad - rons of the sky
4. Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die;

O Son of Man, pur - sue thy road With palms and scattered garments strow'd.
O Christ, thy tri - umphs now be - gin O'er cap - tive death and con - quered sin.
Look down with sad and won - d'ring eyes To see th' approaching sac - ri - fice.
Bow down thy head to mor - tal pain, E - ter - nal life, O Christ, to gain. A-men.

# 74 Into the woods my Master went

Lanier. 8, 6, 8, 6, 8, 8, 8, 6
H. M. Hansen

Sidney Lanier, 1880 — Arr. by Hugh Hartshorne, 1915

1. In - to the woods my Mas - ter went, Clean for - spent, for - spent.
2. Out of the woods my Mas - ter went, And he was well con - tent.

In - to the woods my Mas - ter came, For - spent with love and shame.
Out of the woods my Mas - ter came, Con - tent with death and shame.

But the ol - ives they were not blind to him, The lit - tle gray leaves were kind to him:
When Death and Shame would woo him last, From un-der the trees they drew him last:

The thorn-tree had a mind to him When in -to the woods he came.
'Twas on a tree they slew him—last When out of the woods he came. A-men.

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# IV. RELIGION IN DAILY LIFE

## COURAGE AND HEROISM

## 75 How firm a foundation

Adeste Fideles. Five 11's
Wade's Cantus Diversi, 1751

K. in RIPPON'S "Selection," 1787

1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your faith in his ex - cel - lent word! What more can he say than to you he hath said, To you who for ref - uge to Je - sus have fled?

2. 'Fear not, I am with thee, O be not dis - mayed, For I am thy God, I will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, Up - held by my right-eous, om - nip - o - tent hand,

To you who for ref - uge to Je - sus have fled?
Up - held by my right - eous, om - nip - o - tent hand. A - men.

# 76 Hast thou heard it, O my brother

Panoply of Light. 8, 7, 8, 7, D. With Refrain

THEODORE C. WILLIAMS, 1902 LEONARD PARKER

1. Hast thou heard it, O my broth-er, Hast thou heard the trum - pet sound?
2. Brave hearts thro' the mid - night sing-ing, Doubt-ing not the morn - ing star,
3. O the an - cient earth is call - ing, For such life as thine may be.

Loud - ly call - ing each the oth - er, War - rior hosts thy life sur - round.
Lo! the dawn breaks o'er them, bringing Signs of tri - umph from a - far;
A - ges gone were stum - bling, fall - ing, Toward the light thine eyes shall see.

Hark, the tides of bat - tle roll - ing, Fill the wide world like a sea,
Scorn - ing fear, the dark - ness scorn-ing, While thy brow of youth is bright,
Tho' the old, he - ro - ic sto - ry Glow with no - ble deed sub - lime,

Star - ry powers the tides con - trol - ling, Lift up faith-ful hearts and free.
Set thy fore- head to the morn - ing, Wear thy pan - o - ply of light.
There shall be a great - er glo - ry In the com - ing gold - en time.

REFRAIN

Gird thee, gird thee, O my broth-er, We will march in close ar-ray,

Trust-ing God and in each oth-er, We are chil-dren of the day. A-men.

## 77 Thou Lord of Hosts, whose guiding hand

Truro. L. M.

I. B. FROTHINGHAM, 1846 — CHARLES BURNEY, 1789

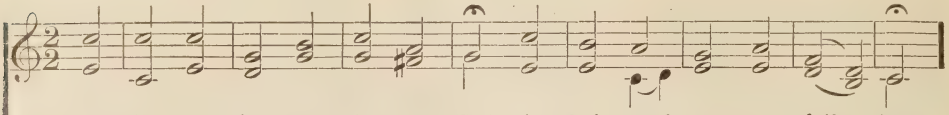
1. Thou Lord of Hosts, whose guid-ing hand Has brought us here, be-fore thy face,
2. And now, with hymn and prayer we stand To give our strength, great God, to thee;
3. Send us wher-e'er thou wilt, O Lord! Thro' rug-ged toil and wea-rying fight:
4. Send down thy con-stant aid, we pray; Be thy pure an-gels with us still;

Our spir-its wait for thy command, Our si-lent hearts implore thy peace.
We would re-deem our na-tive land, Till jus-tice reigns from sea to sea.
Thy conqu'ring love shall be our sword, And faith in thee our tru-est might.
Thy truth, be that our firm-est stay; Our on-ly rest, to do thy will. A-men.

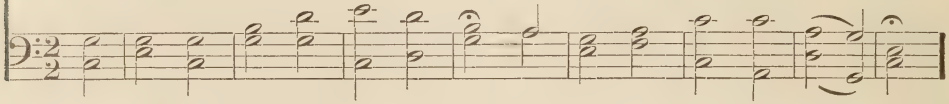
# 78 A mighty fortress is our God

MARTIN LUTHER, 1529
Trans. FREDERIC H. HEDGE, 1852

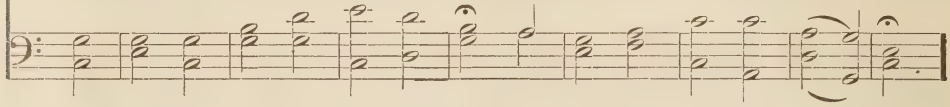
Ein' Feste Burg. 8, 7, 8, 7. Four 6's, 7
MARTIN LUTHER, 1527



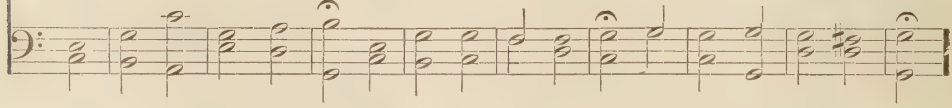
1. A might-y for-tress is our God, A bul-wark nev-er fail-ing;
2. God's word a-bove all earth-ly pow'rs—No thanks to them—a-bid-eth;



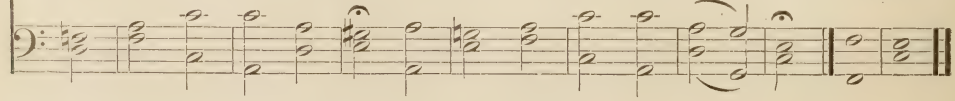
Our help-er he a-mid the flood Of mor-tal ills pre-vail-ing.
The spir-it and the gifts are ours, Thro' him who with us sid-eth.



For still our an-cient foe Doth seek to work us woe; His craft and pow'r are great;
Let goods and kin-dred go, This mor-tal life al-so; The bod-y they may kill,



And, arm'd with cru-el hate, On earth is not his e-qual.
God's truth a-bid-eth still; His king-dom is for-ev-er. A-men.



# 79 Christian, dost thou see them

ANDREW OF CRETE
Tr. JOHN M. NEALE, 1862. Modernized

St. Andrew of Crete. 6, 5, 6, 5, D.
JOHN B. DYKES, 1868

*Rather slowly*

1. Chris - tian, dost thou see them On the ho - ly ground,
2. Chris - tian, dost thou feel them, How they work with - in, . .
3. Chris - tian, dost thou hear them, How they speak thee fair? .
4. 'Well I know thy trou - ble, O my ser - vant true; .

How the pow'rs of dark - ness Com - pass thee a - round?
Striv - ing, tempt - ing, lur - ing, Goad - ing in - to sin?
'Al - ways self de - ni - al? Al - ways watch and pray'r?'
Thou art ver - y wea - ry, I was wea - ry, too;

*Faster*

Chris - tian, up and smite them, Count - ing gain but loss,
Chris - tian, nev - er trem - ble, Nev - er be dis - mayed;
Chris - tian, an - swer bold - ly: 'While I breathe I pray!'
But that toil shall make thee Some day all mine own,

In the strength that com - eth By the ho - ly cross!
Gird thee for the strug - gle, Strive, nor be a - fraid.
Peace shall fol - low bat - tle, Night shall end in day.
And through faith - ful striv - ing, Thou shalt win thy crown.' A-men.

# Gird on the armor

Victors. P. M. With Refrain

H. S. PERKINS

H. S. PERKINS

*With spirit*

1. Gird on the ar - mor, brave soul, to - day, Work for the truth and the right;
2. Storms may as-sail, and dark-ness sur-round, Tem-pests of mal - ice a - rise;
3. God's truth will con-quer, e'en though to-day Er - ror may rule in the land;

Though sin and er - ror stand in the way, E - vil will soon take its flight.
Raise high the ban - ner, shout forth the sound, Cloud - less will soon be the skies.
Light breaks the dark-ness, drives gloom a-way, Ev - er by truth firm - ly stand.

REFRAIN

Sol- diers of prog-ress, man - ful and true, March to the front 'gainst the wrong;

Those who'd be vic - tors, those who would win, Must be valiant, cour-age-ous and strong.

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# 81 Go forward, Christian soldier

Martineau. 7, 6, 7, 6, D.
J. R. Fairlamb, 1886

Lawrence Tuttiett, 1861

Unison

1. Go for - ward, Chris - tian sol - dier, Be - neath his ban - ner true,
2. Go for - ward, Chris - tian sol - dier, Fear not the se - cret foe,
3. Go for - ward, Chris - tian sol - dier, Fear not the gath - 'ring night,

The Lord him - self, thy lead - er, Shall all thy foes sub - due.
Far more o'er thee are watch - ing Than hu - man eyes can know.
The Lord has been thy shel - ter, The Lord will be thy light.

Harmony

His love fore - tells thy tri - als, He knows thine hour - ly need,
Trust on - ly Christ, thy Cap - tain, Cease not to watch and pray,
When morn his face re - veal - eth, Thy dan - gers all are past;

He can with bread of heav - en Thy faint - ing spir - it feed.
Heed not the treach'rous voic - es That lure thy soul a - stray.
O pray that faith and vir - tue May keep thee to the last. A - men.

# God is my strong salvation

St. Christopher. 7, 6, 7, 6, D.

JAMES MONTGOMERY, 1822. Psalm 27

FREDERICK C. MAKER, 1889

1. God is my strong sal - va - tion: What foe have I to fear?
2. Place on the Lord re - li - ance, My soul, with cour - age wait;

In dark - ness and temp - ta - tion, My light, my help, is near.
His truth be thine af - fi - ance, When faint and des - o - late.

Tho' hosts en-camp a - round me, Firm to the fight I stand:
His might thine heart shall strengthen, His love thy joy in - crease,

What ter - ror can con - found me With God at my right hand?
Mer - cy thy days shall length - en, The Lord will give thee peace. A-men.

# 83 Brightly gleams our banner

THOMAS J. POTTER, 1860
Revised and abridged

St. Theresa. 6, 5, 6, 5, D.
ARTHUR S. SULLIVAN, 1874

1. Brightly gleams our ban - ner, Point-ing to the sky, Wav- ing pil-grims on - ward
2. All our days di - rect us In the way we go; Lead us on vic - to - rious
3. Then with saints and an-gels May we join a - bove, Off'ring pray'rs and praises

To their home on high. Journ'ying o'er the des - ert, Glad - ly thus we pray,
O - ver ev - 'ry foe: Bid thine an-gels shield us When the storm clouds lower,
At thy throne of love. When the toil is o - ver, Then comes rest and peace,

REFRAIN

And with hearts u- nit - ed Take our heav'nward way. Brightly gleams our ban-ner,
Par -don, Lord, and save us From temp-ta-tion's pow'r.
Life in end-less beau- ty! Songs that nev - er cease!

Point - ing to the sky, Wav - ing pil-grims onward To their home on high. A- men.

## 84 March on, O soul, with strength

Arthur's Seat. 6, 6, 6, 6, 8, 8

GEORGE T. COSTER, 1900 — Arr. from JOHN GOSS, 1874

*Sturdily*

1. March on, O soul, with strength! Like those strong men of old Who
2. March on, O soul, with strength! As strong the bat - tle rolls! 'Gainst
3. Not long the con - flict: soon The ho - ly war shall cease, Faith's

'gainst en-thron-ed wrong Stood con - fi-dent and bold; Who, thrust in prison or
lies and lusts and wrongs, Let cour - age rule our souls: In keen - est strife, Lord,
war-fare end - ed,— won The home of end - less peace: Look up! the vic - tor's

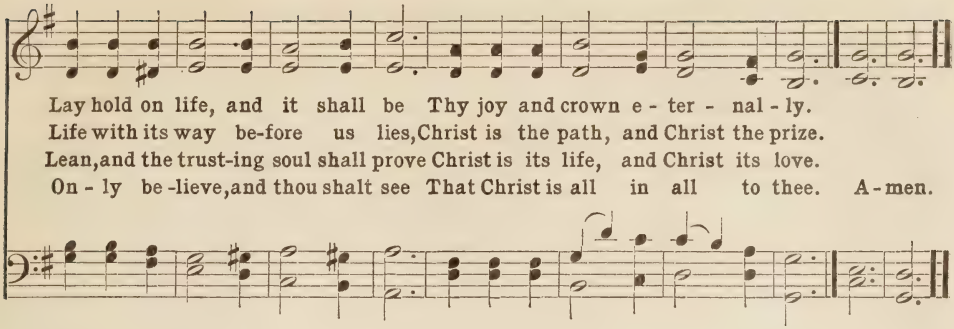
cast to flame, Still made their glo - ry in the Name.
may we stand, Up - held and strength-ened by thy hand.
crown at length: March on, O soul, march on, with strength! A-men.

## 85 Fight the good fight with all thy might

Pentecost. L. M.

JOHN S. B. MONSELL, 1863 — WILLIAM BOYD, 1868

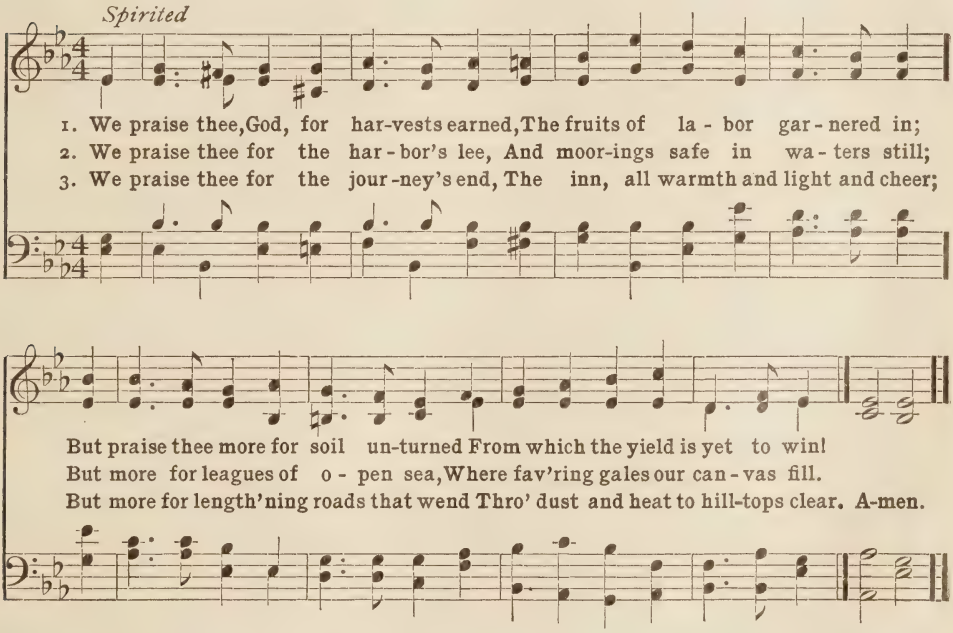
1. Fight the good fight with all thy might! Christ is thy strength, and Christ thy right;
2. Run the straight race thro' God's good grace, Lift up thine eyes, and seek his face;
3. Cast care a - side, up - on thy Guide Lean, and his mer - cy will pro - vide;
4. Faint not nor fear, his arms are near, He chang-eth not and thou art dear;




## 86 We praise thee, God, for harvests earned

Camden. L. M.

JOHN C. ADAMS, 1911 — JOHN BAPTISTE CALKIN, 1872




4 We praise thee for the conflicts won,
For captured strongholds of the foe;
But more for fields whereon the sun
Lights us when we to battle go.

5 We praise thee for life's gathered gains,
The blessings that our cup o'erbrim;
But more for pledge of what remains
Past the horizon's utmost rim!

87

# Lead on, O King Eternal

Salve Domine. 7, 6, 7, 6, D.

ERNEST W. SHURTLEFF, 1888 — LAWRENCE W. WATSON 1909

1. Lead on, O King E - ter - nal: The day of march has come;
2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King E - ter - nal: We fol - low, not with fears,

Hence - forth in fields of con - quest Thy tents shall be our home;
And ho - li - ness shall whis - per The sweet A - men of peace!
For glad - ness breaks like morn - ing Wher - e'er thy face ap - pears.

Thro' days of prep - a - ra - tion Thy grace hath made us strong,
For not with swords, loud clash - ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour - ney in its light;

And now, O King e - ter - nal, We lift our bat - tle song.
But deeds of love and mer - cy, The heav'n - ly king - dom comes.
The crown a - waits the con - quest, Lead on, O God of might! A - men.

# 88 Marching with the heroes

WILLIAM G. TARRANT
Abridged

St. Albans. 6, 5, 12 lines
FRANZ JOSEPH HAYDN, 1774
Arr. JOHN B. DYKES, 1868

1. March-ing with the he - roes, Com-rades of the strong, Lift we hearts and voic - es
2. Glo - ry to the he - roes, Who in days of old Trod the path of du - ty,
3. So we sing the sto - ry Of the brave and true, Till a-mong the he - roes

As we march a - long; O the joy - ful mu - sic All in cho-rus raise!
Faith-ful, wise, and bold, For the right un - flinch-ing, Strong the weak to save,
We are he-roes too; Loy - al to our Cap - tain Like the men of yore,

Theirs the song of tri-umph, Ours the song of praise. March-ing with the he - roes,
War-riors all and free-men, Fight-ing for the slave. Glo - ry to the he - roes,
March-ing with the he - roes On-ward, ev - er - more. Marching with the he - roes,

Com-rades of the strong, Lift we hearts and voic - es As we march a - long.
Who in days of old Trod the path of du - ty, Faith-ful, wise and bold.
Com-rades of the strong, Lift we hearts and voic - es As we march a - long. A - men.

# 89 We march, we march to victory

Arranged from GERARD MOULTRIE, 1867

March to Victory. P. M.
JOSEPH BARNBY, 1869

We march, we march to vic - to - ry, With the cross of the Lord be - fore us,

D.S.

With his lov - ing care round our lives ev - 'ry - where, And his

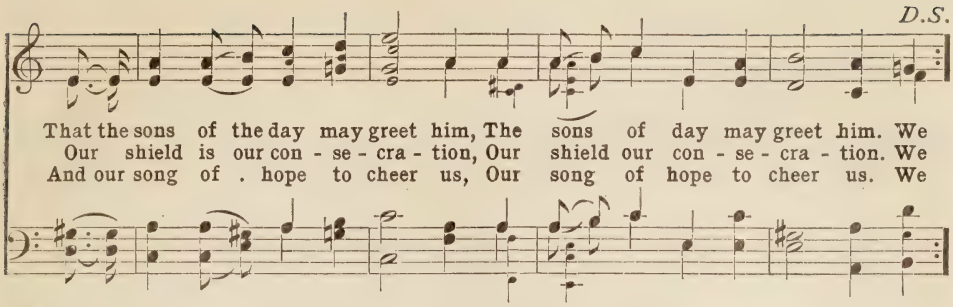
FINE

ho - ly Spir - it o'er us, his ho - ly Spir - it o'er us. A - men.

his Spir - it

1. We come in the might of the Lord of light, With ar - mor bright to
2. Our sword is the Spir - it of God a - bove, Our hel - met is his sal -
3. Then on we march, our arms to prove, Our Help - er is ev - er

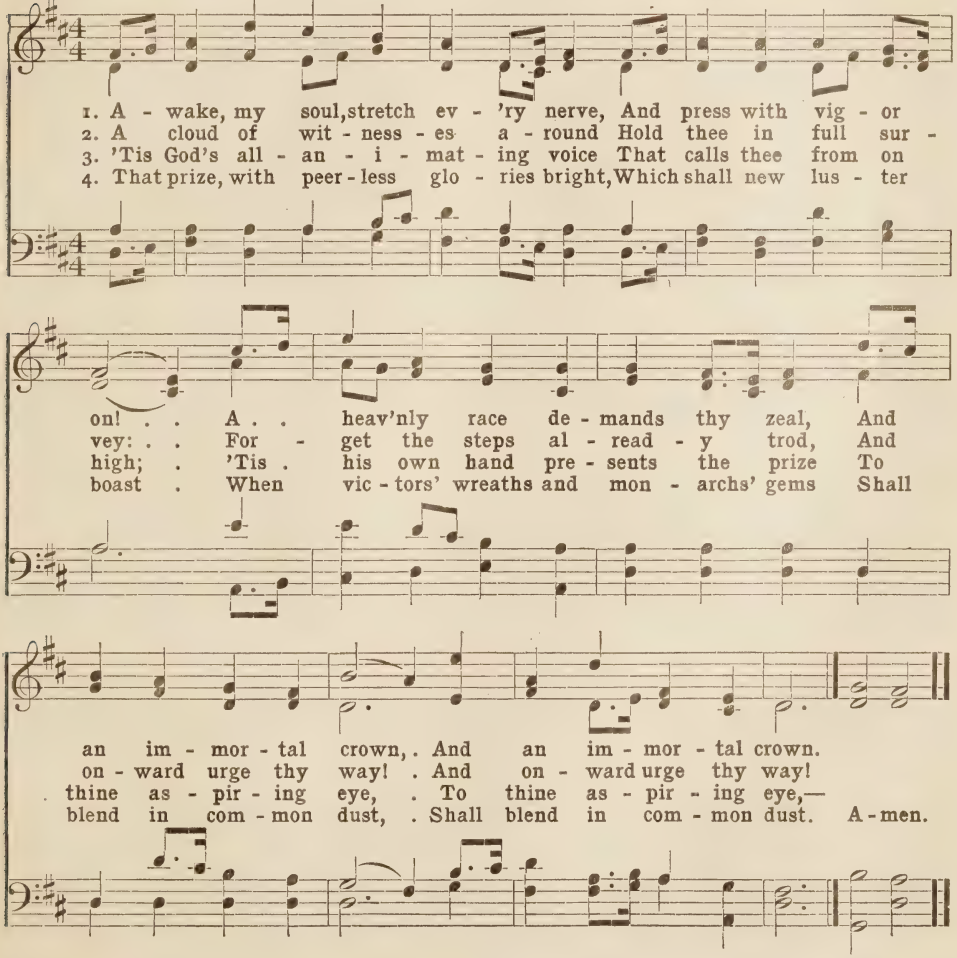
meet him; And we put to flight the foes of the night,
va - tion; Our ban - ner, the cross of the Lord of love,
near us, With his love to guide and his truth be - side,




## 90 Awake, my soul, stretch every nerve

Christmas. C. M.

PHILIP DODDRIDGE — GEORG FRIEDRICH HANDEL, 1728



# 91 God's trumpet wakes the slumbering world

SAMUEL LONGFELLOW, 1864
Arranged

All Saints New. C. M. D.
HENRY S. CUTLER, 1872

1. God's trum - pet wakes the slum-b'ring world: Now, each man to his post!
2. He who, no an - ger on his tongue, Nor an - y i - dle boast,
3. He who is read - y for the cross, The cause de - spised loves most;

The red - cross ban - ner is un- furl'd: Who joins the glo - rious host?
Bears stead - fast wit - ness 'gainst all wrong,—He joins the sa - cred host!
And shuns not pain or shame or loss,— He joins the mar - tyr host!

He who, in feal - ty to the truth, And count - ing all the cost,
He who, with calm, un - daunt - ed will, Ne'er counts the bat - tle lost,
All these, the mes - sen - gers of God, To ev - 'ry age and coast

Doth con - se- crate his gen-'rous youth,—He joins the no - ble host!
But, tho' de- feat - ed bat - tles still,—He joins the faith - ful host!
Pro - claim his right-eous will a- broad,—One glad tri - um-phant host! A - men.

## 92 My soul, be on thy guard

Heath. S. M.

GEORGE HEATH, 1781 — MASON AND WEBB'S Cantica Laudis, 1850

1. My soul, be on thy guard; Ten thous - and foes a - rise; .
2. O watch, and fight, and pray! The bat - tle ne'er give o'er; .
3. Ne'er think the vic - t'ry won, Nor lay thine ar - mour down:
4. Fight on, my soul, till death Shall bring thee to thy God! .

The hosts of sin are press - ing hard To draw thee from the skies.
Re - new it bold - ly ev - 'ry day, And help Di - vine im - plore.
Thy ar - duous work will not be done Till thou ob - tain thy crown.
He'll take thee, at thy part - ing breath, Up to his blest a - bode. A-men.

## 93 Father, hear the prayer we offer

Stockwell. 8, 7, 8, 7

L. M. WILLIS, 1859 — DARIUS ELIOT JONES, 1851

1. Fa - ther, hear the pray'r we of - fer: Not for ease that pray'r shall be;
2. Not for - ev - er in green pas - tures Do we ask our way to be;
3. Not for - ev - er by still wa - ters Would we i - dly qui - et stay;
4. Be our strength in hours of weak - ness; In our wan-d'rings, be our guide;

But for strength, that we may ev - er Live our lives cour-age - ous - ly.
But the steep and rug - ged path-way May we tread re - joic - ing - ly.
But would smite the liv - ing foun-tains From the rocks a - long our way.
Through en-deav-or, fail - ure, dan - ger, Fa - ther, be thou at our side! A - men.

# The trumpet call of duty

Greenland. 7, 6, 7, 6, D.

ALFRED H. MILES — Arr. from J. MANUEL HAYDN, 1737–1808

1. The trum - pet call of du - ty Is sound - ing on the air!
2. Wher - ev - er pride op - press - es, Wher - ev - er ills a - bound,

It calls for strength and beau - ty, It calls the brave and fair.
Wher - ev - er wrong dis - tress - es, Our bat - tle - field is found.

It calls to strife and sor - row, To pres - ent toil and pain;
Wher - ev - er du - ty calls us, And con-science bids us go,

But vic - to - ry to - mor - row Shall bring e - ter - nal gain.
What - ev - er else be - falls us, We can but tri - umph know. A-men.

# 95 Looking upward every day

MARY BUTLER, 1881

St. Kevin. 7, 6, 7, 6, D.
ARTHUR S. SULLIVAN, 1872

1. Look-ing up-ward ev-'ry day, Sun-shine on our fa-ces;
2. Walk-ing ev-'ry day more close To our El-der Broth-er;
3. Leav-ing ev-'ry day be-hind Some-thing which might hin-der;

Press-ing on-ward ev-'ry day Toward the heav'n-ly pla-ces;
Grow-ing ev-'ry day more true Un-to one an-oth-er;
Run-ning swift-er ev-'ry day, Grow-ing pur-er, kind-er,—

Grow-ing ev-'ry day in awe, For thy name is ho-ly;
Ev-'ry day more grate-ful-ly Kind-ness-es re-ceiv-ing;
Lord, so pray we ev-'ry day, Hear us in thy pit-y,

Learn-ing ev-'ry day to love With a love more low-ly;
Ev-'ry day more read-i-ly In-ju-ries for-giv-ing;
That we en-ter in at last To the ho-ly cit-y. A-men.

## 96 Not always on the mount

FREDERICK L. HOSMER, 1882
Abridged

Angelus. L. M.
GEORG JOSEPHI, *circa* 1657

1. Not al - ways on . the mount may we Rapt in the
2. 'Lord, it is good a - bid - ing here,' We cry, the
3. Yet hath one such . ex - alt - ed hour Up - on the
4. The mount for vi - sion: but be - low The paths of

heav'n - ly vi - sion be: The shores of thought and
heav'n - ly pres - ence near; The vi - sion van - ish -
soul . re - deem - ing pow'r, And in its strength through
dai - ly du - ty . go, And no - bler life there -

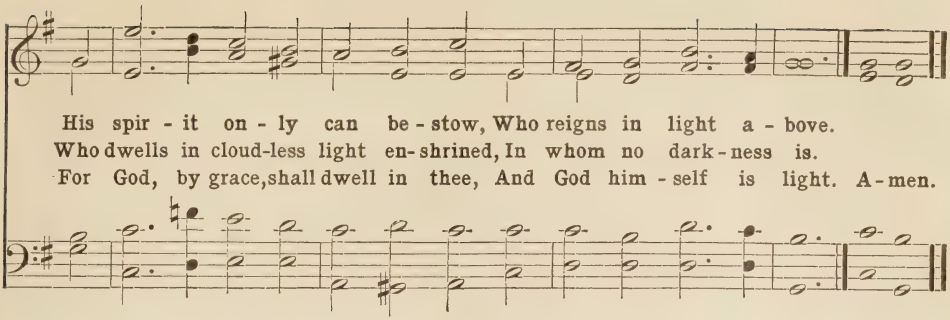
feel - ing know The Spir - it's ti - dal ebb and flow.
es, our eyes Are lift - ed in - to va - cant skies.
aft - er days We trav - el our ap - point - ed ways.
in shall own The pat - tern on the moun-tain shown. A - men.

## 97 Walk in the light

BERNARD BARTON, 1826

Nox Præcessit. C. M.
J. BAPTISTE CALKIN, 1875

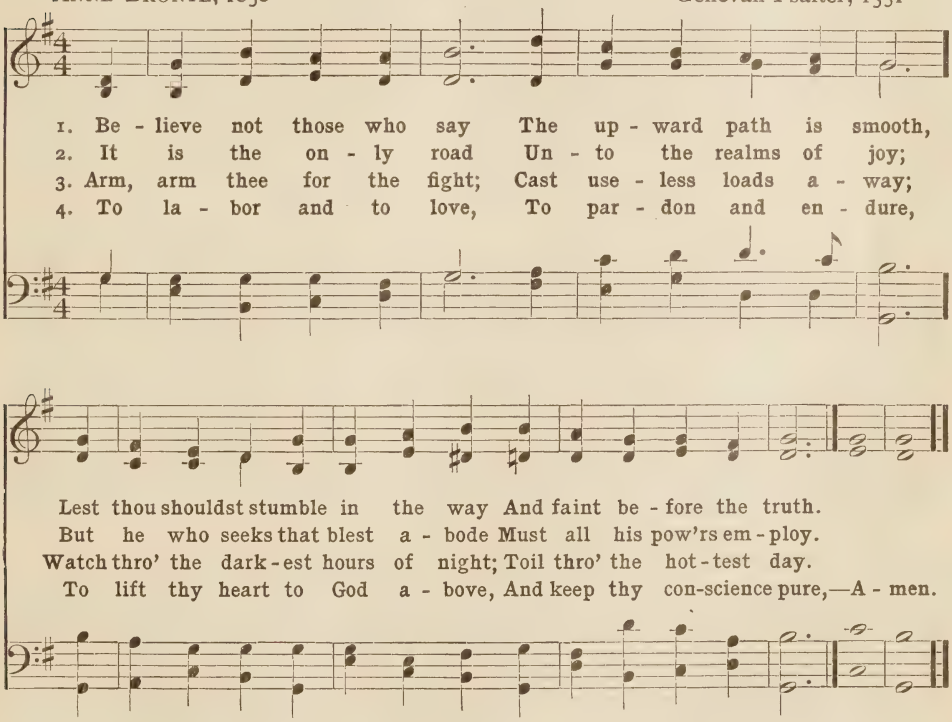
1. Walk in the light; so shalt thou know That fel - low - ship of love
2. Walk in the light; and thou shalt find Thy heart made tru - ly his,
3. Walk in the light; and thine shall be A path, though thorn - y, bright;




## 98 The upward path

St. Michael. S. M.

ANNE BRONTË, 1850 — Genevan Psalter, 1551




5 Be this thy constant aim,
Thy hope, thy chief delight;
What matter who should whisper blame
Or who should scorn or slight,

6 If but thy God approve
And if, within thy breast,
Thou feel the comfort of his love,
The earnest of his rest?

## 99 Though lowly here our lot may be

Meditation. C. M.

WILLIAM GASKELL, 1805–1884 — JOHN H. GOWER, 1890

1. Tho' low - ly here our lot may be, High work have we to do,
2. Our lives, en-riched with gen - tle tho'ts And lov - ing deeds, may be
3. To du - ty firm, to con-science true, How - ev - er tried and press'd,
4. Thus may we make the low - liest lot With rays of glo - ry bright;

In faith and trust to fol - low him Whose lot was low - ly too.
A stream that still the no - bler grows, The near - er to the sea.
In God's clear sight high work we do, If we but do our best.
Thus may we turn a crown of thorns In - to a crown of light. A - men.

## 100 God of the earnest heart

Silver Street. S. M.

SAMUEL JOHNSON, 1846 — ISAAC SMITH, 1770

1. God of the ear - nest heart, The trust as - sured and still, Thou
2. Up - on that rug - ged road By saints se - rene - ly trod, Where-
3. 'Gainst doubt and shame and fear In hu - man hearts to strive, That
4. To draw thy bless - ing down, To bring the wrong'd re - dress, And

who our strength for - ev - er art,—We come to do thy will.
on their hallow-ing in - fluence flow'd, Would we go forth, O God,—
all may learn to love and bear, To con - quer self, and live,—
give this glo - rious world its crown Of truth and right - eous-ness. A-men.

# 101 I would be true

Peek. 11, 10, 11, 10

HOWARD A. WALTER, 1883–1918

JOSEPH Y. PEEK

1. I would be true, for there are those who trust me;
2. I would be friend of all — the foe, the friend - less;

I would be pure, for there are those who care; I would be
I would be giv - ing, and for - get the gift; I would be

strong, for there is much to suf - fer; I would be brave, for
hum - ble, for I know my weak - ness; I would look up, and

there is much to dare, I would be brave, for there is much to dare.
laugh, and love and lift, I would look up, and laugh, and love, and lift. A-men.

## 102 Go forth to life, O child of earth

Pixham. L. M.

SAMUEL LONGFELLOW, 1864 — HORATIO PARKER, 1901

1. Go forth to life, O child of earth! Still mind - ful
2. Though pas - sion's fires are in thy soul, Thy spir - it
3. Go on from in - no - cence of youth To man - ly
4. Then forth to life, O child of earth! Be wor - thy

of thy heav'n - ly birth: Thou art not here for ease, or
can their flames con - trol; Though tempt - ers strong be - set thy
pure - ness, man - ly truth: God's an - gels still are near to
of thy heav'n - ly birth! For no - ble ser - vice thou art

sin, But man - hood's no - ble crown to win.
way, Thy spir - it is more strong than they.
save, And God him - self doth help the brave.
here; Thy broth - ers help, thy God re - vere! A - men.

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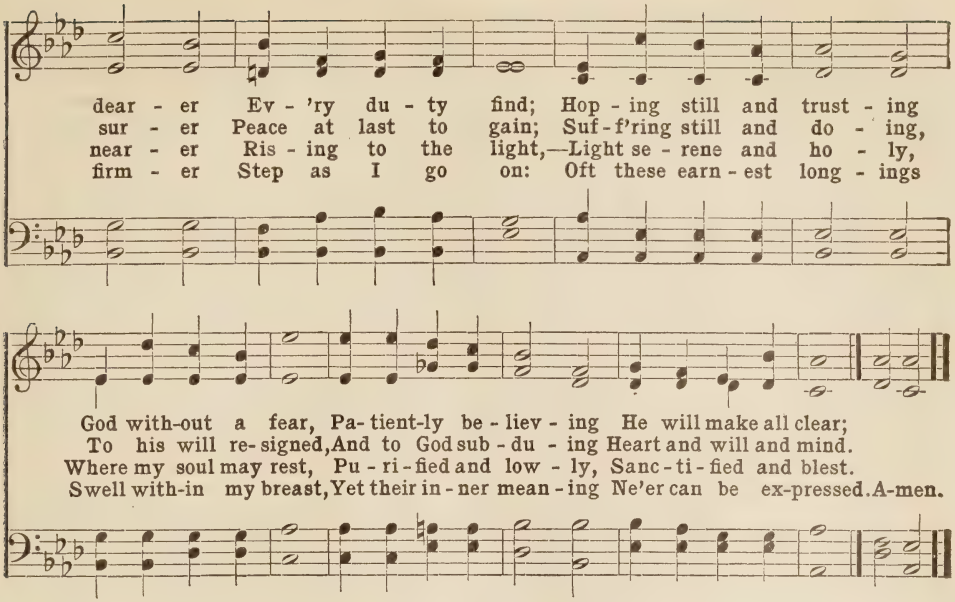
## 103 Purer yet and purer

Lyndhurst. 6, 5, 6, 5, D.

Anon., 1851 — Harmonized by G. H. LOUD, 1883

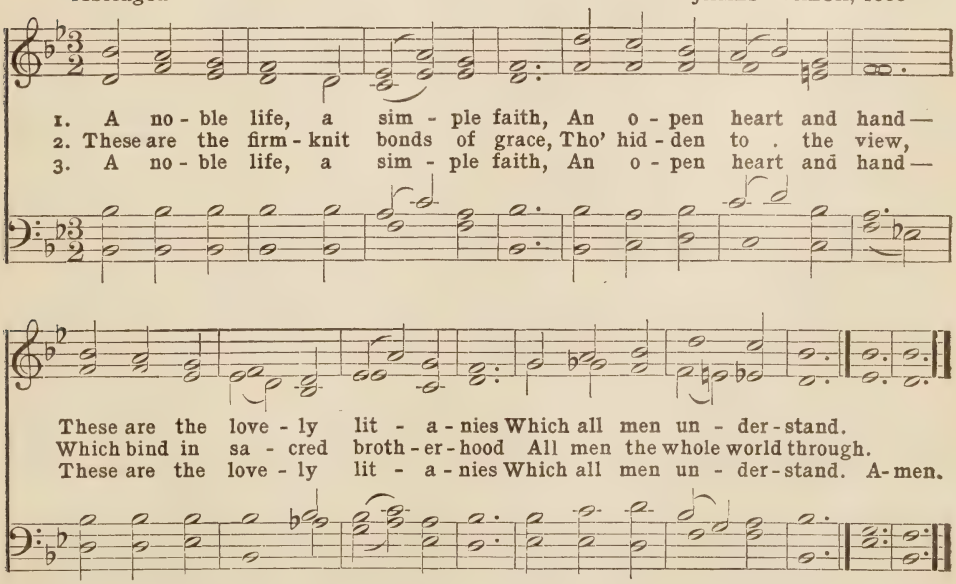
1. Pur - er yet and pur - er I would be in mind, Dear - er yet and
2. Calm - er yet and calm - er In the hour of pain, Sur - er yet and
3. High - er yet and high - er, Out of clouds and night, Near - er yet and
4. Swift - er yet and swift - er Ev - er on - ward run, Firm - er yet and




## 104 A noble life, a simple faith

A. S. Isaacs
Abridged

Sawley. C. M.
James Walch, 1860

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## 105 Father, who on man dost shower

Quem Pastores Laudavere. 8, 8, 8, 7
Fifteenth Century Folksong

PERCY DEARMER, 1906

1. Fa - ther, who on man dost show - er Gifts of plen - ty
2. Give pure hap - pi - ness in leis - ure, Tem - per - ance in
3. Lift from this and ev - 'ry na - tion All that brings us
4. Thou who art our Cap - tain, ev - er Lead us on to

from thy dow - er, To thy peo - ple give the pow - er
ev - 'ry pleas - ure, Ho - ly use of earth - ly treas - ure,
deg - ra - da - tion; Quell the forc - es of temp - ta - tion;
great en - deav - or; May thy Church the world de - liv - er,

All thy gifts to use a - right.
Bod - ies clear and spir - its bright.
Put thine en - e - mies to flight.
Give us wis - dom, cour - age, might. A - men.

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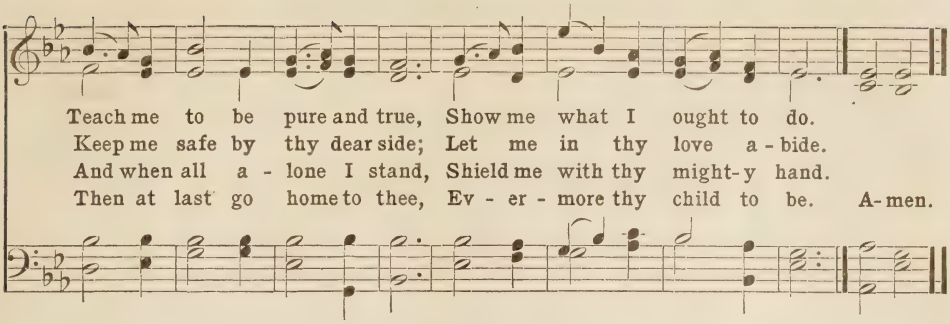
## 106 Father, lead me day by day

JOHN P. HOPPS
Abridged

Lyne. Four 7's
Magdalen Hymns, 1700

1. Fa - ther, lead me day by day, Ev - er in thine own sweet way;
2. When in dan - ger, make me brave; Make me know that thou canst save:
3. When I'm tempted to do wrong, Make me stead - fast, wise and strong;
4. May I do the good I know, Be thy lov - ing child be - low,

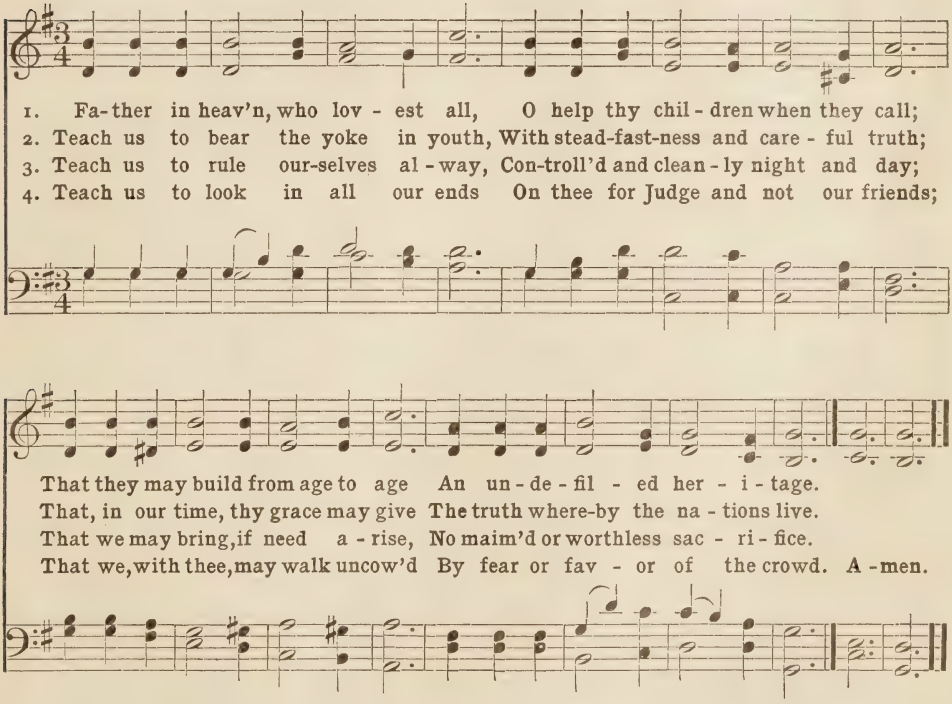
Tune from the English Hymnal




## 107 Father in heaven, who lovest all

Pentecost. L. M.

RUDYARD KIPLING, 1906 — WILLIAM BOYD, 1868




5 Teach us the strength that cannot seek,
By deed or thought, to hurt the weak;
That, under thee, we may possess
Man's strength to comfort man's distress.

6 Teach us delight in simple things,
And mirth that has no bitter springs,
Forgiveness free of evil done,
And love to all men 'neath the sun.

# 108 As the storm retreating

Penitence. 6, 5, 6, 5, D.

THEODORE C. WILLIAMS, 1887 — SPENCER LANE, 1875

1. As the storm re - treat - ing Leaves the vales in peace,
2. Now the hours of still - ness Won - drous vi - sions show;
3. Al - most we dis - cern them, Al - most read their smile,

Let the world's vain nois - es O'er our spir - its cease. .
Heaven un - folds be - fore us, An - gels come and go. . .
Al - most hear them say - ing: 'Wait a lit - tle while.' .

Sounds of wrath and striv - ing, Man with man at war, . .
Ho - ly hu - man fac - es From earth's shad - ows free . .
Thus in hours of still - ness Faith to heaven shall rise, . .

Hearts with heaven con - tend - ing, Hear we now no more.
Look with love up - on us, Bid us pa - tient be.
Till death's last, deep si - lence Quite un - seals our eyes. A-men.

# 109 Nearer, my God, to thee

St. Edmund. 6, 4, 6, 4, 6, 6, 6, 4

SARAH F. ADAMS, 1841 — ARTHUR S. SULLIVAN, 1872

1. Near - er, my God, to thee, Near - er to thee! E'en though it
2. Though like the wan - der - er, The sun gone down, Dark - ness be
3. There let the way ap - pear Steps un - to heaven; All that thou

be a cross That rais -eth me, Still all my song shall be, Near - er, my
o - ver me, My rest a stone, Yet in my dreams I'd be, Near - er, my
send-est me In mer -cy given; An - gels to beck- on me Near - er, my

God, to thee, Near - er, my God, to thee, Near - er to thee! A - men.

4 Then, with my waking thoughts
Bright with thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to thee,
Nearer, my God, to thee,
Nearer to thee!

5 Or if on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upwards I fly,
Still all my song shall be,
Nearer, my God, to thee,
Nearer, my God, to thee,
Nearer to thee!

# 110 Lord, for tomorrow and its needs

Just for Today. 8, 4, 8, 4, D.

E. R. Wilberforce — H. R. Palmer

1. Lord, for to-mor-row and its needs I do not pray;
2. Let me no wrong or i-dle word Un-think-ing say;
3. Let me be slow to do my will, Prompt to o-bey;

Keep me, my God, from stain of sin, Just for to-day.
Set thou a seal up-on my lips Through all to-day.
Help me to sac-ri-fice my-self, Just for to-day.

Help me to la-bor ear-nest-ly, And du-ly pray;
Let me in sea-son, Lord, be grave, In sea-son gay;
So for to-mor-row and its needs, I do not pray;

*ff* *rall.*

Let me be kind in word and deed, Just for to-day.
Let me be faith-ful to thy grace, Dear Lord, to-day.
But keep me, guide me, love me, Lord, Just for to-day. A-men.

# 111 O star of truth downshining

MINOT J. SAVAGE

Ellacombe. 7, 6, 7, 6, D.
Wirtemberg, 1784

1. O star of truth, down shin - ing, Thro' clouds of doubt and fear,
2. I know thy bless - ed ra - diance Can nev - er lead a - stray,
3. The bleed - ing feet of mar - tyrs Thy toil - some road have trod;
4. Tho' lov - ing friends for - sake me, Or plead with me in tears;

I ask but 'neath thy guid - ance My path - way may ap - pear.
How - ev - er an - cient cus - tom May tread some oth - er way.
But fires of hu - man pas - sion May light the way to God.
Tho' an - gry foes may threat - en, To shake my soul with fears;

How - ev - er long the jour - ney, How hard so - e'er it be,
E'en if thro' un - trod des - erts, Or o - ver track-less sea,
Then, tho' my feet should fal - ter, While I thy beams can see,
Still to my high al - le - giance I must not faith-less be:

Tho' I be lone and wea - ry, Lead on, I'll fol - low thee!
Tho' I be lone and wea - ry, Lead on, I'll fol - low thee!
Tho' I be lone and wea - ry, Lead on, I'll fol - low thee!
Thro' life or death, for - ev - er, Lead on, I'll fol - low thee! A-men.

## 112 Dear Lord and Father of mankind

JOHN G. WHITTIER, 1872 — Whittier. 8, 6, 8, 8, 6

*With smooth and quiet movement* — FREDERICK C. MAKER, 1887

1. Dear Lord and Fa - ther of man-kind, For - give our fev - 'rish ways;
2. In sim - ple trust like theirs who heard, Be - side the Syr - ian sea,
3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove!
4. Drop thy still dews of qui - et - ness, Till all our striv - ings cease;

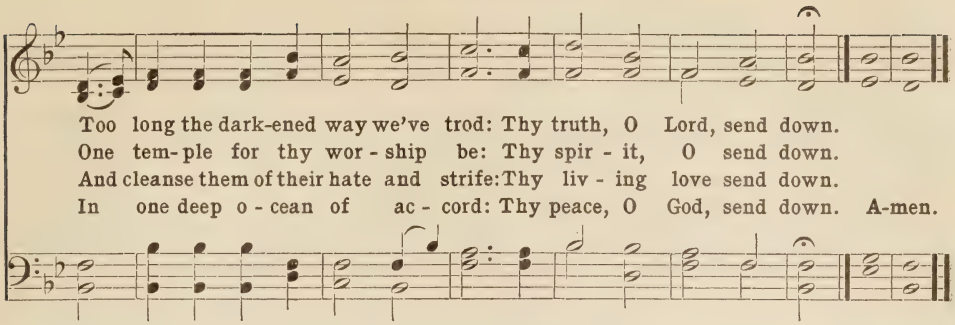
Re - clothe us in our right - ful mind; In pur - er lives thy
The gra - cious call - ing of the Lord, Let us, like them, with -
Where Je - sus knelt to share with thee, The si - lence of e -
Take from our souls the strain and stress, And let our or - dered

ser - vice find, In deep - er rev - 'rence, praise.
out a word, Rise up and fol - low thee.
ter - ni - ty, In - ter - pre - ted by love.
lives con - fess The beau - ty of thy peace. A - men.

## 113 Send down thy truth, O God

EDWARD R. SILL, 1867 — Laban. S. M. LOWELL MASON

1. Send down thy truth, O God. Too long the shad - ows frown;
2. Send down thy spir - it free, Till wil - der - ness and town
3. Send down thy love, thy life, Our less - er lives to crown,
4. Send down thy peace, O Lord! Earth's bit - ter voic - es drown

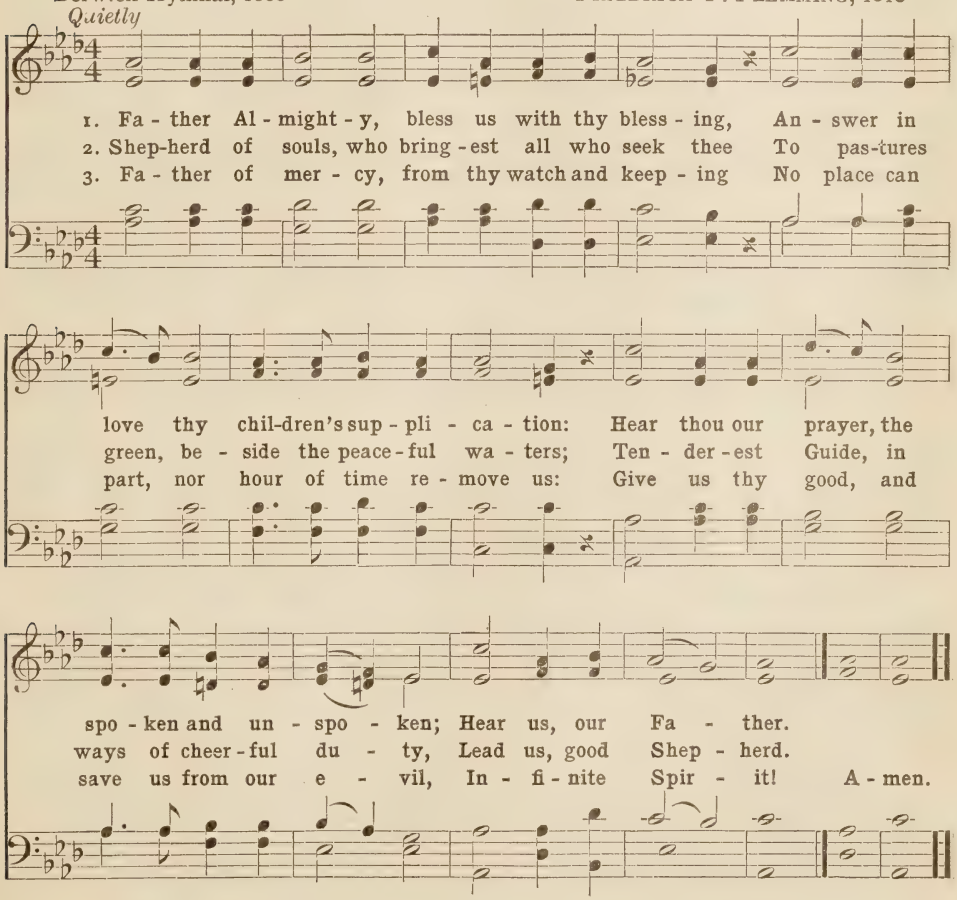



## 114 Father Almighty, bless us

Integer Vitæ. 11, 11, 11, 5

Berwick Hymnal, 1886 — FRIEDRICH F. FLEMMING, 1810

*Quietly*



## 115 O love that wilt not let me go

St. Margaret. 8, 8, 8, 8, 6

GEORGE MATHESON, 1882 — ALBERT PEACE, 1885

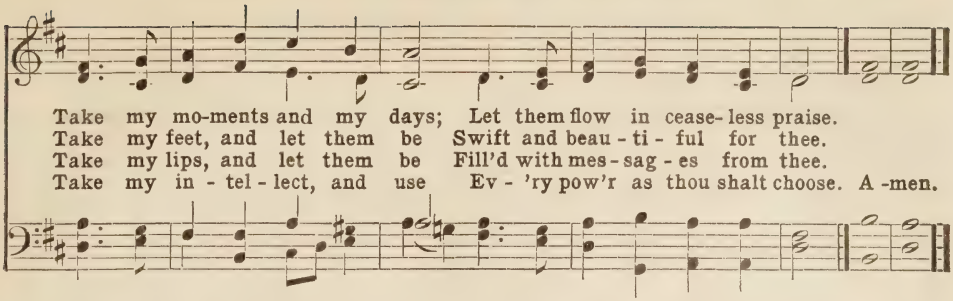
1. O Love that wilt not let me go, I rest my wea - ry soul in thee; I give thee back the life I owe, That in thine o - cean depths its flow May rich - er, full - er be.
2. O Light that fol - lowest all my way, I yield my flick -'ring torch to thee; My heart re - stores its bor - rowed ray, That in thy sun-shine's blaze its day May bright -er, fair - er be.
3. O Joy that seek - est me thro' pain, I can - not close my heart to thee; I trace the rain - bow thro' the rain, And feel the prom - ise is not vain That morn shall tear - less be.
4. O Cross that lift - est up my head, I dare not ask to fly from thee; I lay in dust life's glo - ry dead, And from the ground there blos-soms red Life that shall end - less be. A - men.

## 116 Take my life, and let it be

Innocents. Four 7's

FRANCIS R. HAVERGAL, 1874 — Anon., "The Parish Choir," 1851

1. Take my life, and let it be Con - se - crat - ed, Lord, to thee.
2. Take my hands, and let them move At the im - pulse of thy love.
3. Take my voice, and let me sing Al - ways, on - ly, for my King.
4. Take my sil - ver and my gold; Not a mite would I with - hold.



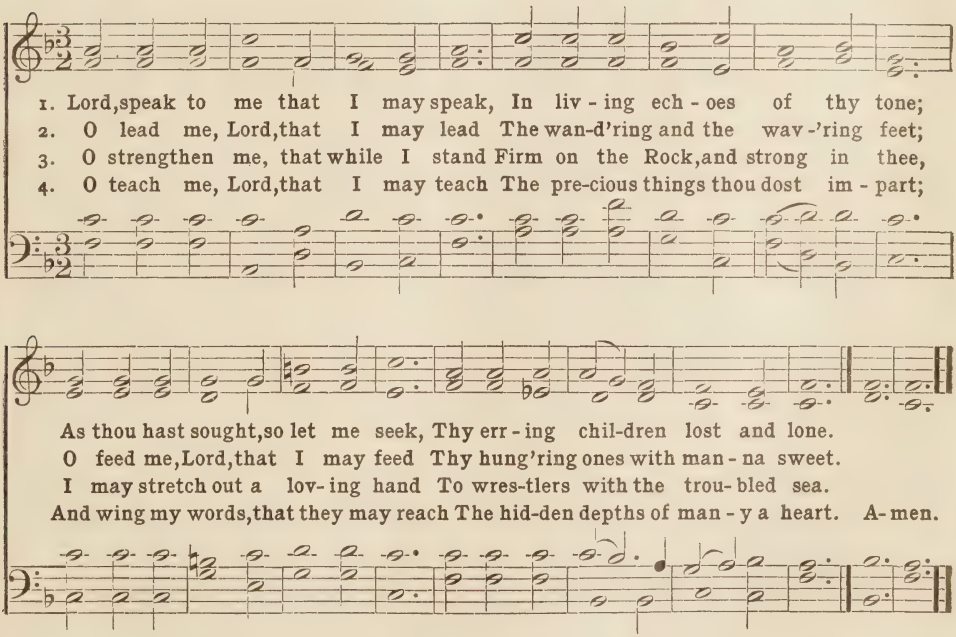

5 Take my will and make it thine;
It shall be no longer mine.
Take my heart, it is thine own;
It shall be thy royal thone.

6 Take my love; my Lord, I pour
At thy feet its treasure-store.
Take myself, and I will be
Ever, only, all for thee.

## 117 Lord, speak to me that I may speak

Hesperus. L. M.

FRANCES R. HAVERGAL, 1872 — HENRY BAKER, 1866




5 O give thine own sweet rest to me,
That I may speak with soothing power
A word in season, as from thee,
To weary ones in needful hour.

6 O fill me with thy fullness, Lord,
Until my very heart o'erflow
In kindling thought and glowing word,
Thy love to tell, thy praise to show.

# 118 Now in the days of youth

Diademata. S. M. D.

WALTER J. MATHAMS, 1913 GEORGE J. ELVEY, 1868

1. Now in the days of youth, When life flows fresh and free,
2. Teach us wher-e'er we live, To act as in thy sight,
3. Teach us to love the true, The beau-ti-ful and pure,
4. Spir-it of Christ, do thou Our first bright days in-spire,

Thou Lord of all our hearts and lives We give our-selves to thee;
And do what thou wouldst have us do With ra-di-ant de-light;
And let us not for one short hour An e-vil thought en-dure.
That we may live the life of love And loft-i-est de-sire;

Our fer-vent gift re-ceive, And fit us to ful-fil,
Not choos-ing what is great, Nor spurn-ing what is small,
But give us grace to stand De-cid-ed, brave and strong,
And be by thee pre-pared For lar-ger years to come;

Through all our days, in all our ways, Our Heavenly Fa-ther's will.
But take as from thy hands our tasks And glo-ri-fy them all.
The lov-ers of all ho-ly things, The foes of all things wrong.
And for the life in-ef-fa-ble With-in the Fa-ther's home. A-men.

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# 119 Rejoice, ye pure in heart

Marion. S. M. With Refrain

EDWARD H. PLUMPTRE, 1865 — ARTHUR H. MESSITER, 1883

1. Re - joice, ye . pure in heart, Re - joice, give thanks and sing!
2. Bright youth and snow-crowned age, Strong men and maid - ens meek,
3. With all the an - gel choirs, With all the saints on earth,

Your fes - tal ban - ner wave on high,—The cross of Christ your King.
Raise high your free, ex - ult - ing song, God's won- drous prais - es speak.
Pour out the strains of joy and bliss, True rap - ture, no - blest mirth.

REFRAIN

Re - joice, re - joice, Re - joice, give thanks and sing! A-men.

Re - joice, Re - joice,

4 With voice as full and strong
As ocean's surging praise,
Send forth the hymns our fathers loved,
The psalms of ancient days.

5 Yes, on through life's long path,
Still chanting as ye go;
From youth to age, by night and day,
In gladness and in woe,

6 Still lift your standard high,
Still march in firm array,
As warriors through the darkness toil
Till dawns the golden day.

7 At last the march shall end,
The wearied ones shall rest,
The pilgrims find their Father's house,
Jerusalem the blest.

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# 120 He leadeth me, O blessed thought

Aughton. L. M. With Refrain

JOSEPH H. GILMORE, 1862 — WILLIAM B. BRADBURY, 1864

1. He lead - eth me: O bless-ed thought! O words with heavenly com-fort fraught:
2. Sometimes 'mid scenes of deep-est gloom, Sometimes where E - den's bow - ers bloom,
3. Lord, I would clasp thy hand in mine, Nor ev - er mur - mur nor re - pine;
4. And when my task on earth is done, When, by thy grace, the vic-t'ry's won,

What-e'er I do, wher-e'er I be, Still 'tis God's hand that lead - eth me.
By wa - ters calm, o'er trou-bled sea,— Still 'tis his hand that lead - eth me.
Con- tent, what-ev - er lot I see, Since 'tis my God that lead - eth me.
E'en death's cold wave I will not flee, Since God through Jor - dan lead - eth me.

REFRAIN

He lead - eth me, he lead - eth me: By his own hand he lead -eth me:

His faith-ful fol-l'wer I would be, For by his hand he lead-eth me. A-men.

# 121 Rejoice, the Lord is King

Jubilate. 6, 6, 6, 6, 8, 8

CHARLES WESLEY, 1746, alt.

HORATIO PARKER, 1894

*Spirited*

1. Re-joice, the Lord is King! Your Lord and King a - dore! Mor - tals, give
2. Our God is Lord of all, He rules in earth and heav'n: Prom-ise of
3. My soul bear thou thy part, Tri-umph in God, thy King; And with a

thanks and sing, And tri-umph ev - er - more. Lift up your heart! lift
life and truth, He hath his peo - ple . giv'n: Lift up your heart! lift
thank-ful heart, Thy lov - ing trib - ute . bring: Lift up your heart! lift

up your voice! Re-joice! a - gain I say, re-joice! Lift up your heart! lift

up your voice! Re - joice! a - gain I say, re - joice! A - men.

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# V. RELIGION IN FELLOWSHIP

## BROTHERHOOD AND SERVICE

## 122 Rise up, O men of God

Heath. S. M.

WILLIAM P. MERRILL, 1911 — MASON AND WEBB'S Cantica Laudis, 1850

*With energy*

1. Rise up, O men of God! Have done with less - er things,
2. Rise up, O men of God! His king - dom tar - ries long.
3. Rise up, O men of God! The church for you doth wait,
4. Lift high the cross of Christ! Tread where his feet have trod;

Give heart and soul and mind and strength To serve the King of kings.
Bring in the day of broth - er - hood And end the night of wrong.
Her strength un - e - qual to her task; Rise up, and make her great!
As broth - ers of the Son of Man Rise up, O men of God! A-men.

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## 123 Make channels for the streams of love

St. Stephen. C. M.

RICHARD C. TRENCH — WILLIAM JONES, 1789

1. Make chan - nels for the streams of love, Where they may broad - ly run;
2. But if at an - y time we cease Such chan - nels to pro - vide,
3. For we must share, if we would keep That bless - ing from a - bove:

And love has o - ver - flow - ing streams, To fill them ev - 'ry one.
The ver - y founts of life for us Will soon be parch'd and dried.
Ceas - ing to give, we cease to have,—Such is the law of love. A - men.

# 124 At length there dawns the glorious day

OZORA S. DAVIS, 1909
Abridged

Roseate Hues. C. M. D.
JOSEPH BARNBY, 1838–1896

1. At length there dawns the glo - rious day By proph-ets long fore - told;
2. One com - mon faith u - nites us all, We seek one com - mon goal,

At length the cho - rus clear - er grows That shep-herds heard of old.
One ten - der com - fort broods up - on The strug-gling hu - man soul.

The day of grow - ing broth - er - hood Breaks on our ea - ger eyes,
To this clear call of broth - er - hood Our hearts re - spon-sive ring;

And hu - man ha - treds flee be - fore The ra - diant east - ern skies.
We join the glo - rious new cru-sade Of our great Lord and King. A-men.

# 125 O brother man, fold to thy heart

Strength and Stay. 11, 10, 11, 10

JOHN G. WHITTIER, 1848 — JOHN B. DYKES, 1875

1. O broth - er man, fold to thy heart thy broth - er;
2. For one whom Je - sus loved has tru - ly spo - ken,—
3. Fol - low with rev - 'rent steps the great ex - am - ple

Where pit - y dwells, the peace of God is there;
The ho - lier wor - ship which he deigns to bless
Of him whose ho - ly work was 'do - ing good;'

To wor - ship right - ly . is to love each oth - er, .
Re - stores the lost and binds the spir - it bro - ken, .
So shall the wide earth seem our Fa - ther's tem - ple, .

Each smile a hymn, each kind - ly deed a prayer.
And feeds the wid - ow and the fa - ther - less.
Each lov - ing life a psalm of grat - i - tude. A-men.

# 126 Our Father, thy dear Name doth show

CHARLES H. RICHARDS, 1910
Abridged

Bethlehem. C. M. D.
GOTTFRIED W. FINK, 1842

1. Our Fa - ther! thy dear Name doth show The great-ness of thy love;
2. Bring in, we pray, the glo - rious day When bat - tle cries are stilled;

All are thy chil - dren here be -low As . in thy heav'n a - bove.
When bit - ter strife is swept a - way And hearts with love are filled.

One fam - i - ly on earth are we Throughout its wid - est span:
O help us ban - ish pride and wrong, Which since the world be - gan

O help us ev - 'ry-where to see The broth - er - hood of man.
Have marred its peace; help us make strong The broth - er - hood of man. A-men.

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# 127 The House of Brotherhood

ALLEN E. CROSS, 1918
Abridged

All Saints New. C. M. D.
HENRY S. CUTLER, 1872

1. A - mer - i - ca, A - mer - i - ca, The shouts of war shall cease;
2. A - mer - i - ca, A - mer - i - ca, Ring out the glad re - frain!

The glo - ry dawns! the day is come Of vic - to - ry and peace!
Sa - lute the flag— sa - lute the dead That have not died in vain!

And now up - on a lar - ger plan We'll build the com - mon good,
O glo - ry! glo - ry to thy plan To build the com - mon good,

The tem - ple of the love of man, The House of Broth - er - hood!
The tem - ple of the rights of man, The House of Broth - er - hood! A - men.

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## 128 O mind of God, broad as the sky

Serenity. C. M.

OLIVER HUCKEL — Arr. fr. WILLIAM V. WALLACE, 1855

1. O mind of God, broad as the sky, The earth, the air, the sea,
2. O heart of God, deep as the needs Of all hu - man - i - ty,
3. O will of God, high as all heav'n With pow'r su - perb and free,
4. O large and free and glo - rious God, With ways ex - ceed - ing kind,

Give us thy broad'ning Spir - it's grace, In sweet sim-plic - i - ty.
Give un - to us the kind - lier soul, The larg - er sym-pa - thy.
Give us the will to do and dare, In full - est lib - er - ty.
Give un - to us thy breadth of love, In lov - ing all man - kind. A - men.

## 129 We give thee but thine own

St. Andrew. S. M.

WILLIAM W. HOW, 1854 — JOSEPH BARNBY, 1866

1. We give thee but thine own, What-e'er the gift may be; All
2. To com - fort and to bless, To find a balm for woe, To
3. The cap - tive to re - lease, To God the lost to bring, To
4. And we be - lieve thy word, Though dim our faith may be, What -

that we have is thine a - lone, A trust, O Lord, from thee.
tend the lone and fa - ther - less, Is an - gels' work be - low.
teach the way of life and peace, It is a Christ-like thing.
e'er for thine we do, O Lord, We do it un - to thee. A - men.

## 130 O God of mercy! hearken now

Hesperus. L. M.

EMILY V. CLARK, 1891 — HENRY BAKER, 1866

1. O God of mer - cy! heark - en now: Be - fore thy throne we
2. Be ours the hearts and hands to bless The sor-rowing sons of
3. O let the heal - ing wa - ters spring, Touch'd by thy pity - ing
4. Where pov - er - ty in pain must lie, Where lit - tle suf - f'ring

hum - bly bow; With heart and voice to thee we cry
wretch - ed - ness; Send thou the help we can - not give;
an - gel's wing; With quick - 'ning pow'r new strength im - part
chil - dren cry, Bid us haste forth as called by thee,

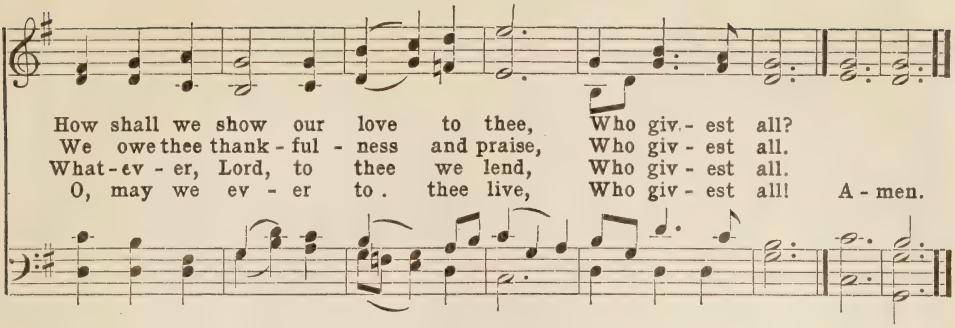
For all on earth . who suf - f'ring lie.
Bid dy - ing souls . a - rise and live.
To pal - sied will, . to with - ered heart.
And in thy poor, . thy - self to see. A - men.

## 131 O Lord of heaven, and earth, and sea

Almsgiving. 8, 8, 8, 4

CHRISTOPHER WORDSWORTH, 1863 — JOHN B. DYKES, 1875

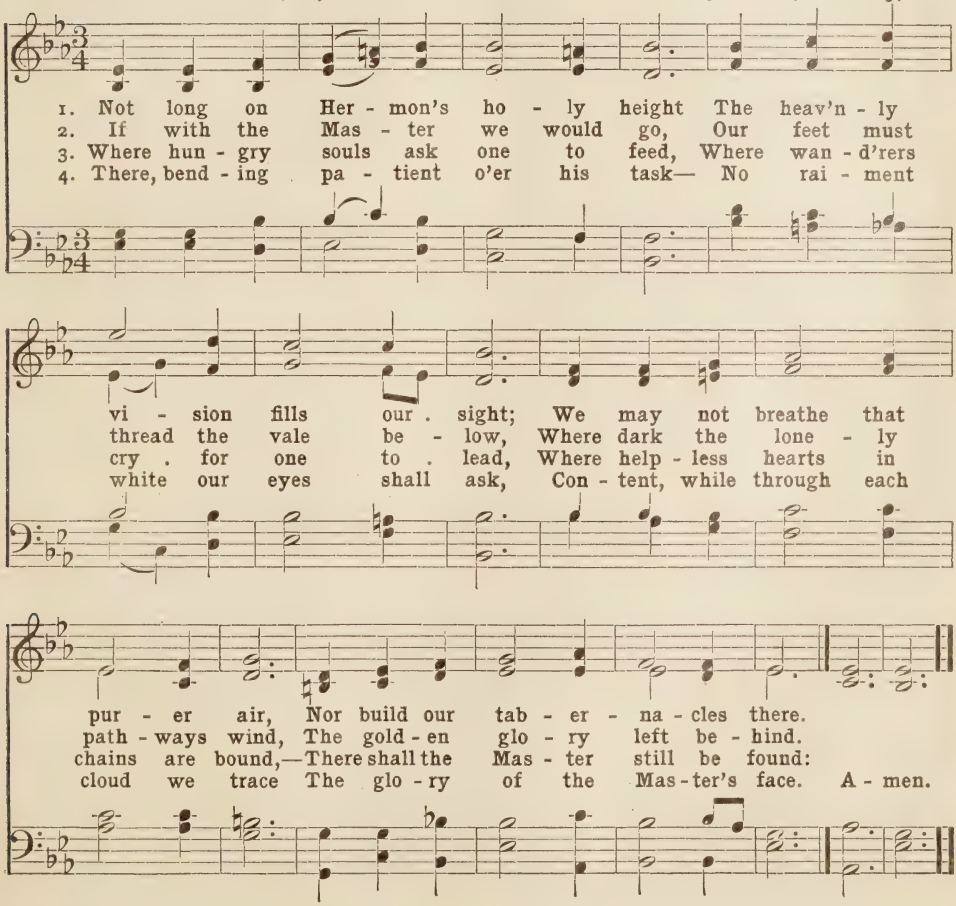
1. O Lord of heav'n, and earth, and sea, To thee all praise and glo - ry be;
2. For peace-ful homes, and healthful days, For all the blessings earth dis-plays,
3. We lose what on our-selves we spend; We have, as treas-ure with-out end,
4. To thee from whom we all de - rive Our life, our gifts, our pow'r to give,




## 132 Not long on Hermon's holy height

Angelus. L. M.

THEODORE C. PEASE, 1891 GEORG JOSEPHI, *circa* 1657



## 133 O God, our dwelling-place

LEWIS G. WILSON, 1912
Abridged

St. Edmund. 6, 4, 6, 4, 6, 6, 6, 4
ARTHUR S. SULLIVAN, 1872

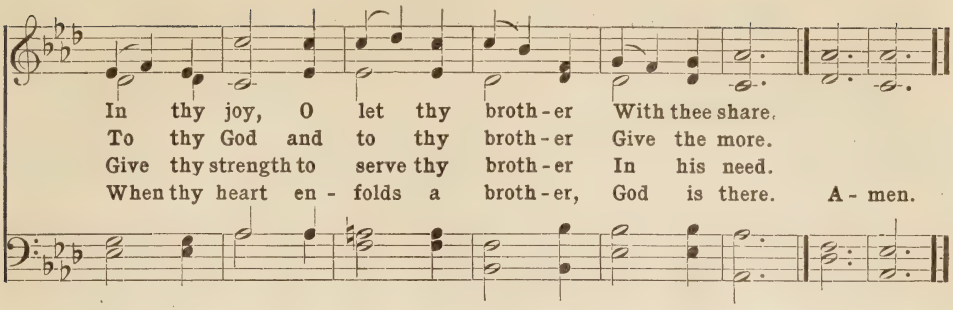
1. O God, our dwell-ing-place, Our times are thine; Through all our years we trace Love's large de-sign. Lure us to high de-sire And with ce-les-tial fire In all our souls in-spire Thy life di-vine.
2. In ser-vice strong and fair Forth may we go Thy king-dom to pre-pare, Thy truth to know. For tem-ples let us raise Pure hearts that sing thy praise; And un-to end-less days Thy glo-ry show. A-men.

## 134 When thy heart with joy o'erflowing

THEODORE C. WILLIAMS, 1891
Abridged

Geneva. 8, 5, 8, 3
E. W. BULLINGER, 1874

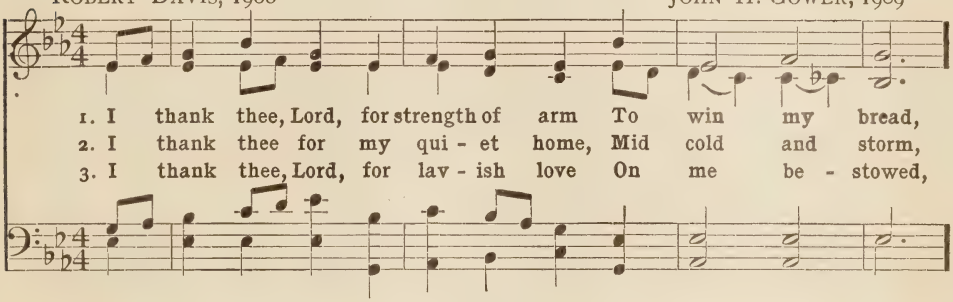
1. When thy heart, with joy o'er-flow-ing, Sings a thank-ful prayer,
2. When the har-vest sheaves in-gath-ered Fill thy barns with store,
3. If thy soul, with pow'r úp-lift-ed, Yearn for glo-rious deed,
4. Share with him thy bread of bless-ing, Sor-row's bur-den share;

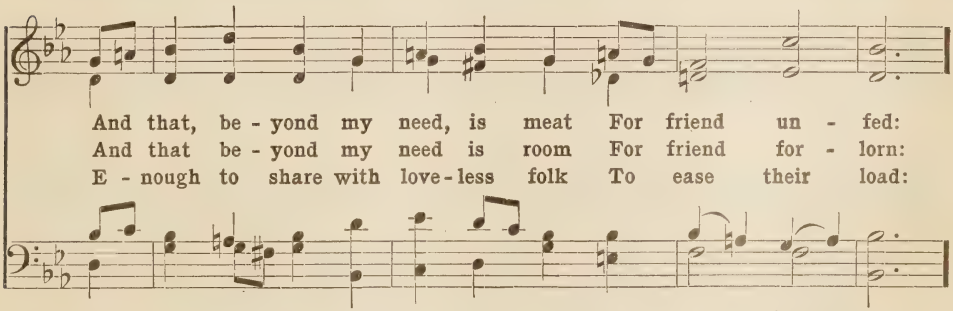


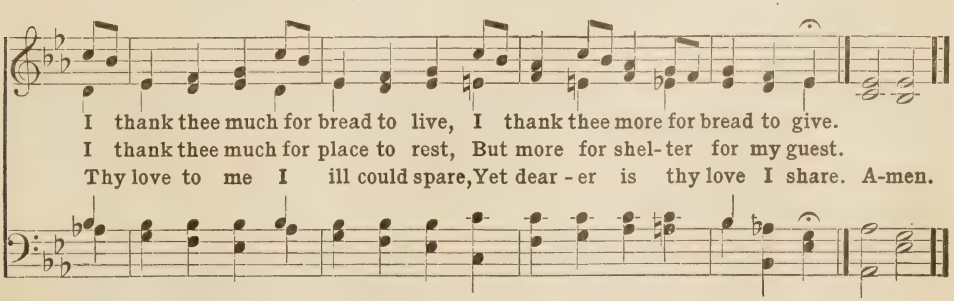

## 135 I thank thee, Lord, for strength of arm

Ministry. 8, 4, 8, 4, 8, 8

ROBERT DAVIS, 1908 JOHN H. GOWER, 1909

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# 136 Where cross the crowded ways of life

St. Crispin. L. M.

FRANK M. NORTH, 1905 — GEORGE J. ELVEY, 1862

1. Where cross the crowd - ed ways of life, Where sound the cries of race . and clan, A - bove the noise of self - ish strife, We hear thy voice, O Son of Man.
2. In haunts of wretch - ed - ness and need, On shad - owed thresh - olds dark . with fears, From paths where hide the lures of greed, We catch the vi - sion of thy tears.
3. From ten - der child - hood's help - less - ness, From wom - an's grief, man's bur - dened toil, From fam - ished souls, from sor - row's stress, Thy heart has nev - er known re - coil.
4. The cup of wa - ter giv'n for thee Still holds the fresh - ness of . . thy grace; Yet long these mul - ti - tudes to see The sweet com - pas - sion of thy face. A - men.

5 O Master, from the mountain side,
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again;

6 Till sons of men shall learn thy love,
And follow where thy feet have trod;
Till glorious from thy heaven above,
Shall come the City of our God.

# 137 Hail the glorious golden city

Sanctuary. 8, 7, 8, 7, D.

FELIX ADLER, 1878 — JOHN B. DYKES, 1871

1. Hail the glo - rious gold - en cit - y, Pic-tured by the seers of old:
2. We are build - ers of that cit - y. All our joys and all our groans
3. And the work that we have build - ed Oft with bleed- ing hands and tears,

Ev - er - last - ing light shines o'er it, Won-drous things of it are told.
Help to rear its shin - ing ram - parts; All our lives are build- ing stones.
Oft in er - ror, oft in an - guish, Will not per - ish with our years:

On - ly right- eous men and wom - en Dwell with - in its gleam - ing wall;
Wheth - er hum - ble or ex - alt - ed, All are called to task di - vine;
It will live and shine trans - fig - ured In the fi - nal reign of right:

Wrong is ban -ished from its bor- ders, Jus- tice reigns su-preme o'er all.
All must aid a - like to car - ry For-ward one sub-lime de - sign.
It will pass in - to the splendors Of the cit - y of the light. A - men.

# 138 The fathers built this city

Alford. 7, 6, 8, 6, D.

WILLIAM G. TARRANT, 1905 — JOHN B. DYKES, 1875

1. The fa - thers built this cit - y In a - ges long a - go,
2. Yet still the cit - y stand - eth, A hive of toil - ing men,
3. Let all the peo - ple praise thee, Give all thy sav - ing health,
4. A com - mon-weal of broth - ers, U - nit - ed, great and small,

And bus - y in its bus - y streets, They hur - ried to and fro;
And moth - er's love makes hap - py home For chil - dren now as then;
Or vain the la - borer's strong right arm And vain the mer-chant's wealth.
Up - on our ban - ner blaz - oned be The char - ter, 'Each for all!'

The chil - dren played a - round them And sang the songs of yore,
O God of a - ges, help us Such cit - i - zens to be
Send forth thy light to ban - ish The shad-ows and the shame,
Nor let us cease from bat - tle, Nor wea - ry sheathe the sword,

Till, one by one, they fell a - sleep, To work and play no more.
That chil-dren's children here may sing The songs of lib - er - ty.
Till all the civ - ic vir - tues shine A - round our cit - y's name.
Un - til this cit - y is be-come The cit - y of the Lord. A-men.

# 139 O thou in lonely vigil led

Park Street. L. M.

FREDERICK L. HOSMER, 1903 — FREDERICK M. A. VENUA, 1810

*Spirited*

1. O thou in lone - ly vig - il led To fol - low
2. Gird up thy loins . and take . thy road, O - be - dient
3. Soon pass the judg - ments of . . the hour, For - got - ten
4. Now, as of old, . in low - ly plight The Christ of

Truth's new - ris - en . star Ere yet her morn - ing
to . . the . vi - - sion . be: Trust not in num - bers;
are . . the . scorn . and . blame; The Word moves on, a
larg - er . faith . is . born: The watch - ing shep - herds

skies are red, And vale and up - land shad - owed are,
God is God, And one with him ma - jor - i - ty!
glad - d'ning pow'r, And safe en - shrines the . proph - et's fame,
come by night, And then, the kings of . earth . at morn!

And vale and up - land shad - owed are,—
And one with him . . ma - jor - i - ty!
And safe en - shrines . the proph - et's fame.
And then, the kings . of earth . at morn! A - men.

## 140 Let there be light!

PERCIVAL CHUBB

Buckland. Four 7's
LEIGHTON G. HAYNE, 1863

1. Light of A - ges, shed by man Since his search for good be - gan,
2. Light of Con-science, clear and still, Be a bea - con to our will;
3. Light of Know-ledge, spread and grow As the dawn to noon-day - glow;

Shine up - on our path to - day Thro' the mists that cloud our way.
Like the stead-fast north-ern light, Guide us in the deep-est night.
Kin - dle in our heart of youth Pas-sion for the per-fect truth. A-men.

4 Light of Love, oh may thy fire
Purify our soul's desire,
And unite us, heart and mind
In the service of mankind!

5 Light of heroes, prophets, seers,
Gird our hearts against all fears:
Pledge we then our loyalty
And the daring to be free.

## 141 Eternal One, thou living God

SAMUEL LONGFELLOW, 1875
Abridged

Germany. L. M.
WILLIAM GARDINER'S *Sacred Melodies*, 1815

1. E - ter - nal One, thou liv - ing God, Whom changing years un - chang'd re - veal,
2. We bless thee for the grow-ing light, Th' ad-vanc-ing tho't, the wid - 'ning view,
3. With wid-er view, come loft - ier goal; With full - er light, more good to see;
4. A - new we pledge our - selves to thee, To fol - low where thy truth shall lead;

With thee their way our fa-thers trod; The hand they held, in ours we feel.
The larg - er free-dom, clear-er sight, Which from the old un - folds the new.
With free-dom, tru - er self - con - trol, With knowledge, deep - er rev-'rence be.
That truth a - lone can make us free; Who goes with God is safe in - deed. A - men.

# 142 Through the night of doubt and sorrow

BERNHARDT S. INGEMANN, 1825
Translated by SABINE BARING-GOULD, 1867

St. Asaph. 8, 7, 8, 7, D.
WILLIAM S. BAMBRIDGE, 1872

1. Through the night of doubt and sor - row On - ward goes the pil - grim band,
2. One the light of God's own pres - ence O'er his ran-somed peo - ple shed,
3. One the strain that lips of thou-sands Lift as from the heart of one;

Sing - ing songs of ex - pec - ta - tion, March - ing to the prom-ised land.
Chas - ing far the gloom and ter - ror, Bright'ning all the path we tread;
One the con - flict, one the per - il, One the march in God be - gun;

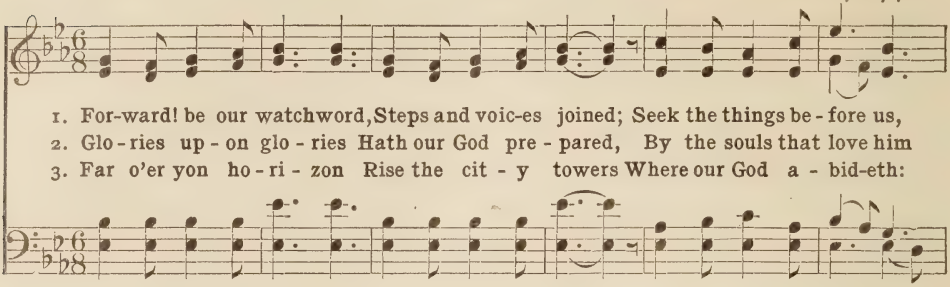
Clear be - fore us through the dark - ness Gleams and burns the guid - ing light;
One the ob - ject of our jour - ney, One the faith which nev - er tires,
One the glad-ness of re - joic - ing On the far e - ter - nal shore,

Broth - er clasps the hand of broth - er, Step-ping fear-less thro' the night.
One the earn - est look - ing for-ward, One the hope our God in-spires;
Where the one Al-might-y Fa - ther Reigns in love for - ev - er - more. A-men.

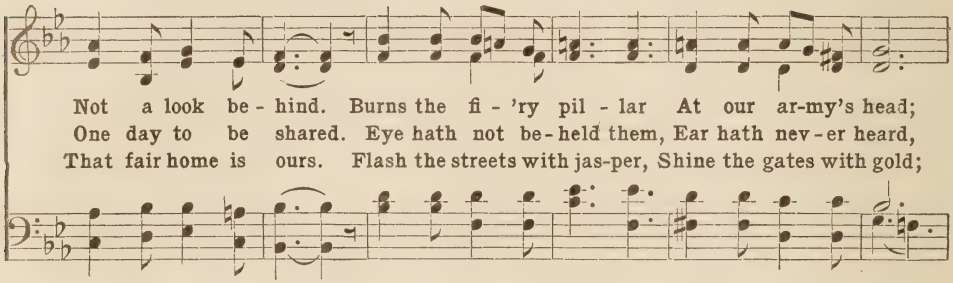
# 143 Forward! be our watchword

HENRY ALFORD, 1871
Modified

St. Theresa. 6, 5, 6, 5, D.
ARTHUR S. SULLIVAN, 1874

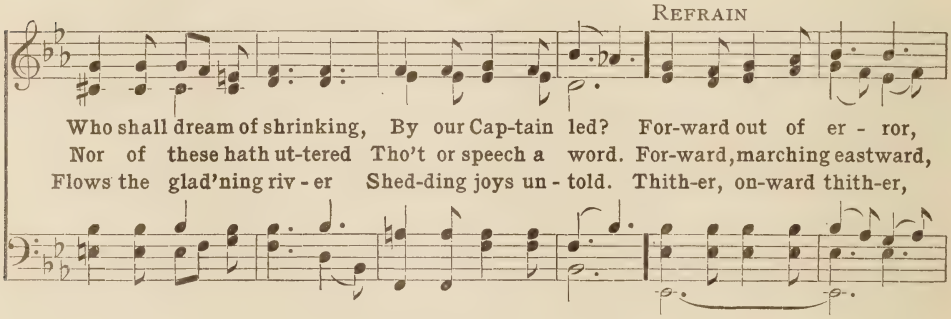


1. For-ward! be our watchword, Steps and voic-es joined; Seek the things be-fore us,
2. Glo-ries up-on glo-ries Hath our God pre-pared, By the souls that love him
3. Far o'er yon ho-ri-zon Rise the cit-y towers Where our God a-bid-eth:

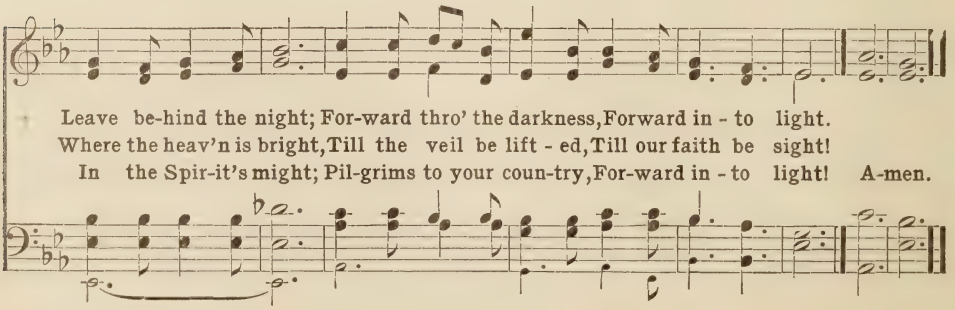


Not a look be-hind. Burns the fi-'ry pil-lar At our ar-my's head;
One day to be shared. Eye hath not be-held them, Ear hath nev-er heard,
That fair home is ours. Flash the streets with jas-per, Shine the gates with gold;

REFRAIN



Who shall dream of shrinking, By our Cap-tain led? For-ward out of er-ror,
Nor of these hath ut-tered Tho't or speech a word. For-ward, marching eastward,
Flows the glad'ning riv-er Shed-ding joys un-told. Thith-er, on-ward thith-er,



Leave be-hind the night; For-ward thro' the darkness, Forward in-to light.
Where the heav'n is bright, Till the veil be lift-ed, Till our faith be sight!
In the Spir-it's might; Pil-grims to your coun-try, For-ward in-to light! A-men.

# 144 Come, let us join with faithful souls

Mount Sion. C. M. D.

WILLIAM G. TARRANT, 1892 — HORATIO W. PARKER, 1886

1. Come, let us join with faith-ful souls Our song of faith to sing; . .
2. And faith-ful are the gen - tle hearts To whom the pow'r is giv'n, . .
3. From step to step it wins its way A-gainst a world of sin; . .

One broth-er-hood in heart are we, And one our Lord and King. . .
Of ev - 'ry hearth to make a home, Of ev - 'ry home a heaven. . .
Part of the bat - tle - field is won, And part is yet to win. . . .

Faith - ful are all who love the truth, And dare the truth to tell; . .
O might - y host! no tongue can tell The num - bers of its throng; .
O Lord of hosts, our faith re - new, And grant us, in thy love, . .

Who steadfast stand at God's right hand, And strive to serve him well.
No words can sound the mu - sic vast Of its grand bat-tle song.
To sing the songs of vic - to - ry With faith-ful souls a - bove. A - men.

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# 145 Onward, Christian Soldiers

St. Gertrude. 6, 5, 12 lines

SABINE BARING-GOULD, 1865 — ARTHUR S. SULLIVAN, 1871

1. On-ward, Christian sol-diers, Marching as to war, With the cross of Je-sus
2. Like a might-y ar-my Moves the Church of God; Broth-ers, we are tread-ing
3. On-ward, then, ye peo-ple, Join our hap-py throng, Blend with ours your voi-ces

Go-ing on be-fore! Christ, the roy-al Mas-ter, Leads a-gainst the foe;
Where the saints have trod; May we not di-vid-ed, But one bod-y be,
In the tri-umph song; Glo-ry, laud, and hon-or Un-to God our King,

REFRAIN

For-ward in-to bat-tle, See his ban-ners go. On-ward, Christian sol-diers,
One in hope and du-ty, One in char-i-ty.
This thro' countless a-ges, Men and an-gels sing.

March-ing as to war, With the cross of Je-sus Go-ing on be-fore. A-men.

# 146 Forward through the ages

Avanti. 6, 5, 12 lines

FREDERICK L. HOSMER, 1908 HARVEY LOY, 1924

1. For-ward thro' the a - ges, In un-bro-ken line, Move the faith-ful spir - its
2. Wid -er grows the king-dom, Reign of love and light; For it we must la - bor,
3. Not a-lone we con - quer, Not a-lone we fall; In each loss and tri - umph

At the call di - vine: Gifts in dif-f'ring meas - ure, Hearts of one ac - cord,
Till our faith is sight. Proph-ets have proclaimed it, Mar-tyrs tes - ti - fied,
Lose or tri-umph all. Bound by God's far pur - pose In one liv - ing whole,

REFRAIN

Man - i - fold the serv - ice, One the sure re - ward. . For-ward thro' the a - ges,
Po - ets sung its glo - ry, He-roes for it died. .
Move we on to - geth - er To the shin-ing goal! .

In un-bro-ken line, Move the faith-ful spir- its At the call di - vine. A - men.

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# 147 The God that to the fathers

Lancashire. 7, 6, 7, 6, D.
HENRY SMART, 1836

MINOT J. SAVAGE

*With animation*

1. The God that to the fa - thers Re - vealed His ho - ly will
2 'Twas but far off, in vi - sion, The fa - ther's eyes could see
3. With trust in God's free spir - it, The ev - er - broad-'ning ray

Has not the world for - sak - en, He's with the chil - dren still.
The glo - ry of the king - dom, The bet - ter time to be.
Of truth that shines to guide us A - long our for - ward way,

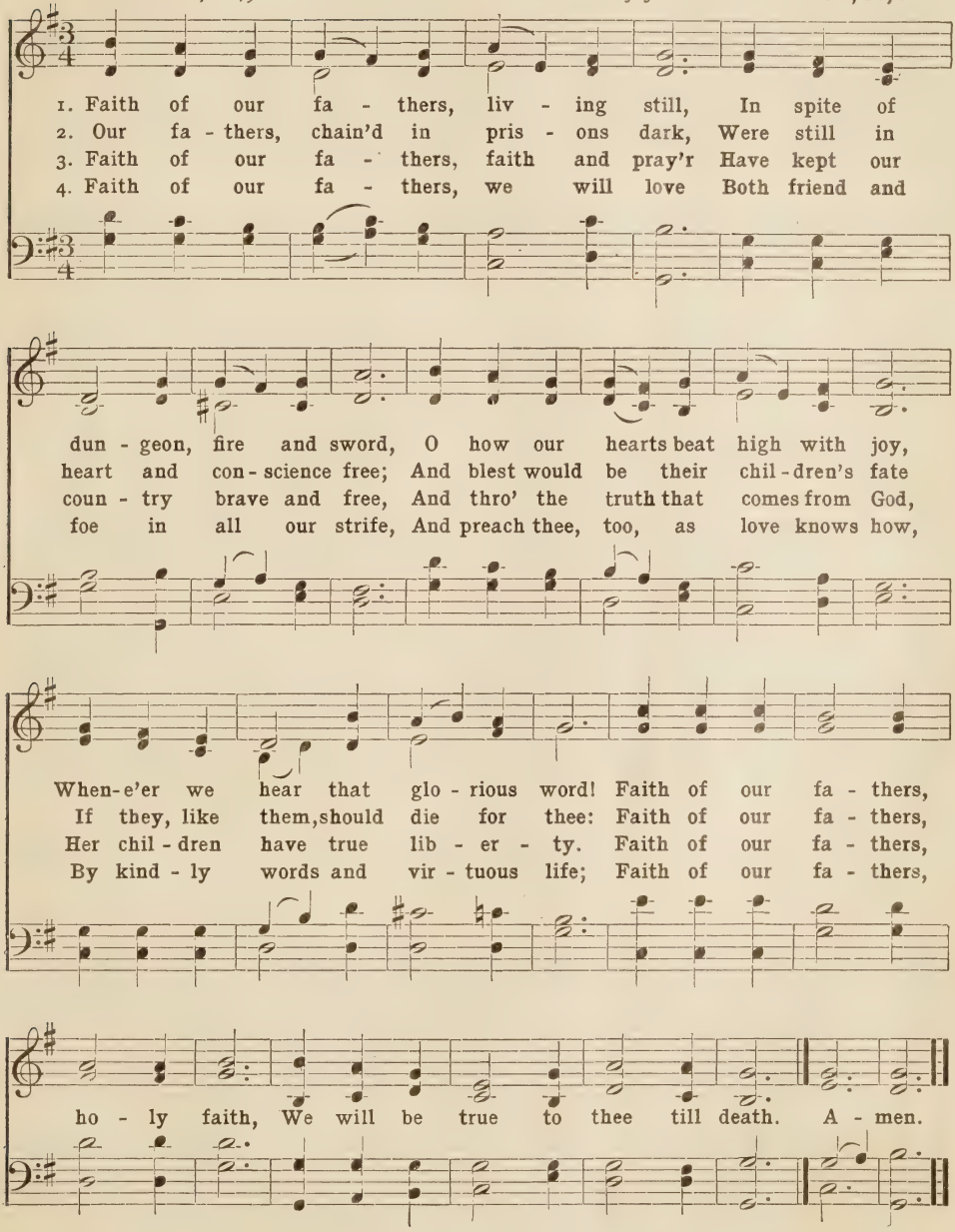
Then en - vy not the twi - light That glim-mered on their way;
To - day we see ful - fill - ing The dreams they dreamt of old;
Let us to - day be faith - ful As were the brave of old,

Look up, and see the dawn - ing That broad-ens in - to day.
While near - er, ev - er near - er, Rolls on the age of gold.
Till we, their work com - plet - ing, Bring in the age of gold. A-men.

# 148 Faith of our fathers

St. Catherine. Six 8's
HENRI F. HEMY, 1865
Alt. by JAMES G. WALTON, 1871

F. W. FABER, 1849



## 151 Press on, press on, ye sons of light

Camden. L. M.

WILLIAM GASKELL, 1837 — JOHN BAPTISTE CALKIN, 1872

*Spirited*

1. Press on! press on! ye sons of light, Un - tir - ing in your ho - ly fight,
2. Press on! press on! thro' toil and woe, Calm - ly re - solved to tri - umph go,
3. Press on! press on! still look in faith To him who vanquished sin and death,

Still tread-ing each temp-ta - tion down, And bat-tling for a bright - er crown.
And make each dark and threat-'ning ill Yield but a high - er glo - ry still.
And, till you hear his high 'Well done,' True to the last, press on! press on! A-men!

## 152 Out of the dark the circling sphere

Ward. L. M.

SAMUEL LONGFELLOW, 1856 — LOWELL MASON, 1830

1. Out of the dark the cir - cling sphere Is round-ing on - ward to the light;
2. And hope, that lights her fade-less fires, And faith, that shines, a heav'n-ly will,
3. Look backward, how much has been won; Look round, how much is yet to win!
4. O thou, whose mighty pa-tience holds The night and day a-like in view,

We see not yet the full day here, But we do see the pal - ing night;
And love, that cour-age re - in-spires, These stars have been a-bove us still.
The watch-es of the night are done; The watch-es of the day be - gin.
Thy will our dear - est hopes en - folds, O keep us stead-fast, pa-tient, true. A-men.

# 153 Hark, hark, my soul

Pilgrims. 11, 10, 11, 10, 9, 11

FREDERICK W. FABER, 1854 — HENRY SMART, 1868

1. Hark, hark, my soul! an - gel - ic songs are swell - ing O'er earth's green
2. Far, far a - way, like bells at eve - ning peal - ing, The voice of
3. On - ward we go, for still we hear them sing - ing, 'Come, wea - ry

fields and o- cean's wave-beat shore: How sweet the truth those bless - ed strains are
Je - sus sounds o'er land and sea, And la - den souls by thou-sands meek -ly
souls, for Je - sus bids you come'; And through the dark, its ech - oes sweet-ly

tell - ing Of that new life when sin shall be no more! An - gels of Je - sus,
steal - ing, Kind Shepherd, turn their weary steps to thee. An - gels of Je - sus,
ring - ing, The mu-sic of the gos - pel leads us home. An - gels of Je - sus,

an - gels of light, Sing - ing to wel-come the pil-grims of the night! A-men.

# 154 O Lord of life, thy kingdom is at hand

Toulon. Four 10's

MARION FRANKLIN HAM, 1912 — LOUIS BOURGEOIS, 1551 (Alt.)

1. O Lord of life, thy king-dom is at hand! Blest reign of love and
2. Lo! in our hearts shines forth the morn-ing star, Shed-ding its lus - ter
3. Now gleams at last up - on our wait-ing eyes The glo - ry of the

lib - er - ty and light; Time long fore-told by seers of ev - 'ry
on our dark-ened way; And we be - hold, as pil-grims from a -
king-dom that shall be; When truth in con - qu'ring gran-deur shall a -

land; The cher-ished dream of watch-ers thro' the night.
far, The ho - ly dawn-ing of thy per - fect day.
rise, And man shall rule the world with e - qui - ty. A-men.

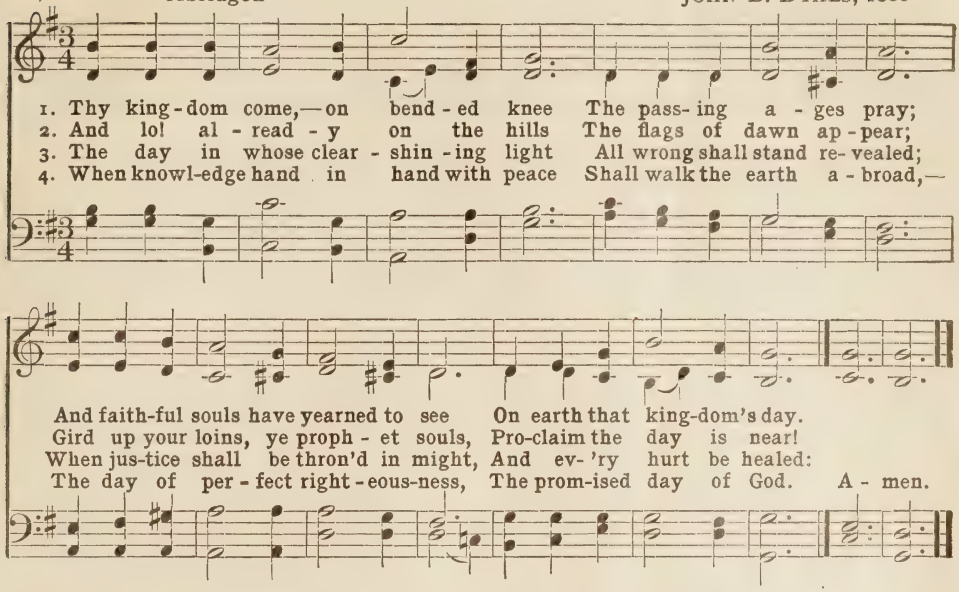
4 Father, we hail with joy this hallowed hour!
Transcendent vision breaking on our sight!
Cheered by thy presence, quickened by thy power,
We face the splendor of the heavenly light!

5 Forward again we move at thy command!
The flaming pillar leading on anew;
One in the faith of all thy prophet band,
Onward we press to make the vision true!

## 155 The day of God

FREDERICK L. HOSMER, 1891
Abridged

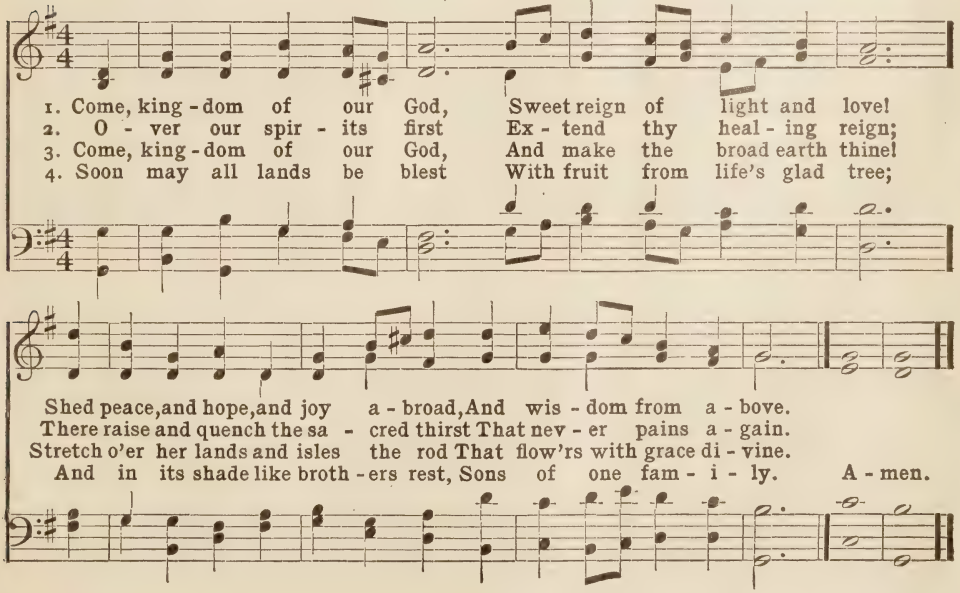
St. Agnes. C. M.
JOHN B. DYKES, 1866




## 156 Come, kingdom of our God

JOHN JOHNS, 1837

St. Thomas. S. M.
AARON WILLIAMS, 1763



# 157 Thy kingdom come, O Lord

Denby. Eight 6's

FREDERICK L. HOSMER, 1905 — CHARLES J. DALE, 1904

*Spirited*

1. Thy king - dom come, O Lord, Wide - cir - cling as the sun;
2. Speed, speed the longed-for time Fore - told by rap - tured seers—

Ful - fil of old thy word And make the na - tions one;—
The proph - e - cy sub - lime, The hope of all the years;—

One in the bond of peace, The ser - vice glad and free
Till rise at last, to span Its firm foun - da - tions broad,

Of truth and right - eous - ness, Of love and e - qui - ty.
The com - mon-wealth of man, The cit - y of our God. A-men.

# 158 The voice of God is calling

Greenland. 7, 6, 7, 6, D.

JOHN HAYNES HOLMES, 1913 — Arr. from J. MANUEL HAYDN, 1737–1808

1. The voice of God is call - ing Its sum - mons un - to men;
2. I hear my peo - ple cry - ing In cot and mine and slum;
3. We heed, O Lord, thy sum - mons, And an - swer: Here are we!
4. From ease and plen - ty save us, From pride of place ab - solve;

As once he spake in Zi - on, So now he speaks a - gain.
No field or mart is si - lent, No cit - y street is dumb.
Send us up - on thine er - rand! Let us thy ser-vants be!
Purge us of low de - sire, Lift us to high re - solve.

Whom shall I send to suc - cor My peo - ple in their need?
I see my peo - ple fall - ing In dark - ness and de - spair.
Our strength is dust and ash - es, Our years a pass - ing hour;
Take us, and make us ho - ly, Teach us thy will and way.

Whom shall I send to loos - en The bonds of shame and greed?
Whom shall I send to shat - ter The fet - ters which they bear?
But thou canst use our weak - ness, To mag - ni - fy thy power.
Speak, and be - hold! we an - swer, Com-mand, and we o - bey! A - men.

# 159 Men, whose boast it is that ye

St. George's, Windsor. 7, 7, 7, 7, D.

JAMES R. LOWELL, 1819–1891 GEORGE J. ELVEY, 1858

1. Men, whose boast it is that ye Come of fa - thers brave and free,
2. Is true free - dom but to break Fet - ters for our own dear sake,
3. They are slaves who fear to speak For the fall - en and the weak;

If there breathe on earth a slave, Are ye tru - ly free and brave?
And with leath - ern hearts for - get That we owe man - kind a debt?
They are slaves who will not choose Ha - tred, scoff - ing, and a - buse,

If ye do not feel the chain When it works a broth - er's pain,
No! true free - dom is to share All the chains our broth - ers wear,
Rath - er than in si - lence shrink From the truth they needs must think;

Are ye not base slaves in - deed, Slaves un - wor - thy to be freed?
And, with heart and hand, to be Ear - nest to make oth - ers free.
They are slaves who dare not be In the right with two or three. A - men.

# 160 Not alone for mighty empire

Carmel. 8, 7, 8, 7, D.

WILLIAM P. MERRILL — HENRI F. HEMY

1. Not a - lone for might - y em - pire, Stretch-ing far o'er land and sea,
2. Not for bat - tle - ship and for - tress, Not for con - quests of the sword,
3. For the ar - mies of the faith - ful, Lives that pass'd and left no name;
4. God of jus - tice, save the peo - ple From the war of race and creed,

Not a - lone for boun - teous har - vests, Lift we up our hearts to thee:
But for con - quests of the spir - it Give we thanks to thee, O Lord;
For the glo - ry that il - lu - mines Pa - triot souls of death - less fame;
From the strife of class and fac - tion, Make our na - tion free in - deed;

Stand - ing in the liv - ing pres - ent, Mem - o - ry and hope be - tween,
For the her - i - tage of free - dom, For the home, the church, the school,
For the peo - ple's proph - et lead - ers, Loy - al to thy liv - ing word,—
Keep her faith in sim - ple man - hood Strong as when her life be - gan,

Lord, we would with deep thanksgiving Praise thee more for things un - seen.
For the o - pen door to man - hood In a land the peo - ple rule.
For all he - roes of the spir - it, Give we thanks to thee, O Lord.
Till it find its full fru - i - tion In the broth - er - hood of man! A-men.

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# 161 O ye who dare go forth with God

Crusader. C. M. D.

W. Russell Bowie, 1913 — Samuel B. Whitney, 1889

1. O ye who dare go forth with God, Be - hold the flag un - furled;
2. The cit - a - dels he bids you storm Are walled with an - cient wrong;
3. The bit - ter voice goes up to God From the dark house of shame;
4. When sor - did - ness and pain and sin Cry for the a-veng- ing sword;

And hear his trum-pet's chal-lenge ring A - cross the an-swering world:
The foes he bids you shock a - gainst Are in - so - lent and strong;
'Mid i - ron wheels of driv - ing toil, And from the men they maim;
Where self - ish ease and in - do - lence Call for the blaz - ing word;

Refrain

O ye who dare, go forth with God!

For his great war with sin and shame, Though cow-ard hearts re - fuse — .
Where flesh-ly lusts and greed for gain Make dens for souls to die; . .
From ev - 'ry strick - en child who lies In some foul room and drear; .
There God's clear trum-pet sum - mons those Who dare to face the wrong, .

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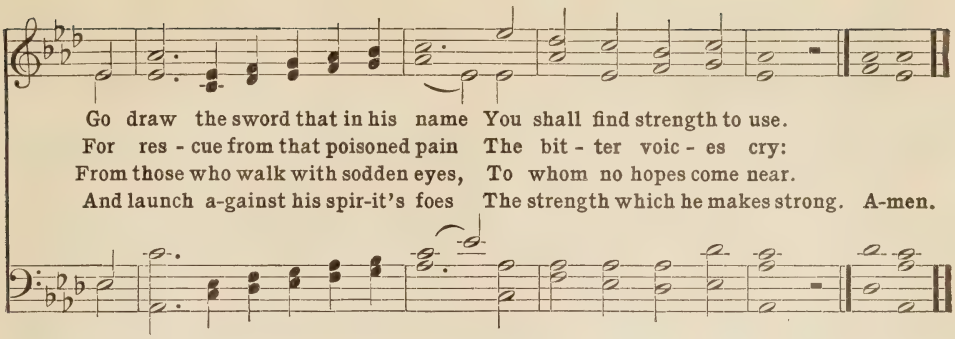
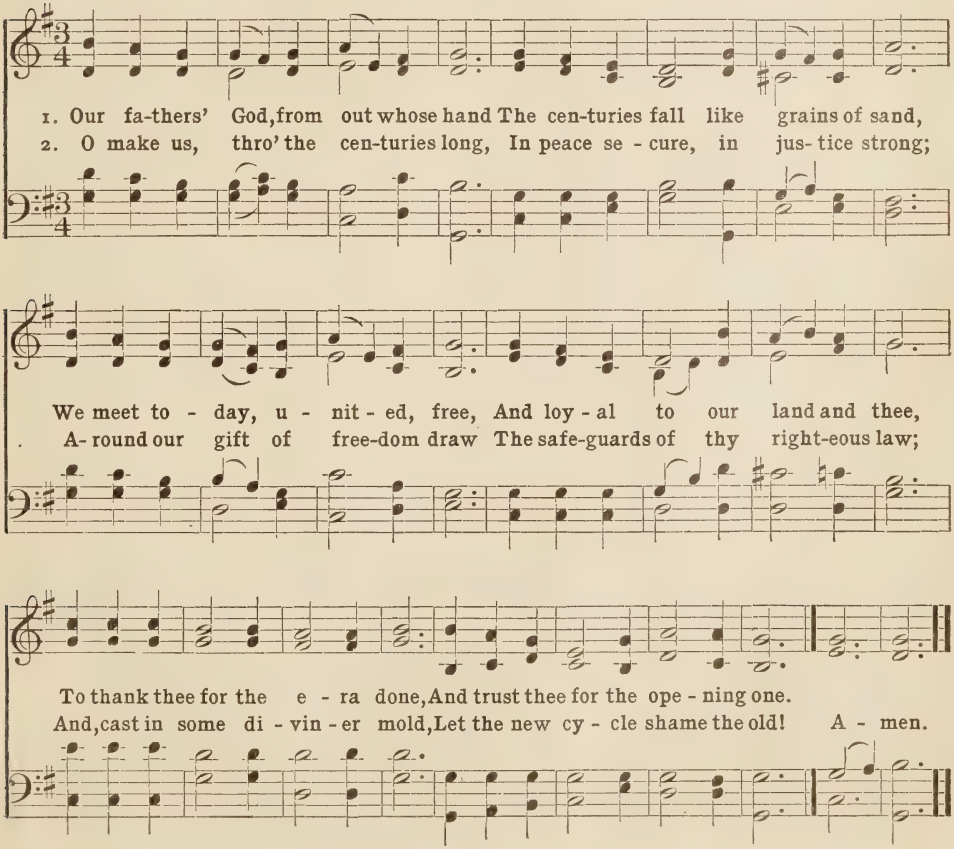



## 162 Our fathers' God, from out whose hand

St. Catherine. Six 8's

Composite
Based on J. G. WHITTIER

HENRI F. HEMY, 1865
Alt. by JAMES G. WALTON, 1871



# 163 Once to every man and nation

JAMES RUSSELL LOWELL, 1845
Arranged

Beecher. 8, 7, 8, 7, D.
JOHN ZUNDEL, 1870

1. Once to ev - 'ry man and na - tion Comes the mo-ment to de - cide,
2. Then to side with truth is no - ble, When we share her wretch - ed crust,
3. By the light of burn - ing mar - tyrs Je - sus' bleed-ing feet I track,
4. Though the cause of e - vil pros - per, Yet 'tis truth a - lone is strong;

In the strife of truth with false-hood, For the good or e - vil side;
Ere her cause bring fame and prof - it, And 'tis pros-p'rous to be just;
Toil - ing up new Cal - v'ries ev - er With the cross that turns not back;
Though her por - tion be the scaf - fold, And up - on the throne be wrong,—

Some great cause, God's new Mes - si - ah, Of - f'ring each the bloom or blight,—
Then it is the brave man choos - es, While the cow - ard stands a - side
New oc - ca - sions teach new du - ties, Time makes an - cient good un - couth;
Yet that scaf - fold sways the fu - ture, And be - hind the dim un - known,

And the choice goes by for - ev - er Twixt that dark-ness and that light.
Till the mul - ti - tude make vir - tue Of the faith they had de - nied.
They must up - ward still and on-ward, Who would keep a-breast of truth.
Stand-eth God with - in the shad - ow Keep-ing watch a - bove his own. A-men.

# 164 God of the nations, who from dawn of days

Toulon. Four 10's

W. Russell Bowie, 1912 — Louis Bourgeois, 1551, (alt.)

1. God of the na - tions, who from dawn of days
2. Thine an - cient might did break the Pha - raoh's boast,
3. Thy hand has led a - cross the hun - gry sea
4. Then, for thy grace to grow in broth - er - hood,

Hast led thy peo - ple in their wid - 'ning ways,
Thou wast the shield for Is - rael's march - ing host,
The ea - ger peo - ples flock - ing to be free,
For hearts a - flame to serve thy des - tined good,

Through whose deep pur - pose stran - ger thou - sands stand
And, all the a - ges through, past crum - bling throne
And from the breeds of earth, thy si - lent sway
For faith, and will to win what faith shall see,

Here in the bor - ders of our prom - ised land;
And bro - ken fet - ter, thou hast brought thine own.
Fash - ions the Na - tion of the broad - 'ning day.
God of thy peo - ple, hear us cry to thee. A-men.

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# 165 When wilt thou save the people

Commonwealth. 7, 6, 7, 6, 8, 8, 8, 5

EBENEZER ELLIOTT, 1850 — JOSIAH BOOTH

1. When wilt thou save the peo - ple? O God of mer - cy, when?
2. Shall crime bring crime for ev - er, Strength aid- ing still the strong?
3. When wilt thou save the peo - ple? O God of mer - cy, when?

Not kings and lords, but na - tions! Not crowns and thrones, but men!
Is it thy will, O Fa - ther, That man should toil for wrong?
The peo - ple, Lord, the peo - ple! Not crowns and thrones, but men!

Flow'rs of thy heart, O God, are they; Let them not pass like weeds a - way,
'No!' say thy mountains; 'No!' thy skies; 'Man's clouded sun shall bright-ly rise,
God! save the peo - ple! thine they are, Thy chil-dren, as the an - gels fair;

Their her - i - tage a sun- less day! God! save the peo - ple!
And songs be heard in - stead of sighs.' God! save the peo - ple!
Save them from bond-age and de - spair! God! save the peo - ple! A-men.

# 166 O Lord our God, thy mighty hand

Aspiration. C. M. D.

HENRY VAN DYKE, 1912 — JOSEPH BARNBY, 1867

1. O Lord our God, thy might - y hand Hath made our coun - try free; From all her broad and hap - py land May wor - ship rise to thee. Ful - fil the prom - ise of her youth, Her lib - er - ty de - fend; By law and or - der, love and truth, A - mer - i - ca be - friend!
2. The strength of ev - 'ry state in-crease In Un-ion's gold - en chain; Her thou - sand cit - ies fill with peace, Her mil - lion fields with grain. The vir - tues of her min - gled blood In one new peo - ple blend; By u - ni - ty and broth - er - hood, A - mer - i - ca be - friend!
3. O suf - fer not her feet to stray; But guide her un-taught might, That she may walk in peace - ful day, And lead the world in light. Bring down the proud, lift up the poor, Un - e - qual ways a - mend; By jus - tice, na - tion-wide and sure, A - mer - i - ca be - friend!
4. Thro' all the wait - ing land pro-claim Thy gos - pel of good - will, And may the joy of Je - sus' name In ev - 'ry bo - som thrill. O'er hill and vale, from sea to sea, Thy ho - ly reign ex - tend; By faith and hope and char - i - ty, A - mer - i - ca be - friend! A-men.

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## 167 O God, beneath thy guiding hand

LEONARD BACON, 1838

Duke St. L. M.
JOHN HATTON, 1793

1. O God! be-neath thy guid - ing hand Our ex-iled fa - thers cross'd the sea;
2. Thou heard'st, well pleas'd, the song, the pray'r; Thy blessing came; and still its pow'r
3. Law, freedom, truth, and faith in God Came with those ex - iles o'er the waves;
4. And here thy name, O God of love, Their children's chil-dren shall a - dore,

And, when they trod the win-try strand, With pray'r and psalm they worshipp'd thee.
Shall onward thro' all a - ges bear The mem-'ry of that ho - ly hour.
And where their pil-grim feet have trod, The God they trusted guards their graves.
Till these e - ter - nal hills re - move, And spring a-dorns the earth no more. A - men.

## 168 America, rejoice!

ROSAMOND KIMBALL, 1918

To National Hymn
(On opposite page)

1 Hark to the sound, it rings from sea to sea!
Hark to the call, the call of Liberty!
Deep, thunderous notes of Freedom's mighty voice!
Rise, sons of earth! America, rejoice!

2 Behold the nations joined to conquer wrong!
Fierce was the struggle, dark the night and long.
From battle's din, there dawns another day.
Children of Freedom! Open wide the way!

3 America! Beneath thy flag we stand!
Thy sons and daughters born in this free land,
Thee will we serve, lift Freedom's torch divine.
America! Through us, thy light shall shine!

4 Lift up thine eyes! Behold the shining throng!
Thousands are joining in the world's new song!
Maidens and youths, in service lead the way.
Hail, Freemen, hail! Humanity's New Day.

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# 169 God of our fathers, whose almighty hand

National Hymn. Four 10's

DANIEL C. ROBERTS, 1876 — GEORGE W. WARREN, 1892

*Trumpets, before each verse.* 1. God of our fa - thers, whose al - might - y
2. Thy love di - vine hath led us in the
3. From war's a - larms, from dead - ly pes - ti -
4. Re - fresh thy peo - ple on their toil - some

hand Leads forth in beau - ty all the star - ry band
past, In this free land by thee our lot is cast;
lence, Be thy strong arm our ev - er sure de - fense;
way, Lead us from night to nev - er - end - ing day;

Of shin - ing worlds in splen - dor thro' the skies,
Be thou our rul - er, guard - ian, guide and stay,
Thy true re - lig - ion in our hearts in - crease,
Fill all our lives with love and grace di - vine,

Our grate - ful songs be - fore thy throne a - rise.
Thy word our law, thy paths our cho - sen way.
Thy boun - teous good - ness nour - ish us in peace.
And glo - ry, laud and praise be ev - er thine. A - men.

# 170 Mine eyes have seen the glory

Battle Hymn of the Republic
15, 15, 15, 6. With Refrain
Anon.

JULIA WARD HOWE, 1861
Abridged

1. Mine eyes have seen the glo - ry of the com - ing of the Lord;
2. He has sound - ed forth a trum - pet that shall nev - er call re - treat;
3. In the beau - ty of the lil - ies Christ was born a - cross the sea,

He is tramp-ling out the vin - tage where the grapes of wrath are stored;
He is sift - ing out the hearts of men be - fore his judg-ment seat,
With a glo - ry in his bo - som that trans - fig - ures you and me;

He hath loosed the fate - ful light-ning of his ter - ri - ble swift sword;
O be swift, my soul, to an-swer him: be ju - bi - lant, my feet;
As he died to make men ho - ly, let us die to make men free,

His truth is march - ing on. Glo - ry, glo - ry, hal - le -
Our God is march - ing on. Glo - ry, glo - ry, hal - le -
While God is march - ing on. Glo - ry, glo - ry, hal - le -

lu - jah, Glo - ry, glo - ry, hal - le - lu - jah,
lu - jah, Glo - ry, glo - ry, hal - le - lu - jah,
lu - jah, Glo - ry, glo - ry, hal - le - lu - jah,

Glo - ry, glo - ry, hal - le - lu - jah; His truth is march - ing on.
Glo - ry, glo - ry, hal - le - lu - jah; Our God is march - ing on.
Glo - ry, glo - ry, hal - le - lu - jah; While God is march - ing on.

## 171 Land of our birth, we pledge to thee

PENTECOST. L. M.

RUDYARD KIPLING, 1906 — WILLIAM BOYD, 1868

1. Land of our birth, we pledge to thee Our love and toil in the years to be,
2. Land of our birth, our faith, our pride, For whose dear sake our fa - thers died;

When we are grown and take our place As men and wom-en with our race.
O Moth-er-land, we pledge to thee Head, heart, and hand thro' the years to be. A - men.

*See* Father in heaven, who lovest all, No. 107. These two verses precede and follow the words of that hymn.

## 172 My country, 'tis of thee

America. 6, 6, 4, 6, 6, 6, 4

SAMUEL F. SMITH, 1832 HENRY CAREY, 1740

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee, Land of the no - ble free,
3. Let mu - sic swell the breeze, And ring from all the trees
4. Our fa - thers' God, to thee, Au - thor of lib - er - ty,

Of thee I sing; Land where my fa - thers died, Land of the
Thy name I love; I love thy rocks and rills, Thy woods and
Sweet free-dom's song; Let mor - tal tongues a - wake; Let all that
To thee we sing; Long may our land be bright With free - dom's

pil-grims' pride, From ev - 'ry moun-tain side Let free - dom ring!
tem - pled hills; My heart with rap- ture thrills, Like that a - bove.
breathe par-take; Let rocks their si - lence break, The sound pro - long.
ho - ly light; Pro - tect us by thy might, Great God, our King. A - men.

## 173 God bless our native land

CHARLES T. BROOKS, 1833
JOHN S. DWIGHT, 1844

To America

1 God bless our native land,
Firm may she ever stand
Through storm and night!
When the wild tempests rave,
Ruler of wind and wave,
Do thou our country save,
By thy great might!

2 For her our prayers shall rise,
To God above the skies,
On him we wait;
Thou who art ever nigh,
Guarding with watchful eye,
To thee aloud we cry,
God save the state!

3 Lord of all truth and right,
In whom alone is might,
On thee we call!
And may the nations see
That men should brothers be,
And form one family!
God save us all! Amen.

# 174 O beautiful, my country!

O Bona Patria. 7, 6, 7, 6, D.

FREDERICK L. HOSMER, 1884 — ARTHUR S. SULLIVAN

1. O beau - ti - ful, my coun - try! Be thine a no - bler care
2. For thee our fa - thers suf - fered; For thee they toiled and prayed;
3. O beau - ti - ful, our coun - try! Round thee in love we draw;

Than all thy wealth of com - merce, Thy har - vests wav - ing fair;
Up - on thy ho - ly al - tar Their will - ing lives they laid.
Thine is the grace of free - dom, The ma - jes - ty of law.

Be it thy pride to lift up The man - hood of the poor;
Thou hast no com - mon birth - right, Grand mem - 'ries on thee shine;
Be right - eous - ness thy scep - ter; Jus - tice thy di - a - dem;

Be thou to the op - press - ed Fair free - dom's o - pen door!
The blood of pil - grim na - tions Com - min - gled flows in thine.
And on thy shin - ing fore - head Be peace the crown - ing gem! A - men.

# 175 O beautiful for spacious skies

KATHERINE LEE BATES, 1893
Revised 1910

Materna. C. M. D.
SAMUEL A. WARD, 1882

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress
3. O beau - ti - ful for he - roes prov'd In lib - er - at - ing strife,
4. O beau - ti - ful for pa - triot dream That sees be - yond the years

For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
Who more than self their coun - try loved, And mer - cy more than life!
Thine al - a - bas - ter cit - ies gleam, Un - dimm'd by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

And crown thy good with broth - er - hood From sea to shin - ing sea!
Con - firm thy soul in self - con - trol, Thy lib - er - ty in law!
Till all suc - cess be no - ble - ness, And ev - 'ry gain di - vine!
And crown thy good with broth - er - hood From sea to shin - ing sea! A - men.

# 176 America triumphant

JOHN HAYNES HOLMES, 1915
Abridged

Greenland. 7, 6, 7, 6, D.
Arr. from J. MANUEL HAYDN, 1737–1808

1. A - mer - i - ca tri - umph - ant! Brave land of pi - o - neers!
2. A - mer - i - ca tri - umph - ant! New shrine of pil - grim feet!
3. A - mer - i - ca, my coun - try! Tri - umph-ant thou shalt be!

On moun - tain peak and prai - rie Their wind - ing trail ap - pears.
The poor and lost and hunt - ed Be - fore thine al - tars meet.
Thy hills and vales shall ech - o The shouts of lib - er - ty.

The wil - der - ness is plant - ed; The des - erts bloom and sing;
From sword of czar and sul - tan, From ban of priest and peer,
Thy bards shall sing thy glo - ry, Thy proph-ets tell thy praise,

On coast and plain the cit - ies Their smok - y ban - ners fling.
To thee, o'er track-less wa - ters, They come in hope and fear.
And all thy sons and daugh - ters Ac - claim thy gold - en days. A-men.

# 177 Great and fair is she, our land

St. George's, Windsor. 7, 7, 7, 7, D.

WILLIAM WATSON, 1910 GEORGE J. ELVEY, 1858

1. Great and fair is she, our land, High of heart and strong of hand;
2. Power Un-seen, be-fore whose eyes Na-tions fall and na-tions rise,
3. Un-en-slaved by things that must Yield full soon to moth and rust,

Dawn is on her fore-head still, In her veins youth's ar-rowy thrill.
Grant she climb not to her goal All-for-get-ful of the Soul!
Let her hold a light on high Men un-born may trav-el by.

Hers are rich-es, might and fame; All the earth re-sounds her name;
Firm in hon-or be she found, Jus-tice-armed and mer-cy-crowned,
Might-ier still she then shall stand, Mould-ed by thy se-cret hand,

In her road-steads na-vies ride: Hath she need of aught be-side?
Blest in la-bor, blest in ease, Blest in noise-less char-i-ties.
Power E-ter-nal, at whose call Na-tions rise and na-tions fall! A-men.

# 178 America, awake!

Risveglio. 6, 10, 7, 7, 10

LEWIS G. WILSON, 1922 HARVEY LOY

INTRO. *Spirited*

1. A - mer - i - ca, a - wake! Be - hold the glo - ry of the morn - ing star! A might - y day is break - ing, The dead - ly night for - sak - ing. A - wake! Earth's voi - ces call you from a - far!
2. A - mer - i - ca, a - wake! 'Tis yours to speak the word, to sing the song, To be the world's de - fend - er, To rise in mor - al splen - dor A - bove the shames that to the past be - long.
3. A - mer - i - ca, a - wake! The morn - ing spreads its beams across the sky. The new day comes to greet you, Sad na - tions long to meet you; In you their peace is won, their ter - rors die.
4. A - mer - i - ca, a - wake! Go forth to serve the high - est hope of time! 'Tis yours to be vic - to - rious In peace, in hon - or glo - rious. A - wake! the day is yours, the task sub - lime.

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## 179 God of the nations, hear our call

VERA CAMPBELL, 1913
Abridged

Pixham. L. M.
HORATIO PARKER, 1901

1. God of the na - tions, hear our call; Thou who art
2. May we, a na - tion bless'd with light, Be ev - er
3. Let us with ear - nest - ness of youth Care on - ly
4. Thus, as thy king - dom com - eth here, Shall it through-

Fa - ther of us all, Show us our part in thy great
tru - er to the right, That na - tions in our life may
for pur - suit of truth. O, may we feel thy guid - ance
out the world draw near; And loy - al - ty to coun - try

plan For the vast broth - er - hood of man.
see The Power which we de - rive from thee.
still And heed the im - pulse of thy will!
then Shall reach out to in - clude all men. A - men.

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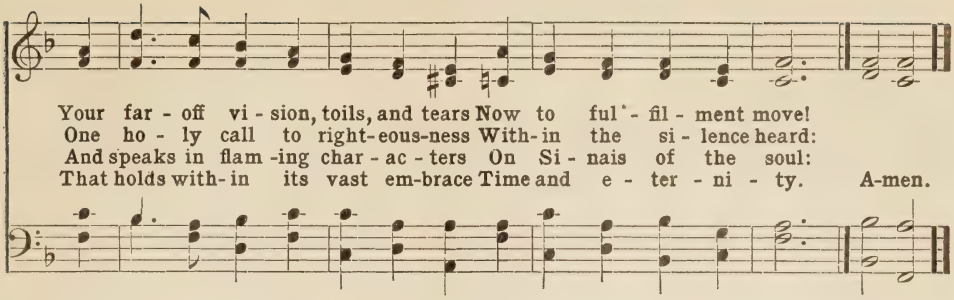
## 180 O prophet souls of all the years

FREDERICK L. HOSMER, 1893
Abridged

Winchester Old. C. M.
CHRISTOPHER TYE, 1592

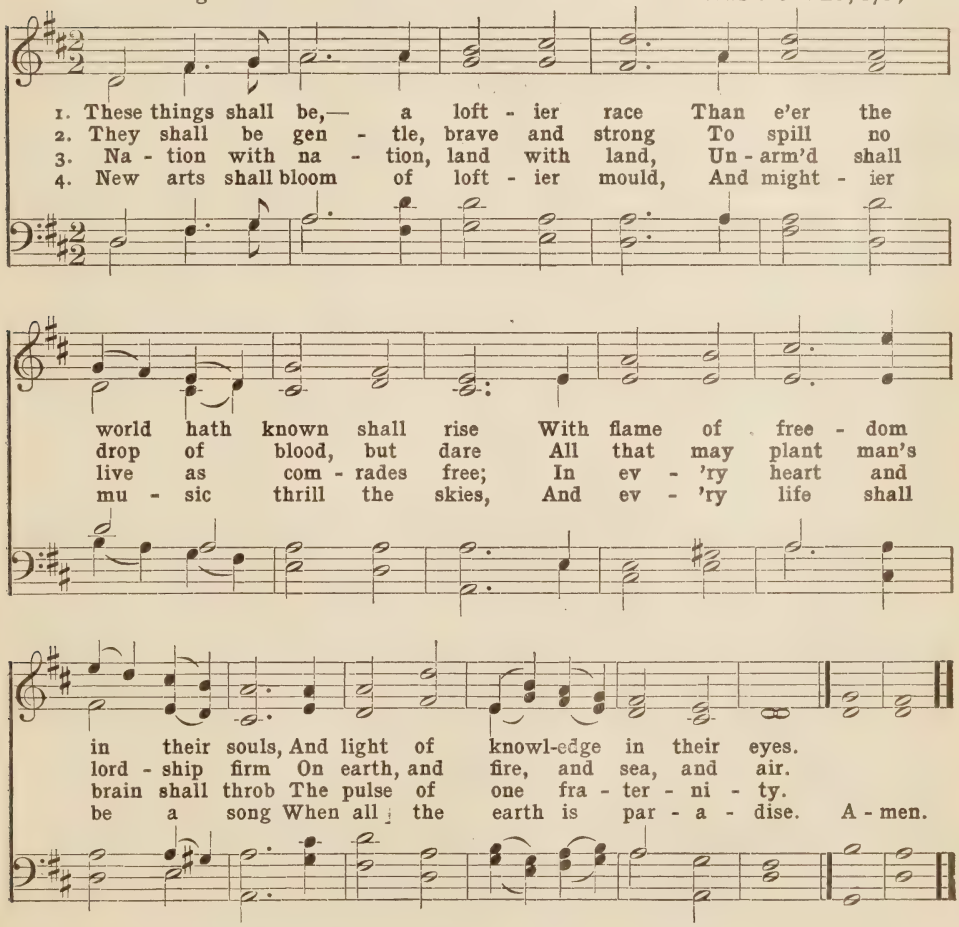
1. O proph - et souls of all the years, Bend o'er us from a - bove;
2. One Life to - geth - er we con - fess, One all - in - dwell - ing Word,
3. One Law that guides the shin - ing spheres As on thro' space they roll,
4. One Love, un - fath - omed; meas - ure - less, An ev - er - flow - ing sea,




## 181 These things shall be, a loftier race

JOHN A. SYMONDS, 1880
Abridged

Truro. L. M.
CHARLES BURNEY, 1789



# 182 Hear, hear, O ye nations

Lyons. 10, 10, 11, 11
Arr. from HAYDN

FREDERICK L. HOSMER, 1909

*Sturdily*

1. Hear, hear, O ye na - tions, and hear - ing o - bey
2. Lo, dawns a new e - ra, tran - scend - ing the old,
3. Home, al - tar, and school, the mill, and the mart,

The cry from the past and the call of to - day!
The po - et's rapt vi - sion, by proph - et fore - told!
The work - ers a - field, in sci - ence, in art,

Earth wea - ries and wastes with her fresh life out - poured,
From war's grim tra - di - tion it mak - eth ap - peal
Peace - cir - cled and shel - tered, shall join to cre - ate

The glut of the can - non, the spoil of the sword.
To ser - vice of all in a world's com-mon - weal.
The man - i - fold life of the firm - build - ed state. A - men.

4 Then, then shall the empire of right over wrong
Be shield to the weak and a curb to the strong;
Then justice prevail and, the battle-flags furled,
The high court of nations give law to the world.

5 And thou, O my country, from many made one,
Last-born of the nations, at morning thy sun,
Arise to the place thou art given to fill,
And lead the world-triumph of peace and good will!

# 183 Light of ages and of nations

Austria. 8, 7, 8, 7, D.
FRANZ J. HAYDN, 1797

SAMUEL LONGFELLOW

1. Light of a - ges and of na-tions, Ev - 'ry race, and ev - 'ry time,
2. Rea - son's no - ble as - pi - ra - tion Truth in grow - ing clear - ness saw;
3. Lord, that word a - bid - eth ev - er; Rev - e - la - tion is not sealed;

Has re-ceived thine in - spi - 'ra-tions, Glimp-ses of thy truth sublime.
Con-science spoke its con - dem - na-tion, Or pro-claimed th' e - ter - nal law.
An-sw'ring now to our en - deav-or, Truth and right are still re-vealed.

Al - ways spir-its in rapt vi-sion Passed the heaven'ly veil with - in,
While thine in-ward rev - e - la-tions Told thy saints their pray'rs were heard,
That which came to an - cient sa-ges, Greek, Bar-ba - rian, Ro - man, Jew,

Al - ways hearts bowed in con-tri-tion Found sal- va - tion from their sin.
Proph-ets to the guilt - y na-tions Spoke thine ev-er - last - ing word.
Writ-ten in the soul's deep pa-ges, Shines to - day, for - ev - er new! A - men.

# 184 Angel of peace

American Hymn. 10, 10, 10, 10, D.

OLIVER W. HOLMES, 1869 — MATTHIAS KELLER, 1866

1. An - gel of peace, thou hast wan - d'red too long; Spread thy white wings to the sun - shine of love! Come while our voic - es are blend - ed in song, Fly to our ark like the storm-beat - en dove,— Fly to our ark on the wings of the dove; Speed o'er the

2. Broth - ers we meet on this al - tar of thine, Min - gling the gifts we have gath - ered for thee; Sweet with the o - dors of myr - tle and pine, Breeze of the prai - rie and breath of the sea,— Mead - ow and moun-tain and for - est and sea; Sweet is the

3. An - gels of Beth - le - hem, an - swer the strain! Hark! a new birth-song is fill - ing the sky! Loud as the storm-wind that tum - bles the main, Bid the full breath of the or - gan re - ply,— Loud let the tem - pest of voic - es re - ply; Roll its long

far-sound-ing bil - lows of song, Crowned with the ol - ive-leaf gar - land of
fragrance of myr - tle and pine, Sweet - er the in - cense we of - fer to
surge like the earth-shaking main! Swell the vast song till it mounts to the

love; An - gel of peace, thou hast wait - ed too long!
thee, Broth - ers once more round this al - tar of thine!
sky! An - gels of Beth - le - hem, ech - o the strain! A-men.

## 185 God of the nations, near and far

JOHN HAYNES HOLMES, 1911
Abridged

Wilson. C. M.
HUGH WILSON, 1824

1. God of the na - tions, near and far, Rul - er of all man - kind,
2. From shore to shore the peo - ples call In loud and sweet ac - claim,
3. O Fa - ther! from the curse of war We pray thee give re - lease,

Bless thou thy peo - ple as they strive The paths of peace to find.
The gloom of land and sea is lit With Pen - te - cos - tal flame.
And speed, O speed the bless - ed day Of jus - tice, love and peace. A - men.

# 186 Now is the time approaching

JANE L. BORTHWICK
Altered

Webb. 7, 6, 7, 6, D.
GEORGE J. WEBB, 1837

1. Now is the time ap - proach - ing, By proph-ets long fore - told,
2. Let all that now di - vides us Re - move and pass a - way,

When all shall dwell to - geth - er, One shep - herd and one fold.
Like shad - ows of the morn - ing Be - fore the blaze of day.

Let war be learned no lon - ger, Let strife and tu - mult cease,
Let all that now u - nites us More sweet and last - ing prove,

All earth his bless - ed king - dom, The Lord and Prince of Peace.
A clos - er bond of un - ion, In a blest land of love. A-men.

# 187 The light pours down from heaven

Missionary Hymn. 7, 6, 7, 6, D.

JOSEPH GOSTICK, 1848 — LOWELL MASON, 1829

1. The light pours down from heav - en, And en - ters where it may;
2. Then let each wait - ing spir - it En - joy the vi - sion bright;

The eyes of all earth's chil - dren Are cheered with one bright day.
And spread the truth of heav - en As wide as heav'n's own light;

So let the mind's true sun - shine Be spread o'er earth as free,
Till earth be - comes God's tem - ple; And ev - 'ry hu - man heart

And fill all hu - man spir - its, As wa - ters fill the sea.
Shall join in one great serv - ice, Each hap - py in his part. A - men.

## 188 Thy grace impart

Composite: based on
JOHN G. WHITTIER, 1807–1892

Palestrina. 8, 8, 8, 4
Arranged from PALESTRINA, 1515–1594

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. Thy grace im - part! In time to be Shall one great tem - ple rise to thee,—
2. White flowers of love its walls shall climb, Soft bells of peace shall ring its chime,
3. A sweet-er song shall then be heard, Con-fess - ing, in a world's ac-cord,
4. That song shall swell from shore to shore, One hope, one faith, one love re - store

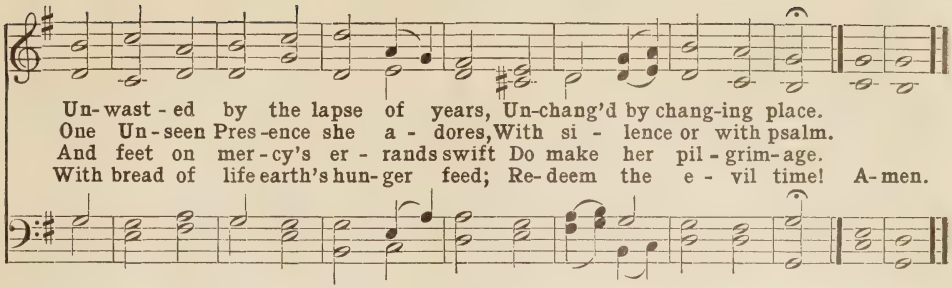
The church our broad hu - man - i - ty. . . Al - le - lu - ia!
Its days shall all be ho - ly time. . Al - le - lu - ia!
The in - ward Christ, the liv - ing Word. . Al - le - lu - ia!
The seam-less robe that Je - sus wore. . Al - le - lu - ia! A - men.

## 189 One holy church of God appears

SAMUEL LONGFELLOW, 1860
Abridged

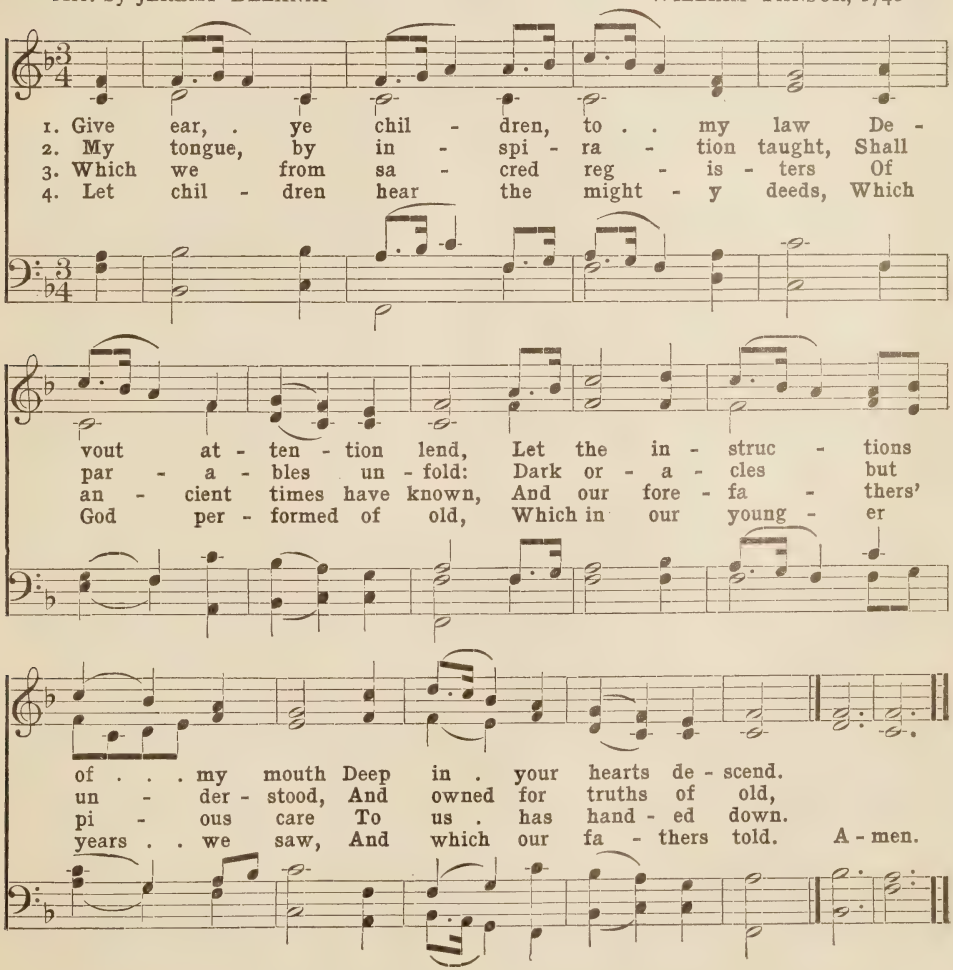
St. Stephen. C. M.
WILLIAM JONES, 1789

1. One ho - ly Church of God ap - pears Thro' ev - 'ry age and race,
2. From old - est time, on far - thest shores, Be - neath the pine or palm,
3. The truth is her pro - phet - ic gift, The soul her sa - cred page;
4. O liv - ing Church! thine er - rand speed; Ful - fil thy task sub-lime;




## 190 Give ear, ye children

TATE, BRADY, and WATTS. Psalm lxxviii — St. Martin's. C. M.
Arr. by JEREMY BELKNAP — WILLIAM TANSUR, 1740



## 191 City of God, how broad and far

SAMUEL JOHNSON, 1860

Beulah. C. M.
GEORGE M. GARRETT, 1889

1. Cit - y of God, how broad and far Out - spread thy walls sub - lime!
2. One ho - ly Church, one arm - y strong, One stead-fast high in - tent,
3. How pure - ly hath thy speech come down From man's pri - me - val youth;

The true thy char-tered free-men are Of ev - 'ry age and clime.
One work-ing band, one har-vest song, One King om - nip - o - tent.
How grand-ly hath thine em-pire grown Of free-dom, love and truth! A-men.

4 How gleam thy watchfires through the night
With never-fainting ray!
How rise thy towers, serene and bright,
To meet the dawning day!

5 In vain the surge's angry shock,
In vain the drifting sands:
Unharmed upon the eternal Rock
The eternal City stands.

## 192 Lamp of our feet

BERNARD BARTON, 1826
Abridged

Nox Præcessit. C. M.
J. BAPTISTE CALKIN, 1875

1. Lamp of our feet, where - by we trace Our path when wont to stray;
2. Bread of our souls, where - on we feed, True man - na from on high;
3. Word of the ev - er - liv - ing God, Life of his glo - rious Son;
4. Lord, grant us all a - right to learn The wis - dom it im-parts;

Stream from the fount of heav'n-ly grace, Brook by the travel - er's way;
Our guide and chart, wherein we read Of realms be - yond the sky;
With - out thee how could earth be trod, Or heav'n it - self be won?
And to its heav'n-ly teach-ing turn, With sim - ple, child-like hearts. A-men.

## 193 O thou whose feet have climbed life's hill

Dundee. C. M.

LOUIS F. BENSON, 1894 — Scottish Psalter, 1615

1. O thou whose feet have climb'd life's hill, And trod the path of youth,
2. Who learn of thee, the truth shall find; Who fol - low, gain the goal:
3. A - wake the pur - pose high which strives, And, fall - ing, stands a - gain;
4. Thy life the bond of fel - low - ship, Thy love the law that rules;

Our Mas - ter and our Broth - er still, Now lead us in - to truth.
With rev-'rence crown the ear - nest mind, And speak with - in the soul.
Con - firm the will of ea - ger lives To quit themselves like men:
Thy Name, pro-claim'd by ev - 'ry lip, The Mas - ter of our schools. A-men.

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## 194 We build our school on thee, O Lord

Germany. L. M.

SEBASTIAN W. MEYER, 1908 — WILLIAM GARDINER'S *Sacred Melodies*, 1815

1. We build our school on thee, O Lord, To thee we bring our com - mon need;
2. We work to - geth - er in thy sight, We live to - geth - er in thy love;
3. Hold thou each hand to keep it just, Touch thou our lips and make them pure;
4. We change, but thou art still the same, The same good Mas - ter, Teach - er, Friend;

The lov - ing heart, the help-ful word, The ten - der tho't, the kind-ly deed.
Guide thou our fal-t'ring steps a - right, And lift our tho't to heav'n a-bove.
If thou art with us, Lord, we must Be faith - ful friends and comrades sure.
We change; but, Lord, we bear thy name, To jour - ney with it to the end. A-men.

# 195 Above the clear blue sky

Children's Voices. 6, 6, 6, 6, 4, 4, 4, 4

JOHN CHANDLER, 1841 — EDWARD J. HOPKINS, 1875

1. A - bove the clear blue sky, . . In heav -en's bright a - bode, .
2. But God from chil - dren's tongues . On earth re - ceiv - eth praise;
3. O bless - ed Lord, thy truth . . To all thy flock im - part, .
4. O may thy ho - ly word . . Spread all the world a - round;

The an - gel host on high Sing prais - es to . . their God: .
We then our cheer - ful songs In sweet ac - cord . will raise: .
And teach us in our youth To know thee as . . thou art.
And all with one ac - cord Up - lift the joy - ful sound:

Al - - - - le - lu - ia! They love to sing To
Al - - - - le - lu - ia! We too will sing To
Al - - - - le - lu - ia! Then shall we sing To
Al - - - - le - lu - ia! All then shall sing To

God their King Al - le - lu - ia! . . .
God our King Al - le - lu - ia! . . .
God our King Al - le - lu - ia! . . .
God their King Al - le - lu - ia! . . . A - men.

# 196 Hushed was the evening hymn

Samuel. 6, 6, 6, 6, 8, 8

JAMES D. BURNS, 1857 — ARTHUR S. SULLIVAN, 1874

1. Hushed was the eve - ning hymn, The tem - ple courts were dark;
2. The old man, meek and mild, The priest of Is - rael slept;
3. O give me Sam - uel's ear, The o - pen ear, O Lord,

The lamp was burn - ing dim Be - fore the sa - cred ark;
His watch the tem - ple child, The lit - tle Le - vite kept,
A - live and quick to hear Each whis - per of thy word:

When sud-den - ly a voice di- vine rang thro' the si - lence of the shrine.
And what from E - li's sense was sealed, The Lord to Hannah's son re - vealed.
Like him to an-swer at thy call, And to o - bey thee first of all. A-men.

4 O give me Samuel's heart,
A lowly heart that waits,
When in thy house thou art,
Or watches at thy gates.
By day and night, a heart that still
Moves at the breathing of thy will.

5 O give me Samuel's mind,
A sweet, unmurmuring faith,
Obedient and resigned
To thee in life and death;
That I may read with child-like eyes
Truths that are hidden from the wise.

# 197 In life's earnest morning

St. Andrew of Crete. 6, 5, 6, 5, D.

E. SHERMAN OAKLEY, 1885 — JOHN B. DYKES, 1868

*Rather slowly*

1. In life's ear - nest morn - ing, When our hope was high,
2. Teach us, Lord, thy wis - dom, While we seek men's lore:
3. Should thy face be cloud - ed To our spir - its' sight,

Came thy voice in sum - mons, Not to be put by:
May the mind be hum - bled As we know thee more;
Speak thro' hu - man kind - ness, Shine thro' na - ture's light,

*Faster*

Nor in toil nor sor - row, Weak - ness nor dis - may,
Let the larg - er vi - sion Bring the child - like heart,
In the face of lov'd ones, Or the ties of home—

Need we ev - er fal - ter,— Art not thou our stay?
And our deep - er know - ledge Ho - lier zeal im - part.
On - ly, gra - cious Fa - ther, To thy chil - dren come. A-men.

# VI. THE YEARLY FESTIVALS

## THANKSGIVING

## 198 Come, ye thankful people, come

St. George's, Windsor. 7, 7, 7, 7, D.
GEORGE J. ELVEY, 1858

HENRY ALFORD, 1844

1. Come, ye thank-ful peo-ple, come, Raise the song of har-vest-home:
2. All the world is God's own field, Fruit un-to his praise to yield;

All is safe-ly gath-ered in Ere the win-ter storms be-gin:
Wheat and tares to-geth-er sown, Un-to joy or sor-row grown:

God, our Ma-ker, doth pro-vide For our wants to be sup-plied;
First the blade, and then the ear, Then the full corn shall ap-pear:

Come to God's own tem-ple, come, Raise the song of har-vest-home.
Lord of har-vest, grant that we Whole-some grain and pure may be. A-men.

# 199 Praise to God and thanks we bring

Hollingside. Eight 7's

WILLIAM C. GANNETT, 1882 — JOHN B. DYKES, 1861

1. Praise to God and thanks we bring,—Hearts, bow down, and voic - es sing!
2. Praise him for his sum - mer rain, Feed - ing day and night the grain;
3. Praise him now for snow - y rest, Fall - ing soft on na - ture's breast;

Prais - es to the Glo - rious One, All his year of won - der done!
Praise him for his ti - ny seed, Hold - ing all his world shall need;
Praise for hap - py dreams of birth, Brood-ing in the qui - et earth!

Praise him for his bud - ding green, A - pril's res - ur - rec - tion - scene;
Praise him for his gar - den root, Mead - ow grass and or - chard fruit;
For his year of won - der done, Praise to the All - glo - rious One!

Praise him for his shin - ing hours, Star - ring all the land with flow'rs!
Praise for hills and val - leys broad, Each the ta - ble of the Lord!
Hearts, bow down, and voic - es, sing Praise, and love, and thanks-giv - ing! A - men.

# 200 Now thank we all our God

MARTIN RINKART, *c.* 1636
Tr. CATHERINE WINKWORTH, 1858
*May be sung in unison*

Deo Gratias. 6, 7, 6, 7, 6, 6, 6, 6
JOHANN CRUGER, 1647
Harmonized by FELIX MENDELSSOHN, 1809–1847

1. Now thank we all our God, With heart, and hands, and voic - es,
2. O may this boun - teous God Thro' all our life be near us!

Who won - drous things hath done, In whom his world re - joi - ces;
With ev - er - joy - ful hearts And bless - ed peace to cheer us;

Who from our moth - er's arms Hath blessed us on our way
And keep us in his grace, And guide us when per - plexed,

With count - less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next. A-men.

## 201 O Father, thou who givest all

Rivaulx. L. M.

JOHN HAYNES HOLMES — JOHN B. DYKES, 1866

1. O Fa-ther, thou who giv - est all The boun-ty of thy per-fect love,
2. We thank thee for the grace of home, For moth-er's love and fa-ther's care;
3. For eyes to see and ears to hear, For hands to serve and arms to lift,
4. For faith to con - quer doubt and fear, For love to an-swer ev-'ry call,

We thank thee that up-on us fall Such ten-der blessings from a- bove.
For friends and teachers — all who come Our joys and hopes and fears to share.
For shoulders broad and strong to bear, For feet to run on er-rands swift.
For strength to do, and will to dare, We thank thee, O thou Lord of all. A-men.

## 202 For all the blessings of the year

Almsgiving. 8, 8, 8, 4

ALBERT H. HUTCHINSON, 1909 — JOHN B. DYKES, 1875

1. For all the bless-ings of the year, For all the friends we hold so dear;
2. For life and health, those common things Which ev-'ry day and hour brings;
3. For love of thine which nev - er tires, Which all our bet - ter tho't in-spires,

For peace on earth, both far and near, We thank thee, Lord.
For home, where our af - fec - tion clings, We thank thee, Lord.
And warms our lives with heav'n - ly fires, We thank thee, Lord. A - men.

# 203 O come, O come, Emmanuel

Latin Hymn
Tr. JOHN M. NEALE, 1852; alt. 1861
*To be sung in unison*

Veni Emmanuel. Six 8's
Adapted by THOMAS HELMORE, 1854
From "A French Missal."

1. O come, O come, Em - man - u - el, And ran - som cap - tive Is - ra - el;
2. O come, thou Day-spring, come and cheer Our spir - its by thine ad - vent here;
3. O come, O come, thou Lord of might! Who to thy tribes on Si - nai's height,

That mourns in lone - ly ex - ile here, Un - til the Son of God ap - pear.
Dis - perse the gloom-y clouds of night, And death's dark shadows put to flight.
In an-cient times didst give the law, In cloud, and maj - es - ty, and awe.

Re-joice! Re-joice! Em - man - u - el Shall come to thee, O Is - ra - el! A-men.

# 204 Watchman, tell us of the night

JOHN BOWRING, 1825
*Antiphonal, if desired*

Watchman. Eight 7's
LOWELL MASON, 1830

1. Watch-man, tell us of the night, What its signs of prom - ise are.
2. Watch-man, tell us of the night, High - er yet that star as - cends.
3. Watch-man, tell us of the night, For the morn - ing seems to dawn.

Trav - eller, o'er yon moun-tain's height See that glo - ry-beam - ing star.
Trav - eller, bless - ed - ness and light, Peace and truth its course por-tends.
Trav - eller, dark - ness takes its flight, Doubt and ter - ror are with-drawn.

Watch-man, doth its beau-teous ray Aught of hope or joy fore - tell?
Watch-man, will its beams a - lone Gild the spot that gave them birth?
Watch-man, let thy wan-d'ring cease, Hie thee to thy qui - et home.

Trav-eller, yes, it brings the day, Prom-ised day of Is - ra - el.
Trav-eller, a - ges are its own, See! it bursts o'er all the earth.
Trav-eller, lo! the Prince of Peace, Lo! the Son of God is come! A - men.

# 205 O come, all ye faithful

Latin Hymn, c. 1700
Tr. FREDERICK OAKELEY, 1841
Refrain altered

Adeste Fideles. P. M.
J. F. WADE'S
Cantus Diversi, 1751

1. Oh come, all ye faith-ful, Joy-ful and tri-umph-ant; O come ye, O come ye to
2. Sing, choirs of an-gels, Sing in ex-ul-ta-tion; Sing, all ye cit-i-zens of
3. Yea, now we greet thee, Born this hap-py morn-ing; Je-sus, to thee be .

Beth-le-hem; Come and be-hold him Born the King of an-gels;
earth . and heav'n: Glo-ry to God, In the high-est;
glo-ry giv'n; Word of the Fa-ther Now in flesh ap-pear-ing;

Oh come, let us a-dore him, Oh come, let us a-dore him,

Oh come, let us a-dore . him, Ho-ly Child. A-men.

# 206 It came upon the midnight clear

EDMUND H. SEARS, 1840
Abridged

Carol. C. M. D.
RICHARD S. WILLIS, 1850

1. It came up - on the mid -night clear, That glo- rious song of old,
2. Still through the clo - ven skies they come, With peaceful wings un - furled;
3. And ye, be - neath life's crush-ing load Whose forms are bend-ing low,
4. For, lo! the days are hast-'ning on By prophet bards fore - told,

From an - gels bend-ing near the earth, To touch their harps of gold:
And still their heav'nly mu - sic floats O'er all the wea - ry world:
Who toil a - long the climb - ing way, With pain - ful steps and slow,—
When with the ev - er - cir - cling years Comes round the age of gold:

'Peace on the earth, good - will to men, From heav'n's all - gra - cious King.'
A - bove its sad and low - ly plains They bend on hov'r-ing wing,
Look now; for glad and gold - en hours Come swift-ly on the wing:
When peace shall o - ver all the earth Its an - cient splendors fling,

The world in sol -emn still - ness lay To hear the an - gels sing.
And ev - er o'er its Ba - bel sounds The bless- ed an - gels sing.
O rest be - side the wea - ry road, And hear the an - gels sing!
And the whole world give back the song Which now the an - gels sing. A - men.

# 207 Joy to the world

Antioch. C. M.

ISAAC WATTS, 1719

GEORG FRIEDRICH HANDEL, 1742
Arr. by LOWELL MASON, 1836

1. Joy to the world! the Lord is come; Let earth re - ceive her King;
2. Joy to the earth! the Sav - iour reigns: Let men their songs em - ploy,
3. No more let sins and sor - rows grow, Nor thorns in - fest the ground;
4. He rules the world with truth and grace, And makes the na - tions prove

Let ev - 'ry . heart . . pre - pare . him . room, . .
While fields and . floods, . . rocks, hills, . and . plains . .
He comes to . make . . his bless - ings flow . .
The glo - ries . of . . . his right - eous - ness, . .

And heav'n and na - ture sing, And heav'n and na - ture sing,
Re - peat the sound - ing joy, Re - peat the sound-ing joy,
As far as sin is found, As . far as sin is found,
And won - ders of his love, And . won-ders of his love,

And heav'n and na - ture sing, And heav'n and na -
Re - peat the sound-ing joy, Re - peat the sound -
As far as sin is found, As far as sin
And won-ders of his love, And won- ders of

And heav'n, and heav'n . . and na - ture sing.
Re - peat, re - peat . . the sound - ing joy.
As far, . as far . . as sin is found.
And won - ders, won - ders of his love. A - men.

ture sing,
ing joy,
is found,
his love,

## 208 Christians, lo, the star appeareth

Trust. 8, 7, 8, 7

JAMES A. BLAISDELL, 1900 — FELIX MENDELSSOHN, 1840

1. Chris-tians, lo, the star ap-pear-eth; Lo, 'tis yet Mes-si-ah's day;
2. Where a life is spent in ser-vice Walking where the Mas-ter trod,
3. Who-so bears his broth-er's bur-den, Who-so shares an-oth-er's woe,

Still with trib-ute-treas-ure la-den, Come the wise men on their way.
There is scattered myrrh most fragrant For the bless-ed Christ of God.
Brings his frank-in-cense to Je-sus With the men of long a-go. A-men.

4 When we soothe earth's weary children
Tending best the least of them,
'Tis the Lord himself we worship
Bringing gold to Bethlehem.

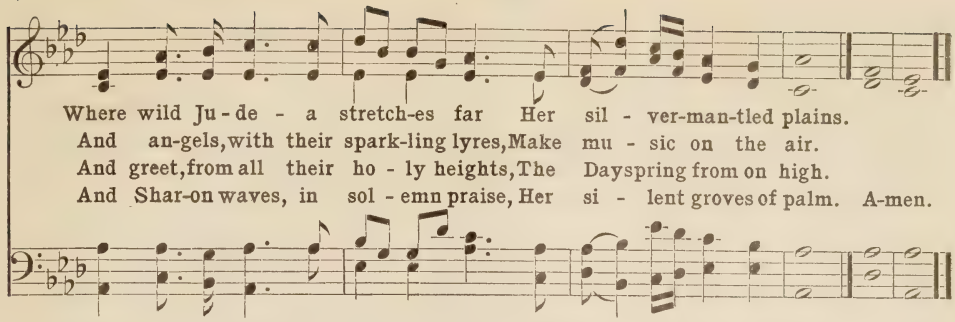
5 Christians, lo, the star appeareth
Leading still the ancient way;
Christians, onward with your treasure;
It is still Messiah's day.

## 209 Calm on the listening ear of night

Gould. C. M.

EDMUND H. SEARS, 1834 — JOHN E. GOULD

1. Calm, on the lis-t'ning ear of night, Come heav'n's me-lo-dious strains,
2. Ce-les-tial choirs, from courts a-bove, Shed sa-cred glo-ries there;
3. The an-sw'ring hills of Pal-es-tine Send back the glad re-ply;
4. O'er the blue depths of Gal-i-lee There comes a ho-lier calm;



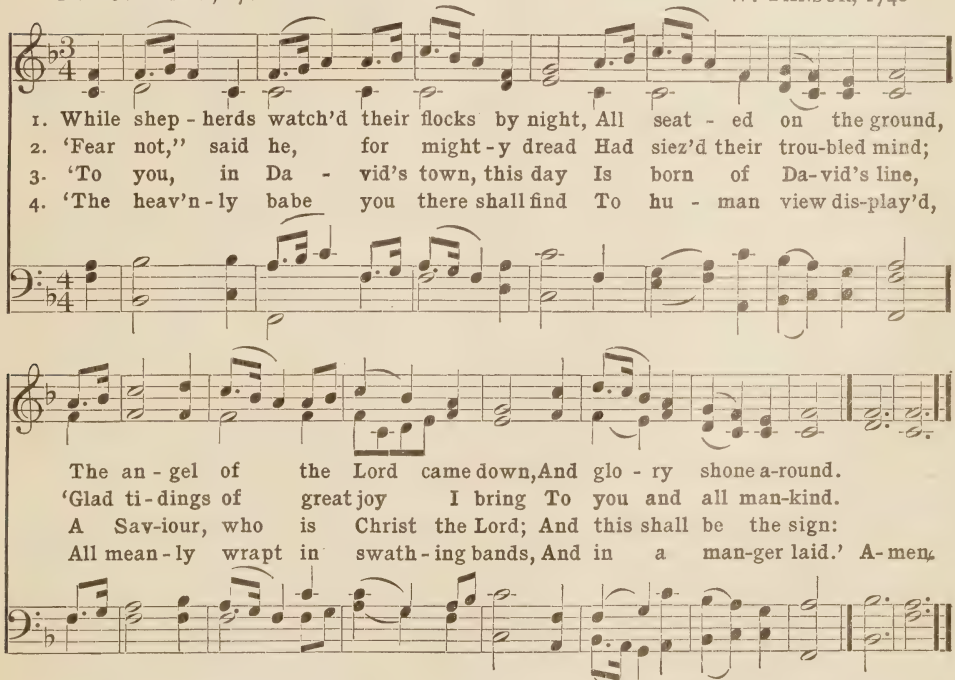

5 'Glory to God!' the sounding skies
Loud with their anthems ring;
'Peace to the earth, good-will to men,
From heaven's eternal King!'

6 Light on thy hills, Jerusalem!
The Prince of Peace is born!
And bright, on Bethlehem's joyous plains,
Breaks the first Christmas morn.

## 210 While shepherds watched their flocks

St. Martin's. C. M.
W. Tansur, 1740

Nahum Tate, 1700




5 Thus spake the seraph: and forthwith
Appeared a shining throng
Of angels praising God, who thus
Addressed their joyful song:

'All glory be to God on high,
And to the earth be peace;
Good-will henceforth from heaven to men
Begin and never cease.'

# 211 Hark! the herald angels sing

CHARLES WESLEY, 1739

Mendelssohn. Eight 7's. With refrain
Arr. from MENDELSSOHN, 1840

*Joyously*

1. Hark! the her - ald an - gels sing, 'Glo - ry to the new - born King;
2. Hail, the heav'n- born Prince of Peace! Hail, the Sun of Right- eous - ness!

Peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!'
Light and life to all he brings, Risen with heal - ing in his wings;

Joy - ful, all ye na - tions, rise, . Join the tri - umph of the skies;
Mild he lays his glo - ry by, . Born that man no more may die, .

With th' an - gel - ic host pro - claim, 'Christ is born in Beth - le - hem!'
Born to raise the sons of earth, Born to give them sec - ond birth;

Hark! the her - ald an - gels sing, 'Glo - ry to the new-born King.' A-men.

*Org. Ped.*

# 212 Brightest and best of the sons of the morning

Morning Star. 11, 10, 11, 10

REGINALD HEBER, 1811 — JOHN P. HARDING, 1861

1. Bright - est and best of the sons of the morn - ing,
2. Say, shall we yield him, in cost - ly de - vo - tion,
3. Vain - ly we of - fer each am - ple ob - la - tion,
4. Cold on his cra - dle the dew - drops are shin - ing,

Dawn on our dark - ness and lend us thine aid,
O - dors of E - dom and of - f'rings di - vine,
Vain - ly with gifts would his fa - vor se - cure;
Low lies his head with the beasts of the stall;

Star of the east, the ho - ri - zon a - dorn - ing,
Gems of the moun - tain and pearls of the o - cean,
Rich - er by far is the heart's ad - o - ra - tion,
An - gels a - dore him in slum - ber re - clin - ing,

Guide where our in - fant Re - deem - er is laid.
Myrrh from the for - est, or gold from the mine?
Dear - er to God are the pray'rs of the poor.
Mas - ter and Lead - er and Sav - iour of all. A - men.

# 213 In stable lowly

English version by CHARLES F. MANNEY
Changes, with permission of translator

Old French Noël
Arr. by C. F. MANNEY

*Andantino grazioso*

1. In sta - ble low - ly A lit - tle child is born Of Ma - ry ho - ly, All on the Christ-mas morn. Yet no - bler is his stall. Than state - ly pal - ace hall; His grace pro - claims him whol - ly The

2. Tho' I be - hold him In this poor earth - ly shrine, Faith may en - fold him In ra - dian - cy di - vine. Tho' but an in - fant fair. I know the Christ is there, As proph - ets have fore - told him; E'en

3. No lon - ger sor - row! For Christ his pow'r doth prove; Our hearts may bor - row His won - drous, heav'n - ly love. In - to this world of care. He comes, our life to share; With him a ra - diant mor - row Dawns

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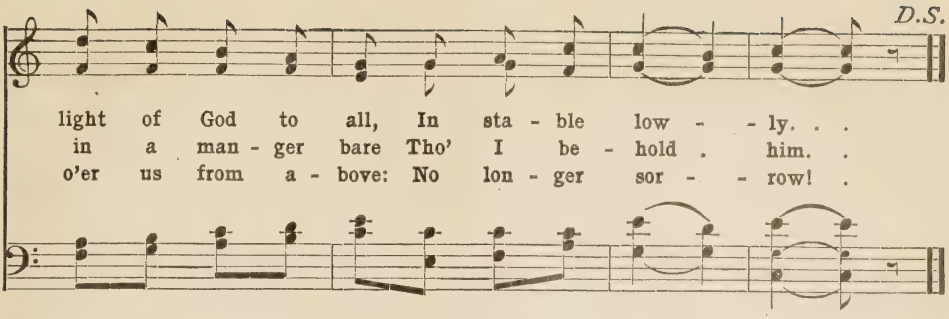
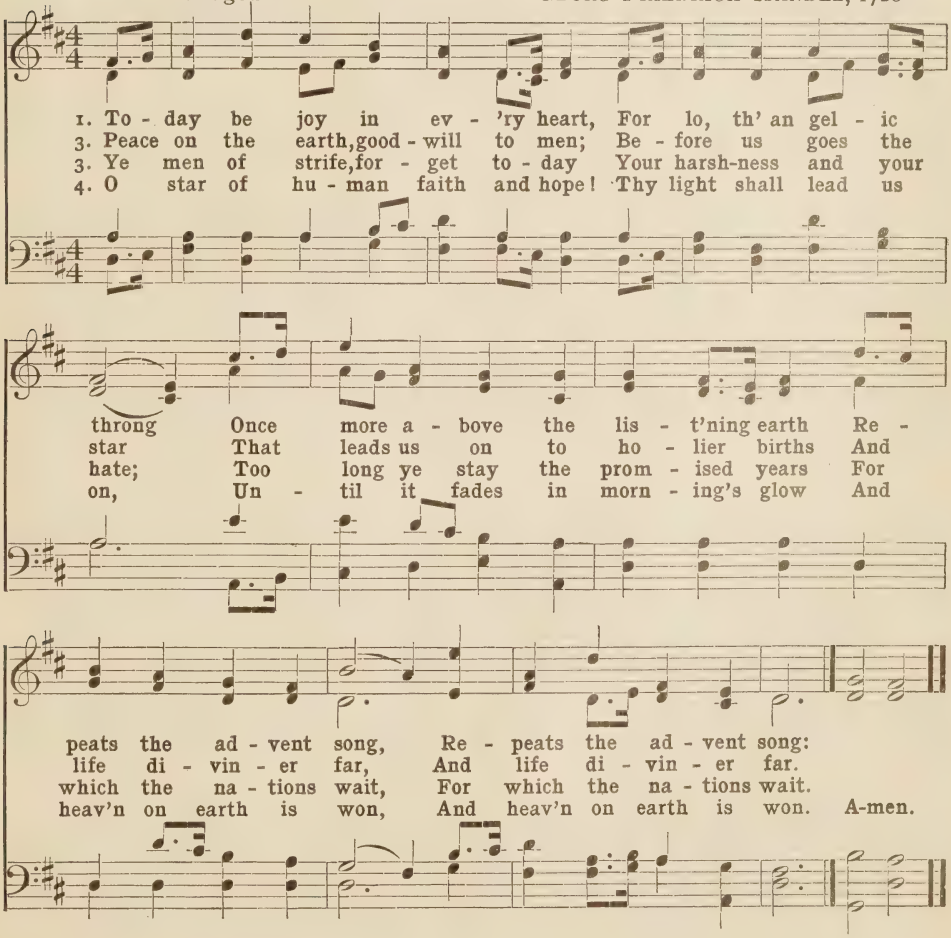



## 214 To-day be joy in every heart

FREDERICK L. HOSMER, 1877
Abridged

Christmas. C. M.
GEORG FRIEDRICH HANDEL, 1728



# 215 In the lonely midnight

In the lonely midnight. 6, 5, 6, 5, D.

THEODORE C. WILLIAMS — ALONZO P. HOWARD

1. In the lone-ly mid-night, On the win-try hill, . Shep-herds heard the an-gels Sing-ing, 'Peace, good-will.' Lis-ten, O ye wea-ry, To the an-gels' song, Un-to you the ti-dings Of great joy be-long.
2. Tho' in Da-vid's cit-y An-gels sing no more, . Love makes an-gel mu-sic On earth's dark-est shore; Tho' no heav'n-ly glo-ry Meet your wond'ring eyes, Love can make your dwell-ing Bright as par-a-dise.
3. Tho' the child of Ma-ry, Sent from heav'n on high, . In his man-ger cra-dle May no lon-ger lie, Love is King for-ev-er, Tho' the proud world scorn; If ye tru-ly seek him, Christ your King is born.

# 216 The night was dark and stormy

FREDERICK M. ELIOT, 1914
*With breadth*
*Sing in unison*

Rosa Mystica. 7, 6, 7, 6, 6, 7, 6
Mediaeval Folksong, har. by
MICHAEL PRAETORIUS, 1609

1. The night was dark and stormy, It was the win - ter wild,
But in a hum-ble sta - ble There lay a ho - ly child; } And wise men from a -

2. And in the fields the shepherds Were watching thro' the night,
When sud-den-ly a - round them There shone a radiance bright } As though it were the

3. And Je-sus brought glad tid-ings To all the sons of men:—
'In ev - 'ry child for-ev - er God's love is born a-gain.' } So on this Christmas

far Came jour - ney - ing to wor - ship Led by a won-drous star.
dawn; And an - gels sang to - geth - er That Je - sus Christ was born.
morn In ev - 'ry heart that loves him The dear Christ child is born.

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# 217 Lo, how a Rose e'er blooming

Traditional
Tr. by Dr. TH. BAKER

1 Lo, how a Rose e'er blooming
From tender stem hath sprung,
Of Jesse's lineage coming
As men of old have sung.
It came, a flow'ret bright
Amid the cold of winter
When half-spent was the night.

2 Isaiah 'twas foretold it,
The Rose I have in mind.
With Mary we behold it
The tender mother kind,
To shew God's love aright
She gave to men a Saviour
When half-spent was the night.

# 218 Silent night, holy night

Holy Night. P. M.

JOSEPH MOHR, 1818
Traditional trans. modified

FRANZ GRÜBER, 1818
Harmonized by CARL REINECKE

1. Si - lent night, ho - ly night, All is calm, all is bright
2. Si - lent night, ho - ly night, Shep - herds quake at the sight,
3. Si - lent night, ho - ly night, Son of God, love's pure light

Round yon bless - ed Moth - er and Child. Ho - ly In - fant so ten - der and mild,
Glo - ries stream from heav-en a - far, Heav'n - ly hosts sing al - le - lu - ia;
Ra - diant beams from thy ho - ly face, With the dawn of trans-form-ing grace,

Sleep in heav - en - ly peace, . Sleep in heav - en - ly peace.
Christ, the Sav - iour, is born! . Christ, the Sav-iour, is born!
Je - sus, Lord, at thy birth, . Je - sus, Lord, at thy birth. A - men.

This translation may be used if preferred: —

1 Silent night! peaceful night!
All things sleep, shepherds keep
Watch on Bethlehem's silent hill,
And unseen, while all is still,
Angels watch above,
Angels watch above.

2 Bright the star shines afar,
Guiding travelers on their way,
Who their gold and incense bring,
Offerings to the promised king,
Child of David's line,
Child of David's line.

3 Light around! joyous sound!
Angel voices wake the air;
'Glory be to God in heaven;
Peace on earth to you is given;
Christ, the Saviour is come,
Christ, the Saviour, is come!'

# 219 As with gladness men of old

WILLIAM C. DIX, 1860
Altered

Dix. Six 7's
CONRAD KOCHER, 1838

1. As with glad - ness men of old Did the guid - ing
2. As with joy - ful steps they sped, Je - sus, to thy
3. As they of - fered gifts most rare At that cra - dle
4. Ho - ly Spir - it, ev - 'ry day Keep us in the

star be - hold, As with joy they hailed its light,
low - ly bed, There to bend the knee be - fore
rude and bare, So may we with ho - ly joy,
nar - row way; And when earth - ly things are past,

Lead - ing on - ward, beam - ing bright; So, most gra - cious
Him whom heav'n and earth a - dore; So may we with
Pure and free from sin's al - loy, All our cost - liest
Bring our long - ing souls at last Where they need no

Lord, may we Ev - er - more be led to thee.
spir - its meek Ev - er - more thy pres - ence seek.
treas-ures bring To the Child, the new - born King.
star to guide, Where no clouds thy glo - ry hide. A-men.

# 220 What Child is this?

WILLIAM C. DIX
*Sing in unison*

Greensleeves. 8, 7, 8, 7, D.
Old English Melody

1. What Child is this, who, laid to rest, On Ma - ry's lap is sleep-ing? Whom an-gels greet with an-thems sweet, While shepherds watch are keeping?
2. Why lies he in such mean es - tate, Where ox and ass are feed -ing? Good Christian, fear: for sin - ners here The si - lent word is plead-ing:
3. So bring him in - cense, gold, and myrrh, Come peas - ant, king, to own him; The King of kings, sal - va - tion brings; Let lov - ing hearts enthrone him.

CHORUS

This, this is Christ the King; Whom shep-herds guard and an - gels sing:
Nails, spear, shall pierce him through, The cross be borne, for me, for you:
Raise, raise the song on high, The Moth - er sings her lul - la - by:

Haste, haste to bring him laud, The Babe, the Son of Ma - ry!
Hail, hail, for Christ is born, The Babe, the Son of Ma - ry!
Joy, joy, for Christ is born, The Babe, the Son of Ma - ry!

# 221 Come, all ye shepherds

Translated from the Bohemian

Old Bohemian Carol

1. Come, all ye shep - herds, and be not a - fraid; See where all low - ly the Christ - Child is laid. Al - tho' in weakness Comes he, and meekness, Scep - ter he bear - eth, Crown sure - ly wear - eth, King ev - er - more.

2. As we were watch-ing our flocks where they lay, Shone a great bright-ness as clear as the day. Ce - les-tial sing-ing On high was ring-ing, Thro' heav'n's blue por-tals 'Good - will to mor - tals—Glo - ry to God!'

3. Come, let us seek him in Beth - le - hem's stall, Lord of the an - gels and Lord of us all. Kings bow be-fore him; Shep-herds a-dore him, Pro-claim'd of sag - es, Thro' all the a - ges, Lord ev - er - more.

# 222 O come, ye happy children

Words from the French — Old French Carol. P. M.

*Allegretto con grazia*

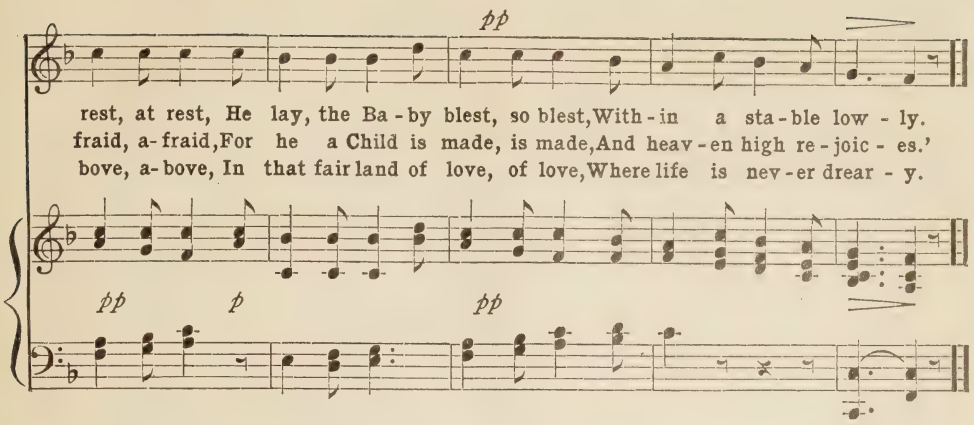
1. O come, ye hap - py chil - dren, And sing a glad - some
2. Glad cher - ubs now and ser - aphs, They raised a hap - py
3. Now glo - ry be to Je - sus, The son of moth - er

lay; Be joy - ful, oh! be joy - ful Up - on the Christ-mas Day. . For
song That waked the sim - ple shep - herds Who lay their flocks a - mong. . They
mild, Who bore him in a sta - ble Up - on a mid - night wild. . And

*f*

Je - sus Christ was born . Of maid - en pure and ho - ly; Where ox - en were at
heard with awe and fear . The sweet an - gel - ic voic - es That sang 'Be not a -
when our days shall end, . He'll take the worn and wea - ry To dwell with him a -

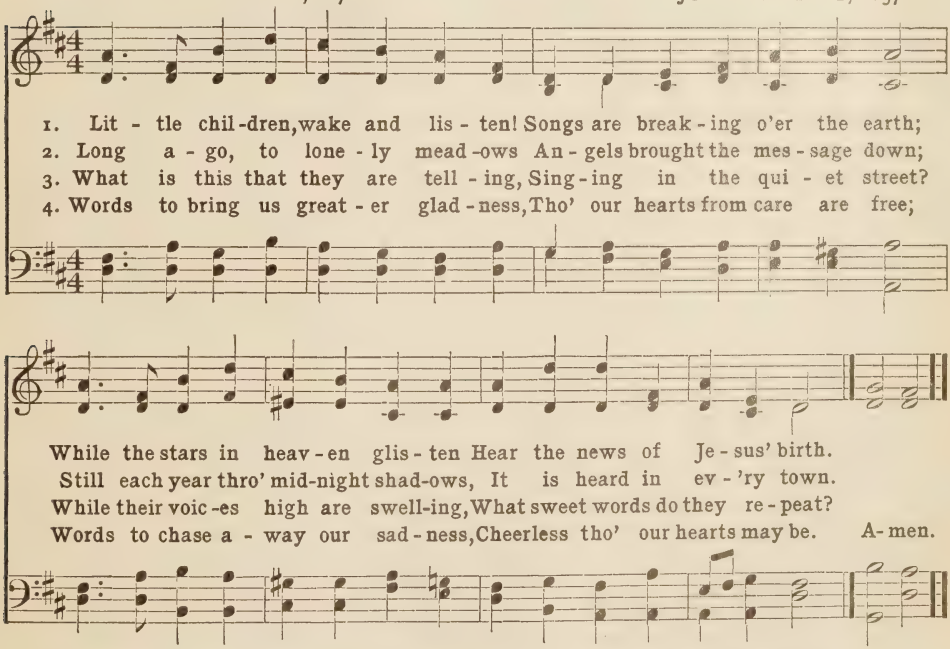
*mp* *p*




## 223 Little children, wake and listen

St. Oswald. 8, 7, 8, 7
JOHN B. DYKES, 1857

Williamson's Collection, 1876



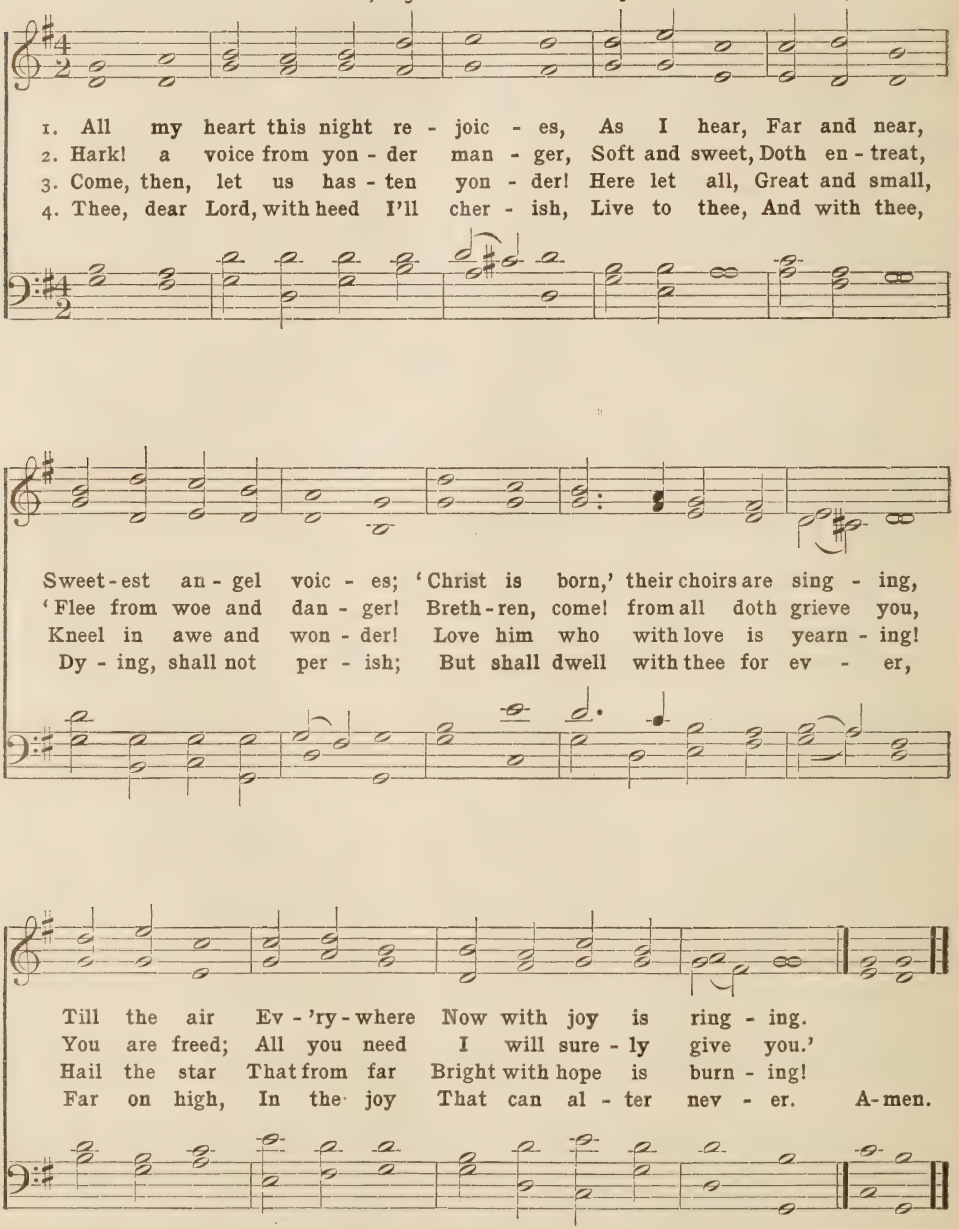

5 'Praise to God!' The angels' chorus
Rings through all the earth again.
Sweetly sounds the echo o'er us,
'Peace on earth, good-will to men.'

6 Little children, wake and listen!
Songs are ringing through the earth;
While the stars in heaven glisten,
Hear the news of Jesus' birth.

# 224 All my heart this night rejoices

PAULUS GERHARDT, 1656
Tr. CATHERINE WINKWORTH, 1858

Ebeling. 8, 3, 3, 6, D.
JOHANN G. EBELING, 1666



# 225 Shepherds! shake off your drowsy sleep

From the French
Translation modified

Besançon Carol
Harmonized by Sir JOHN STAINER

1. Shep - herds, shake off your drow - sy sleep, Rise and leave your slum-b'ring sheep; An - gels from heav'n a - round loud sing - ing, Tid - ings of great joy are bring - ing.
2. Hark! e - ven now the bells ring round, Lis - ten to their mer - ry sound; Hark! how the birds new songs are mak - ing, As if win - ter's chains were break - ing.
3. Shep - herds! then up and quick a - way, Seek the Babe ere break of day; He is the hope of ev - 'ry na - tion, Sing with joy and ad - o - ra - tion.

CHORUS

Shep-herds! the cho - rus come and swell! Sing No - ël, O sing No - ël!

# 226 O little town of Bethlehem

St. Louis. 8, 6, 8, 6, 7, 6, 8, 6

PHILLIPS BROOKS, 1868 — LEWIS H. REDNER, 1868

1. O lit - tle town of Beth - l'hem, How still we see thee lie!
2. For Christ is born of Ma - ry, And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!
4. O ho - ly Child of Beth - l'hem, De - scend to us, we pray,

A - bove thy deep and dream - less sleep The si - lent stars go by:
While mor - tals sleep, the an - gels keep Their watch of won-d'ring love.
So God im - parts to hu - man hearts The bless - ings of his heav'n.
Cast out our sin, and en - ter in, Be born in us to - day!

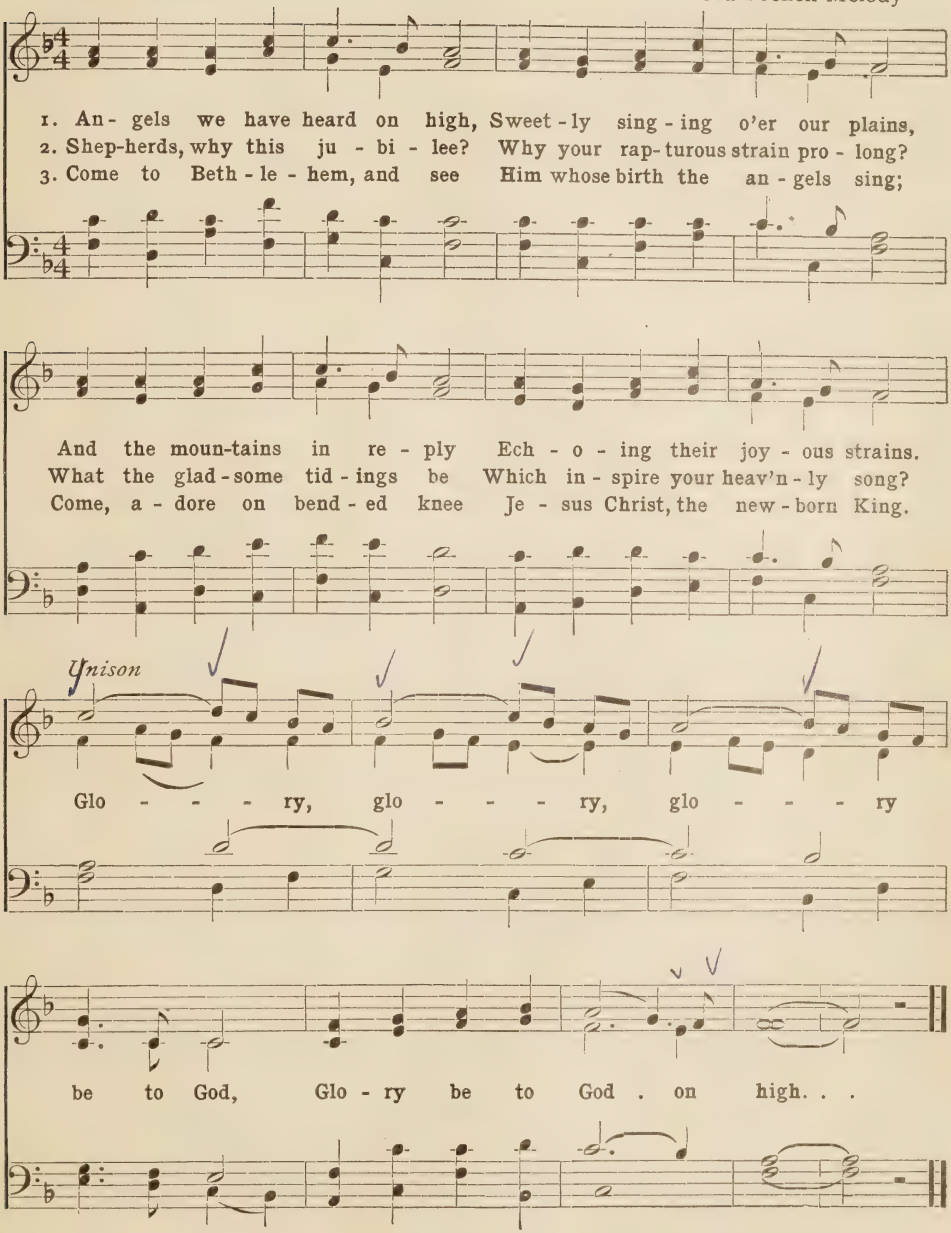
Yet in thy dark streets shin - eth The ev - er - last - ing light;
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
No ear may hear his com - ing, But in this world of sin,
We hear the Christ - mas an - gels The great glad ti - dings tell;

The hopes and fears of all the years Are met in thee to-night.
And prais - es sing to God the King, And peace to men on earth!
Where meek souls will re - ceive him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el! A - men.

# 227 Angels we have heard on high

Author unknown

Four 7's. With Refrain
Old French Melody



# 228 Angels, from the realms of glory

JAMES MONTGOMERY, 1816
Revised

Regent Square. 8, 7, 8, 7. With Refrain
HENRY SMART, 1867

1. An - gels, from the realms of glo - ry, Wing your flight o'er all the earth; Ye who sang cre - a - tion's sto - ry,
2. Shep - herds in the fields a - bid - ing, Watch - ing o'er your flocks by night, God with man is now re - sid - ing,
3. Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions beam a - far; Seek the great De - sire of na - tions,
4. Mor - tals, 'neath your bur - dens bend - ing, Watch - ing long in hope and fear, See, with heav'n - ly hosts at - tend - ing,

REFRAIN

Now pro - claim Mes - si - ah's birth: Come be - hold him,
Yon - der shines the in - fant light;
Ye have seen his na - tal star:
Now Mes - si - ah doth ap - pear:

Come be - hold him, This is Christ, the new - born King. A - men.

# 229 We three kings of Orient are

J. H. HOPKINS, Jr., 1857
Modified

Three Kings of Orient. P. M.
J. H. HOPKINS, Jr.

*mf*

1. We three kings of O - rient are; Bear - ing gifts we trav-erse a - far
2. Born a King on Beth - le-hem's plain, Gold I bring, to crown him a - gain,
3. Frank - in-cense to of - fer have I, In - cense owns a De - i - ty nigh.
4. Myrrh is mine, its bit - ter per-fume Breathes a life of gath - er - ing gloom;
5. Glo - rious now we greet him a - gain, Mas - ter of our spir - its to reign;

*mf*

Field and foun - tain, moor and moun-tain, Fol - low - ing yon - der star.
King for - ev - er, ceas - ing nev - er, O - ver our souls to reign.
Pray'r and prais - ing, all men rais - ing, Wor - ship our God most high.
Sor-rowing, sigh - ing, bleed - ing, dy - ing, Seal'd in the stone - cold tomb.
Al - le - lu - ia, Al - le - lu - ia; Ech - o the glad re - frain.

CHORUS

O Star of won - der, star of night, Star with roy - al beau - ty bright,

West - ward lead - ing, still pro - ceed - ing, Guide us to thy per - fect light.

# 230 Good Christian men, rejoice

In Dulce Jubilo. P. M.
M. Praetorius
Harmonized by Sir John Stainer

Tr. John M. Neale, 1853

1. Good Chris - tian men, re - joice . . With heart, and soul, and voice; .
2. Good Chris - tian men, re - joice . . With heart, and soul, and voice; .
3. Good Chris - tian men, re - joice . . With heart, and soul, and voice; .

Give ye heed to what we say: News! News! Je - sus Christ is
Now ye hear of end - less bliss: Joy! Joy! Je - sus Christ was
Now ye need not fear the grave: Peace! Peace! Je - sus Christ was

born to - day: Ox and ass be - fore him bow, And he is in the
born for this! He hath oped the heav'n-ly door, And man is bless - ed
born to save! Calls you one and calls you all, To gain his ev - er -

man - ger now. Christ is born to - day! . . Christ is born to - day!
ev - er-more. Christ was born for this! . . Christ was born for this!
last - ing hall. Christ was born to save! . Christ was born to save!

# 231 The first Nowell

Traditional

The First Nowell. P. M.
Traditional Melody, pub., 1833

1. The first Now - ell the an - gel did say Was to cer-tain poor shep-herds, in fields as they lay, In . fields where they lay keep-ing their sheep, On a cold win-ter's night that was so deep. Now - ell, Now -
2. They look - ed up and saw a star, Shin - ing in the east be - yond them far, And . to . the earth it gave great light, And so it con - tin - ued both day and night.
3. And by the light of that same star, Three wise men came from coun - try far; To seek for a king was their in - tent, And to fol - low the star wher - ev - er it went.

REFRAIN *ff*

ell, Now - ell, Now - ell, . Born is the king of Is - ra - el.

4 This star drew nigh to the north-west,
O'er Bethlehem it took its rest,
And there it did both stop and stay,
Right over the place where Jesus lay. Ref.

5 Then did they know assuredly,
Within that house the king did lie,
One entered in then for to see,
And found the babe in poverty. Ref.

6 Then entered in those wise men three,
Reverently upon their knee,
And offered there, in his presence,
Both gold, and myrrh, and frankincense. Ref.

7 Then let us all with one accord
Sing praises to our heavenly Lord,
That hath made heaven and earth rejoice,
Sing praises all with heart and voice. Ref.

# 232 Another year is dawning

Frances R. Havergal, 1874

Munich. 7, 6, 7, 6, D.
Meiningen, 1693
Har. by F. Mendelssohn, 1809–1847

1. An - oth - er year is dawn - ing! Dear Mas - ter, let it be
2. An - oth - er year of mer - cies, Of faith - ful - ness and grace;
3. An - oth - er year of ser - vice, Of wit - ness for thy love;

In work - ing or in wait - ing An - oth - er year with thee!
An - oth - er year of glad - ness In the shin - ing of thy face.
An - oth - er year of train - ing For ho - lier work a - bove.

An - oth - er year of lean - ing Up - on thy lov - ing breast,
An - oth - er year of prog - ress, An - oth - er year of praise,
An - oth - er year is dawn - ing! Dear Mas - ter, let it be

An - oth - er year of trust - ing, Of qui - et, hap - py rest.
An - oth - er year of prov - ing Thy pres - ence all the days.
On earth, or else in heav - en, An - oth - er year for thee. A-men.

# 233 From glory unto glory

Tours. 7, 6, 7, 6, D.
BERTHOLD TOURS, 1872.

Anon.

*Brightly*

1. From glo - ry un - to glo - ry! Be this our joy - ous song;
2. From glo - ry un - to glo - ry! What great things God hath done,
3. O let our ad - o - ra - tion For all that God hath done,

As on the King's own high - way We brave - ly march a - long.
What won-ders he hath shown us, What tri - umphs he hath won!
Peal out be - yond the heav - ens, While voice and life are one;

From glo - ry un - to glo - ry! O word of stir - ring cheer,
From glo - ry un - to glo - ry! What might-y bless - ings crown
Here let our con - se - cra - tion Be ear - nest, deep and true,

As dawns in sol - emn bright-ness An - oth - er glad New Year.
The lives for which our Mas - ter Laid his so free - ly down.
Our hearts bow down be - fore him, And joy - ful vows re - new. A-men.

## 234 Another year of setting suns

Coniston. C. M.

JOHN W. CHADWICK, 1873 — JOSEPH BARNBY, 1861

1. An - oth - er year of set - ting suns, Of stars by night re - vealed,
2. An - oth - er year of sum - mer's glow, Of au-tumn's gold and brown,
3. An - oth - er year of hap - py work, That bet - ter is than play;
4. An - oth - er year to fol - low hard Where bet - ter souls have trod;

Of spring-ing grass, of ten - der buds, By win - ter's snow con-ceal'd:
Of wav - ing fields, and rud - dy fruit The branch - es weigh - ing down:
Of sim - ple cares, and love that grows More sweet from day to day:
An - oth - er year of life's de-light,—An - oth - er year of God! A-men.

## 235 Backward looking o'er the past

Innocents. Four 7's

JOHN W. CHADWICK, 1873 — Anon., "The Parish Choir," 1851

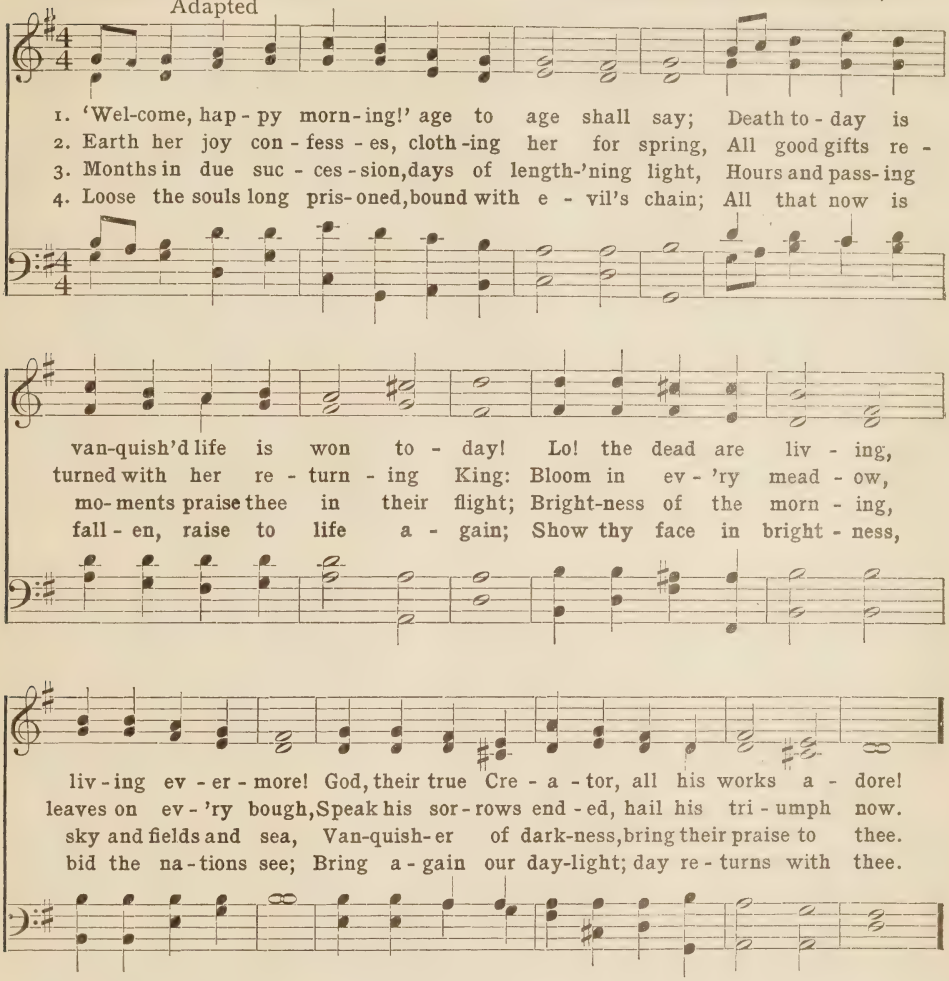
1. Back - ward look - ing o'er the past, For - ward, too, with ea - ger gaze,
2. Ten-der'st tho'ts our bos - oms fill; Mem - o - ries all bright and fair
3. Hark! thro' all their mu - sic sweet Hear you not a voice of cheer?

Stand we here to - day, O God, At the part - ing of the ways.
Seem to float on spir - it wings Down-ward thro' the si - lent air.
'Tis the voice of Hope which rings, 'Hap - py be the com - ing year.' A-men.

# 236 Welcome, happy morning

VENANTIUS FORTUNATUS, 590
JOHN ALLERTON, 1868
Adapted

Fortunatus. Four 11's. With Refrain
ARTHUR S. SULLIVAN, 1872



# 237 Lo, the day of days is here

Newell. Eight 7's. With Refrain

FREDERICK L. HOSMER, 1890

WALTER S. SWISHER, 1923

*Instrumental Prelude*

*f* *f*

*Ped.* ✱ *Ped.*

✱ *Ped.* ✱ *Ped.*

*ff* *f*

1. Lo, the day of days is here, Earth puts on her robes of cheer: Day of hope and
2. Lo, the day of days is here, Hearts, a-wake and sing with cheer! He who robes his
3. Lo, the day of days is here, Mu-sic thrills the at-mos-phere. Join, ye peo-ple

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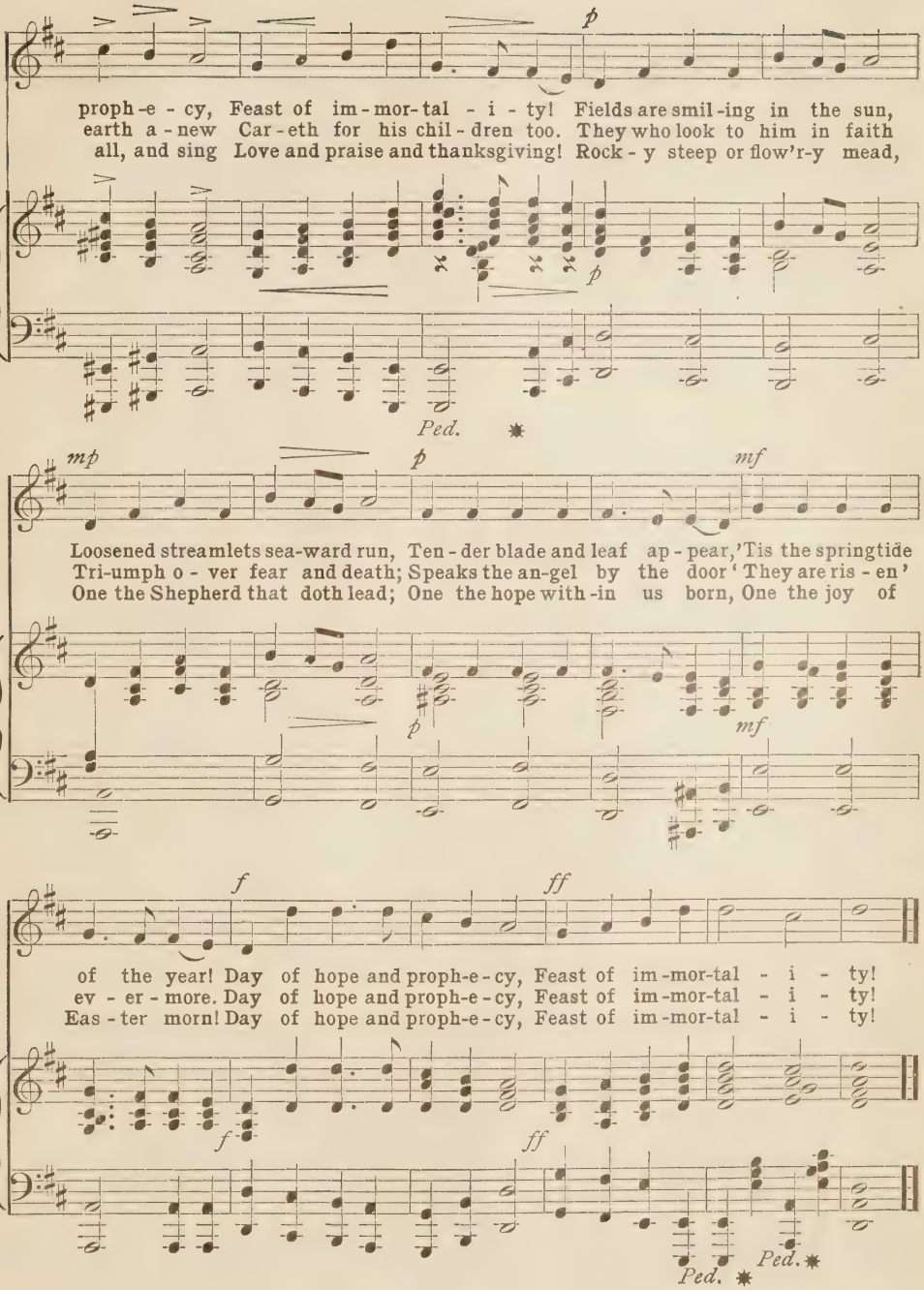
# EASTER


p
proph-e - cy, Feast of im-mor-tal - i - ty! Fields are smil-ing in the sun,
earth a-new Car-eth for his chil-dren too. They who look to him in faith
all, and sing Love and praise and thanksgiving! Rock-y steep or flow'r-y mead,
p
Ped.
mp
p
mf
Loosened streamlets sea-ward run, Ten-der blade and leaf ap-pear, 'Tis the springtide
Tri-umph o-ver fear and death; Speaks the an-gel by the door 'They are ris-en'
One the Shepherd that doth lead; One the hope with-in us born, One the joy of
p
mf
f
ff
of the year! Day of hope and proph-e-cy, Feast of im-mor-tal - i - ty!
ev-er-more. Day of hope and proph-e-cy, Feast of im-mor-tal - i - ty!
Eas-ter morn! Day of hope and proph-e-cy, Feast of im-mor-tal - i - ty!
f
ff
Ped.
Ped.

# 238 The day of resurrection

JOHN of Damascus, 749
Tr. JOHN M. NEALE, 1853
Translation revised

Greenland. 7, 6, 7, 6, D.
Arr. from J. MANUEL HAYDN, 1737–1808

1. The day of res - ur - rec - tion,—Earth, tell it out a - broad,—
2. Our hearts be pure from e - vil That we may see a - right
3. Now let the heav'ns be joy - ful, Let earth her song be - gin,

The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light,
Let the round world keep tri - umph And all that is there - in;

From death to life e - ter - nal, From earth un - to the sky,
And, lis-t'ning to his ac - cents, May hear, so calm and plain,
Let all things seen and un - seen Their notes to - geth - er blend;

Our Christ hath bro't us o - ver With hymns of vic - to - ry.
His own 'All hail!' and, hear - ing, May raise the vic - tor strain.
For Christ the Lord is ris - en, Our joy that hath no end. A-men.

## 239 Come sing with holy gladness

Composite — Greenland. 7, 6, 7, 6, D.

(These words may be sung instead of those set in the tune on opposite page, if preferred.)

1 Come sing with holy gladness,
High alleluias sing!
Lift up your hearts and voices
With new awakened Spring.
Sing, youths and gentle maidens,
Your hymn of praise to-day,
With old men and with children,
In sweet according lay.

2 The time of Resurrection,
Earth sings it all abroad,—
The passover of gladness,
The passover of God!
The sign of life eternal
Is writ on earth and sky,—
The hope forever vernal,
Of life the victory.

3 Now let the heavens be joyful,
The seas their bright waves swell;
Let the round world keep triumph,
With all that therein dwell!
Now let the seen and unseen
In one glad anthem blend;
Let all our hearts be risen
To life that hath no end!

## 240 Past are the cross, the scourge, the thorn

Palestrina. 8, 8, 8, 4
GIOVANNI PIERLUIGI DA PALESTRINA, 1591
Arranged

ALFRED C. JEWITT, 1879

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! 1. Past are the
2. Gone are the
3. And so in
4. Then let us

cross, the scourge, the thorn, The scoff - ing tongue, the gibe, the scorn,
gloom - y clouds of night; The shades of death are put to flight;
sor - row dark and drear, Though black the night, the morn is near;
raise the glo - rious strain, Love's tri - umph o - ver sin and pain,

And bright - ly breaks the Eas - ter morn. Al - le - lu - ia!
And from the tomb beams heav'nly light. Al - le - lu - ia!
Soon shall the heav'n - ly day ap - pear. Al - le - lu - ia!
Faith's vic - t'ry o - ver ter - ror's reign! Al - le - lu - ia! A - men.

# 241 God hath sent his angels

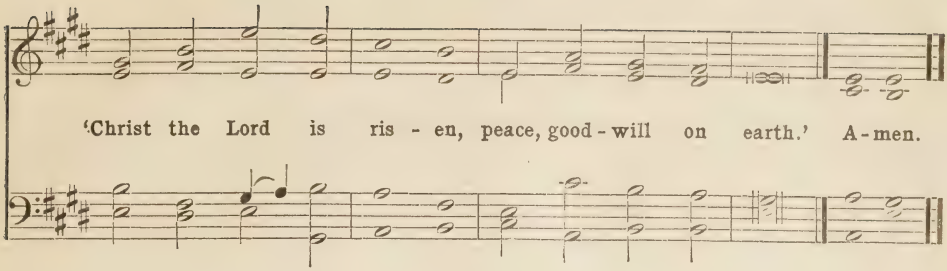
Vexillum. Six 11's
HENRY SMART, 1868

PHILLIPS BROOKS, 1877

1. God hath sent his an - gels to the earth a - gain, Bring - ing joy - ful tid - ings to the sons of men; They who first, at Christ - mas, throng'd the heav'n-ly way, Now be - side the tomb-door, sit on Eas - ter day.
2. God has still his an - gels help - ing, at his word, All his faith - ful chil - dren, like their faith - ful Lord; Sooth - ing them in sor - row, arm - ing them in strife, Ope - ning wide the por - tals, lead - ing in - to life.
3. Fa - ther, send thine an - gels Un - to us, we pray; Leave us not to wan - der all a - long our way; Let them guard and guide us, where - so - e'er we be, Till our res - ur - rec - tion brings us home to thee.

REFRAIN

An - gels, sing his tri - umph as you sang his birth,

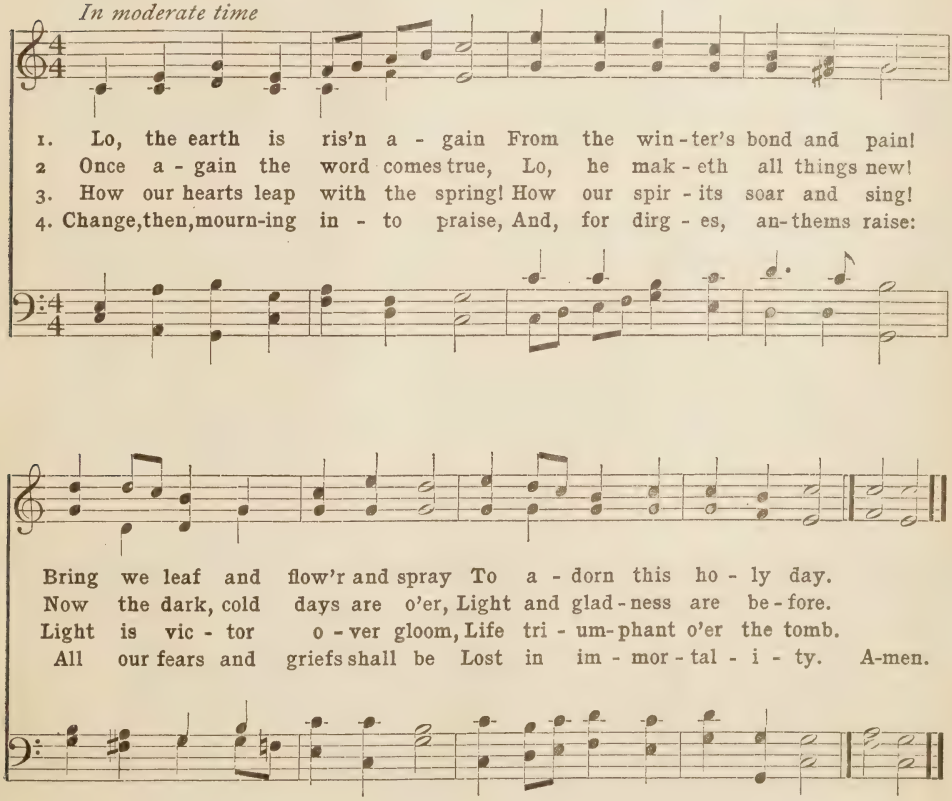



## 242 Lo, the earth is risen again

SAMUEL LONGFELLOW, 1876
Abridged

Monkland. Four 7's
Arr. by JOHN B. WILKES, 1861

*In moderate time*



# 243 O day of light and gladness

Lancashire. 7, 6, 7, 6, D.
HENRY SMART, 1836

FREDERICK L. HOSMER, 1903

*With animation*

1. O day of light and glad - ness, Of proph - e - cy and song,
2. Earth feels the sea - son's joy - ance; From moun-tain range to sea
3. O Lord of life e - ter - nal, To thee our hearts up - raise

What tho'ts with - in us wak - en, What hal - lowed mem-'ries throng!
The tides of life are flow - ing Fresh, man - i - fold and free.
The Eas - ter song of glad - ness, The Pass - o - ver of praise.

The soul's ho - ri - zon wid - ens, Past, pres - ent, fu - ture blend;
In val - ley and on up - land, By for - est path-ways dim,
Thine are the man - y man- sions, The dead die not to thee,

And ris - es on our vi - sion The life that hath no end.
All na - ture lifts in cho - rus The res - ur - rec - tion hymn.
Who fill - est from thy ful - ness Time and e - ter - ni - ty. A-men.

# 244 The Light along the ages

Aurelia. 7, 6, 7, 6, D.

WILLIAM G. TARRANT

SAMUEL S. WESLEY, 1864

1. The Light a - long the a - ges Shines bright-er as it goes;
2. We thank thee, O our Fa - ther For ev - 'ry gift of thine;
3. Wher - ev - er good - ness reign - eth The soul of Christ lives on,

From age to age more glo - rious Its ra - diant splen - dor grows.
All speak a - like the boun - ty Of ten - der - ness di - vine;
And ev - 'ry Christ-like spir - it Shall rise where he hath gone:

Man's life, be - gun so low - ly, Now soars to heav'n a - bove,
But ev - 'ry gift sur - pass - ing, This won - drous gift we own,—
Earth's dust hath served its mis - sion; Hence-forth the soul is free,

To share in life e - ter - nal The joys of end - less love!
The Son of Man is ris - en To dwell be - fore thy throne!
And thro' the heights of be - ing As - cends, O God, to thee! A - men.

# 245 Jesus Christ is risen to-day

Latin, 14th cent.; Tr. TATE AND BRADY, 1698 Modernized

Worgan. Four 7's. With Alleluia Altered from *Lyra Davidica*, 1708

1. Je - sus Christ is ris'n to - day, Al - - le - lu - ia!
2. Hymns of praise then let us sing Al - - le - lu - ia!
3. Sing we to our God a - bove Al - - le - lu - ia!

Our tri - um-phant ho - ly day, Al - - le - lu - ia!
Un - to Christ, our heav'nly King, Al - - le - lu - ia!
Praise e - ter - nal as his love; Al - - le - lu - ia!

Who did once up - on the cross, Al - - le - lu - ia!
Who en - dured the cross and grave, Al - - le - lu - ia!
Praise him, all ye heav'n-ly throng, Al - - le - lu - ia!

Suf - fer to re - deem our loss. Al - - le - lu - ia!
Sin - ners to re - deem and save. Al - - le - lu - ia!
Prais-es to our God be - long. Al - - le - lu - ia! A-men.

# 246 Come, ye faithful, raise the strain

JOHN of Damascus, 749
Tr. JOHN M. NEALE, 1853
Translation revised

St. Kevin. 7, 6, 7, 6, D.
ARTHUR S. SULLIVAN, 1872

1. Come, ye faith-ful, raise the strain Of tri - umph-ant glad - ness!
God hath bro't his Is - ra - el In - to joy from sad - ness;
Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
Led them with un - moist-ened foot Thro' the Red Sea wa - ters.

2. 'Tis the spring of souls to - day: Christ hath burst his pris - on,
His tri - umph-ant spir - it now As a sun hath ris - en;
All the win - ter of our griefs Long and dark, is fly - ing
From his light, to whom we give Laud and praise un - dy - ing.

3. Now the queen of sea - sons, bright With the day of splen - dor,
With the roy - al feast of feasts, Comes its joy to ren - der;
Comes to glad Je - ru - sa - lem, Who, with true af - fec - tion,
Wel-comes in un - wea - ried strains Day of res - ur - rec - tion.

4. 'Al - le - lu - ia!' now we cry To our King su - per - nal,
Who, tri - umph-ant o - ver death Rose to life e - ter - nal;
'Al - le - lu - ia,' now we sing God the Fa - ther prais - ing;
'Al - le - lu - ia' yet a - gain, Hearts and voic - es rais - ing. A-men.

# 247 Over the land in glory

Easter Carol
ARTHUR FOOTE

F. L. HOSMER

*With strongly marked rhythm. mf*

1. O - ver the land in glo - ry Breaketh the Eas- ter
2. Lis - ten, the birds are sing - ing, Sing- ing on Eas- ter
3. Skies of the spir - it bright - en, Hopes like the birds re-

*f* *mf* *Ped.* *Ped.*

*p* *cres.* *f*

morn. . Na - ture re - peat-eth her sto - ry— Life out of death new -
morn. . Bells in the stee - ples ring - ing Wel - come the fes - tal
turn; . Hearts with the prom - ise light - en— 'Bless - ed are they that

*p* *f* *Ped.* *Ped.* *Ped.*

*p*

born. . . Lo, the year's at the spring, Buds are blos - som - ing,
morn. . . And the mes - sage they bear On the ra - diant air,
mourn.' . To each win - ter a spring God will sure - ly bring,

*p* *Ped.*

*cres.* *f* *ff*

Earth and heav-ens sing; Life is life for-ev-er, for-ev-er more.
Chides sor-row and fear, Life is life for-ev-er, for-ev-er more.
And the heart shall sing; Life is life for-ev-er, for-ev-er more.

*cres.* *ff* *Ped.*

## THE FINAL TRIUMPH

# 248 For all the saints

WILLIAM W. HOW, 1864

Sarum. 10, 10, 10, 4
JOSEPH BARNBY, 1869

1. For all the saints, who from their la-bors rest, Who thee by
2. Thou wast their rock, their fort-ress, and their might; Thou, Lord, their
3. O may thy sol-diers, faith-ful, true and bold, Fight as the
4. And when the strife is fierce, the war-fare long, Steals on the

faith be-fore the world con-fessed, Thy name, O Je-sus,
cap-tain in the well-fought fight; Thou in the dark-ness
saints, who no-bly fought of old, And win with them the
ear the dis-tant tri-umph song, And hearts are brave a-

be for-ev-er bless'd Al-le-lu-ia! Al-le-lu-ia!
drear, their one true light. Al-le-lu-ia! Al-le-lu-ia!
vic-tor's crown of gold. Al-le-lu-ia! Al-le-lu-ia!
gain, and arms are strong. Al-le-lu-ia! Al-le-lu-ia! A-men.

# 249 Ten thousand times ten thousand

HENRY ALFORD, 1867
Abridged

Alford. 7, 6, 8, 6, D.
JOHN B. DYKES, 1875

1. Ten thou - sand times ten thou - sand In spark - ling rai - ment bright,
2. What rush of al - le - lu - ias Fills all the earth and sky!

The ar - mies of the ran-somed saints Throng up the steeps of light:
What ring - ing of a thou - sand harps Be - speaks the tri - umph nigh!

'Tis fin - ished, all is fin - ished, Their fight with death and sin: . .
O day, for which cre - a - tion And all its tribes were made; .

Fling o - pen wide the gold - en gates, And let the vic - tors in.
O joy, for all its for - mer woes A thou-sand-fold re - paid! A - men.

# 250 Lead, kindly Light

Lux Benigna. 10, 4, 10, 4, 10, 10

JOHN HENRY NEWMAN, 1833 — JOHN B. DYKES, 1865

1. Lead, kind-ly Light, a-mid th' en-cir-cling gloom, Lead thou me on!
2. I was not ev - er thus, nor pray'd that thou Shouldst lead me on;
3. So long thy pow'r hath blest me, sure it still Will lead me on

The night is dark, and I am far from home, Lead thou me on!
I loved to choose and see my path; but now Lead thou me on!
O'er moor and fen, o'er crag and tor-rent, till The night is gone;

Keep thou my feet! I do not ask to see
I loved the gar - ish day; and, spite of fears,
And with the morn those an - gel fa - ces smile,

The dis - tant scene; one step e - nough for me.
Pride ruled my will: re - mem - ber not past years.
Which I have loved long since, and lost a - while. A - men.

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